**STATE OF MAINE REQUEST FOR PROPOSALS**

**RFA AMENDMENT # 1**

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| **RFA NUMBER AND TITLE:** | RFA# 202312243, First 10 Community School Pilot |
| **RFA ISSUED BY:** | Department of Education |
| **AMENDMENT DATE:** | January 23, 2024 |
| **APPLICATION DUE DATE:** | February 1, 2024, no later than 11:59 p.m. local time |
| **APPLICATIONS DUE TO:** | Proposals@maine.gov |
| **DESCRIPTION OF CHANGES IN RFP (if any):**The link to the Department of Education’s Free and Reduced School Lunch Report, as found on page 8 of the RFA under the “Level of Economic Disadvantage” paragraph, is corrected. |
| **REVISED LANGUAGE IN RFP (if any):**The following section, as found on page 8 of the RFA, is corrected to read: **Level of Economic Disadvantage:** Competitive priority points will be awarded to proposals for schools with high numbers of economically disadvantaged students as indicated by the Department’s Free and Reduced School Lunch Report – [https://www.maine.gov/doe/sites/maine.gov.doe/files/inline-files/ED534byDistrict\_0.pdf](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.maine.gov%2Fdoe%2Fsites%2Fmaine.gov.doe%2Ffiles%2Finline-files%2FED534byDistrict_0.pdf&data=05%7C02%7CLeeann.Larsen%40maine.gov%7C54b9c0df20484bdc0a9e08dc1c0f7bb7%7C413fa8ab207d4b629bcdea1a8f2f864e%7C0%7C0%7C638416100034461888%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=5sHtd2YjVKt47bOl2Zx%2FcEHxayC1VAfd63SOd1C7Ay8%3D&reserved=0)  |
| **All other provisions and clauses of the RFA remain unchanged.** |