

MODIFICATION

**State of Maine**



**Master Agreement**

**Effective Date:** 05/05/17

**Expiration Date:** 05/31/19

**Master Agreement Description:** Ballistic Vest Protech

**Buyer Information**

William Allen 207-624-7871 ext. NULL WJE.Allen@maine.gov

**Issuer Information**

MARY BROCHU 207-287-3237 ext. mary.l.brochu@maine.gov

**Requestor Information**

Mark S Mccarthy 207-287-4389 ext. MARK.S.MCCARTHY@MAINE.GOV

**Authorized Departments**

03A CORRECTIONS  
ALL

**Vendor Information**

**Vendor Line #: 1**

**Vendor ID**

VS0000017229

**Vendor Name**

Atlantic Tactical, Inc

**Alias/DBA**

**Vendor Address Information**

763 Corporate Circle

New Cumberland, PA 17070

US

**Vendor Contact Information**

Customer Service

717-774-3339 ext. 0

customerservice@atlantictactical.com

**Commodity Information**

**Vendor Line #: 1**

**Vendor Name:** Atlantic Tactical, Inc

**Commodity Line #: 1**

**Commodity Code:** 68008

**Commodity Description:** Ballistic Vest Protech - Extension

**Commodity Specifications:** Extension

**Commodity Extended Description:** Counties and Municipalities can utilize

<b>Quantity</b> 0.00000	<b>UOM</b>	<b>Unit Price</b> \$0.00
<b>Delivery Days</b> 45	<b>Free on Board</b>	
<b>Contract Amount</b> \$0.00	<b>Service Start Date</b>	<b>Service End Date</b>
<b>Catalog Name</b> Ballistic Vest Protech	<b>Discount</b> 0.0000 %	
	<b>Discount Start Date</b> 05/05/17	<b>Discount End Date</b> 05/31/19

**Department of Corrections**  
**Contract Terms and Conditions**  
**MA 18P 170504-130**

**COMMODITY:** Ballistic Vest Protech and accessories.

**CONTRACT PERIOD:** Initial contract period May 5, 2017 thru May 31, 2019, a one (1) year contract with the option of two (2) one (1) year extensions.

**EXTENSION OF CONTRACT:** The Director of Purchases may, with the consent of the contractor extend the Contract period beyond the indicated expiration date.

**CANCELLATION OF CONTRACT:** The Division of Purchases reserves the right to cancel a contract with a thirty day written notice OR cancel immediately if the contractor does not conform to terms and conditions and specifications of contract.

**CONTACT PERSON:** The contact person will help consumers place orders, inquire about orders that have not been delivered, any and all shipping issues, quality issues, and any issues pertaining to this Master Agreement. All orders not submitted through a DO will be sent through the contractor's contact person. The contact person will be: Thomas Caruso, Tel: 717-774-3339 Ext: 151142, Fax: 717-774-4463 Email: [tom.caruso@atlantictactical.com](mailto:tom.caruso@atlantictactical.com)

**PRICES:** Prices shown are net including transportation charges fully pre-paid by the contractor FOB destination. Prices are to remain firm for the duration of the contract.

**QUANTITIES:** It is understood and agreed that the contract will cover the actual quantities ordered by the Department, over the length of the contract.

**DELIVERY:** Contractor **MUST** inspect all garments thoroughly before shipment to State Agency. Inspection will not release contractor of the responsibility for faulty workmanship and any faulty item or component part will be repaired or replaced by the vendor. Items (all sizes including special sizes) must be received within 10 working days from receiving order from Department.

The Contractor will be responsible for the delivery of material in first class condition at the point of delivery, and in accordance with good commercial practice.

**ORDERING PROCEDURE:** Delivery orders (DO) will be created in AdvantageME for all orders over \$5000.00. Orders in the amount of \$5,000.00 or less can be ordered using a DO or by using a Procurement Card (Credit Card). If a DO is used the DO will be e-mailed to the email address set up in AdvantageME by the Vendor as a .pdf file.

**PROCUREMENT CARD:** State policy requires vendors to accept the State of Maine Procurement Card as a form of payment, with very rare exceptions. Your company will be required to accept these cards. The pricing offered to the State of Maine shall be the final cost to the State of Maine regardless of payment method. No surcharge or other compensation will be allowed. The State of Maine reserves the right to reject your bid if you are unwilling to accept this condition.

**QUARTERLY REPORT:** The Division of Purchases **requires a quarterly report of sales** be faxed to 207-287-6578 within 30 days of the end of each calendar quarter, It will be the responsibility of the vendor to produce a quarterly report. The report must include the dollar value of goods purchased, broken down by Department as well as the total dollar value of purchases made by all Departments.

**STATE OF MAINE  
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
DIVISION OF PURCHASES**

**Municipality Political Subdivision and School District  
Participation Certification**

**RFQ # 03A 170425-675  
Ballistic Protech Vests, No Subs - DOC Special Operations Group  
All items are PROTECH TACTICAL, No Substitutions.**

The Division of Purchases is committed to providing purchasing opportunities for municipalities, political subdivisions and school districts in Maine by allowing them access, through our vendors, to our contract pricing. A bidder's willingness to extend contract pricing to these entities will be taken into consideration in making awards.

Will you accept orders from political subdivisions and school districts in Maine at the prices quoted?

Yes

Yes with conditions as follows:

No

SUPPLIER NAME	MANUFACTURER NAME	SUPPLIER PART NUMBER	ITEM DESCRIPTION	UNIT OF MEASURE	LIST PRICE	DELIVERY DAYS
Atlantic Tactical, Inc.	Protech	FAV AVW w/FST	VEST - Protech FAV AVW	ea	\$705.02	45
Atlantic Tactical, Inc.	Protech	PRT-I-CUS-LG	Patches - Large Custom SOG, White on Black	ea	\$10.77	45
Atlantic Tactical, Inc.	Protech	PRT-I-CUS-SM	Patches - Small Custom SOG, White on Black	ea	\$10.77	45
Atlantic Tactical, Inc.	Protech	PTA-TACPR-AWS	CARRIER - Protech TAC PR	ea	\$323.14	45
Atlantic Tactical, Inc.	Protech	PTA-IMPAC-CTDT-10X12-SC-SH	PLATE,IMPAC-CTDT Special threat,Singl Curv,Shooter Cut,10x12	ea	\$68.54	45
Atlantic Tactical, Inc.	Protech	PRT383	POUCH - Protech, Molle attachable, utility, sets of 6	ea	\$177.72	45



## TECHNICAL SPECIFICATION

### TAC PR™ & TAC PR™ AWS



#### Materials

Outer Shell	<ul style="list-style-type: none"><li>- TAC PR™ - water repellent 500-denier nylon</li><li>- TAC PR™ AWS – ULTRAComp® high-performance fabric</li></ul>
Inner Lining	200-Denier Hexagon Rip-Stop Nylon

#### Design

Configuration	<ul style="list-style-type: none"><li>- TAC PR - 1-inch modular webbing</li><li>- TAC PR AWS – Advanced web less system (AWS)</li></ul>
Plate Pocket(s)	Front/back 10" x 12" – Interior, bottom load
Closure System	4.5" wide outer cummerbund – front 1.5" squeeze buckle system/ back slide-lock system

#### Features/Options

Additional Features	<ul style="list-style-type: none"><li>- Internal fixed Spacer-Mesh™ padding system</li><li>- Front adjustable shoulder straps</li></ul>
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## TECHNICAL SPECIFICATION

### TAC PR™ & TAC PR™ AWS

Options	<ul style="list-style-type: none"><li>- Officer extraction rescue strap</li><li>- Dual internal wire/hydration channel management system</li><li>- Dual mic attachment tabs on both shoulders</li><li>- Front and back ID loop platforms</li> <li>- Soft ballistic panel insert set</li><li>- Detachable upper arm [bicep] protection set</li><li>- 10" x 12" rifle plates</li><li>- ID patches</li><li>- Customizable assortment of Protech® Tactical ammunition, less lethal and utility/miscellaneous tactical pouches</li></ul>
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### Sizes/Colors

Sizes	<ul style="list-style-type: none"><li>- Large (28" – 50" girth)</li><li>- X-Large (51" – 62" girth)</li></ul>
Colors	<ul style="list-style-type: none"><li>- TAC PR TMW: Black, Tactical Green, Ranger Green, Tan, MultiCam®</li><li>-</li><li>- TAC PR AWS: Black, Tactical Green, Ranger Green, Coyote, Tan, MultiCam®</li></ul>



**PROTECH**  
TACTICAL

## TECHNICAL SPECIFICATION

IMPAC™ - CT/DT  
Corrections/Duty-Threats



### General

Test Standard(s)	Independently Tested
Description	Special threat plate against spike, edged blades & duty threats
Part ID/Sizes (approx.)	<ul style="list-style-type: none"><li>- 5" x 7" (12.7 cm x 17.8 cm) – 1154462</li><li>- 5" x 8" (12.7 cm x 20.3 cm) – 1154463</li><li>- 7" x 9" (17.8 cm x 22.9 cm) – 1154461</li><li>- 10" x 12" (25.4 cm x 30.5 cm) – 1154460</li></ul>

### Design --

Armor Material	Fiberglass Composite
Armor Plate Covering	Diamond Rip-stop Nylon (Bagged)
Weight (approx.)	<ul style="list-style-type: none"><li>- 5" x 7" - 0.5 lbs. (0.2 kg)</li><li>- 5" x 8" - 0.6 lbs. (0.3 kg)</li><li>- 7" x 9" - 0.8 lbs. (0.4 kg)</li><li>- 10" x 12" - 1.4 lbs. (0.6 kg)</li></ul>





**PROTECH**  
TACTICAL

## TECHNICAL SPECIFICATION

### IMPAC™ - CT/DT Corrections/Duty-Threats

Thickness (approx.)	0.2" (0.5 cm)
Curvature	Single
Cut	<ul style="list-style-type: none"> <li>- 5"x7" - rectangle</li> <li>- 5" x 8" - rectangle</li> <li>- 7" x 9" - rectangle</li> <li>- 10" x 12" - shooters</li> </ul>

#### *Performance – Threats tested on separate plates*

American Eagle 9mm, 115 gr. FMJ	1217 ± 30 fps (371 ± 9 mps) – 3 impacts per plate
.40 S&W Ranger, 165 gr. SXT	1062 ± 30 fps (324 ± 9 mps) – 3 impacts per plate
Federal .45 ACP, 230 gr. HST +P	920 ± 30 fps (280 ± 9 mps) – 3 impacts per plate
Spike	Protection Level 3 Equivalent: <ul style="list-style-type: none"> <li>- 43 J – Strike Energy</li> <li>- 65 J - Over test strike energy</li> </ul>
Knife Blade, P1 Edge Blade	Protection Level 3 Equivalent <ul style="list-style-type: none"> <li>- 43 J- Strike energy</li> <li>- 65 J – over test strike energy</li> </ul>
Knife Blade, S1 Edge Blade	Protection Level 3 Equivalent <ul style="list-style-type: none"> <li>- 43 J – Strike energy</li> <li>- 65 J – over test strike energy</li> </ul>

Division of Purchases  
Burton M Cross Bldg.  
9 State House Station  
Augusta, ME 04333-0009  
Tel. (207) 624-7338  
Fax.# (207) 287-6578

Contract Number  
MA 170504\*130

### EXTENSION OF ANNUAL CONTRACT

**Commodity Item:** Ballistic Vest Protec

**Contractor:** Atlantic Tactical, Inc.

**Contract Period Extended To:** 5/31/19

**Extension Clause:** The State reserves the right to extend this contract for a period of one year, with the consent of the contractor.

**Agreement to Extend Contract:**

In accordance with the above referenced Extension Clause, the undersigned agrees to continue in effect said Contract No # MA 170504\*130 until May 31, 2019 with all terms, conditions remaining as shown in the original contract.

Copy of which is acknowledged on this date.

Contractor: Atlantic Tactical, Inc.

By: 

E-mail Address: tom.caruso@atlantictactical.com

Date: 04/09/2018

Dollar value the State has spent on this contract for the past 12 months: \$ 26,334.76