## PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Office of State Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Procurement Services intranet site (Forms page) for additional instructions.

| PART I: OVERVIEW  |                      |                                    |  |                                |         |           |
|---|----------------------|------------------------------------|--|--------------------------------|---------|-----------|
| Department Office/Division/Program:                     |                      |                                    | DHHS/ OBH/Stephanie Kadnar/Corinna OLeary    |                                |         |           |
| Department Contract Administrator or Grant Coordinator: |                      |                                    | Jennifer Levesque / Melinda Farrell          |                                |         |           |
| (If applicable) Department Reference #:                 |                      |                                    | OSA-26-3057                                  |                                |         |           |
| Amount: (Contract/Amendment/Grant) \$65,000.0           |                      | 0                                  | Advantage<br>CT / RQS #:                     | CT 10A<br>20250328000OSA263057 |         |           |
| CONTRACT  | Proposed Start Date: |                                    | 7/1/2025                                     | Proposed En                    | d Date: | 6/30/2026 |
| AMENDMENT   | Original Start Date: |                                    |  | Effective Date:                |         |           |
|   | Previous End Date:   |                                    |  | New End Date:                  |         |           |
| GRANT   | Project Start Date:  |                                    |  | Grant Start Date:              |         |           |
|   | Project End Date:    |                                    |  | Grant End Date:                |         |           |
| Vendor/Provider/Grantee Name,                           |                      | Recovery Connections of Maine, LLC |  |                                |         |           |
| City, State:  |                      |                                    | Lewiston, ME 04240                           |                                |         |           |
| Brief Description of Goods/Services/Grant:              |                      |                                    | SUD Residential Men's Halfway House Services |                                |         |           |

| PART II: JUSTIFICATION FOR VENDOR SELECTION  |                                   |             |                                  |  |  |
|--|-----------------------------------|-------------|----------------------------------|--|--|
| Check the box below for the justification(s) that applies to this request. (Check all that apply.) |                                   |             |                                  |  |  |
|  | A. Competitive Process            |             | G. Grant                         |  |  |
|  | B. Amendment                      |             | H. State Statute/Agency Directed |  |  |
|  | C. Single Source/Unique Vendor    |             | I. Federal Agency Directed       |  |  |
|  | D. Proprietary/Copyright/Patents  | $\boxtimes$ | J. Willing and Qualified         |  |  |
|  | E. Emergency                      |             | K. Client Choice                 |  |  |
|  | F. University Cooperative Project |             | L. Other Authorization           |  |  |

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Please respond to ALL of the questions in the following sections.

## PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

**Halfway House:** There has been a steady increase of substance use in the State, particularly in regard to heroin and opioids and their associated problems. A continuum of treatment is needed to address the growing need. Residential halfway house services are along this continuum and are a higher-level service to treat substance use acuity.

The purpose of this Contract is to provide Halfway House Services to Non-MaineCare Members. The Provider shall provide Halfway House Services to individuals who meet the clinical eligibility requirements but are uninsured and not currently eligible to receive Halfway House Services via MaineCare or private insurance reimbursement. These services will be provided on Fee for Service basis billed at the current MaineCare rate person per day for the duration of the provision of treatment within the Program.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

DHHS, Office of Behavioral Health has determined that this provider is willing & qualified to provide this service because they are licensed to provide this service, employs qualified licensed practitioners and is a provider of this service under MaineCare with a contract with OBH/DHHS.

The other agency who offers Halfway House level of care within the state and contracts with OBH to provide this level of treatment is Wellspring, OSA-25-383. Recovery Connections is licensed to provide this service, employs qualified licensed practitioners, and is a provider of this service under MaineCare with a contract with OBH/DHHS

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

The rates are standardized and consistent with the MaineCare rate as stated in the MaineCare Benefits Manual, Chapter III Section 97 appendix B (Residential).

4. Describe the plan for future competition for the goods or services.

The rates are standardized and consistent with the MaineCare rate as stated in the MaineCare Benefits Manual, Chapter III Section 97 appendix B (Residential).

## PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP) Does this request utilize ARPA/MJRP funds? ☐ Yes, MJRP funds (023) – If Yes, please attach the approved Business Case(s). ☐ Yes, ARPA funds (025) – If Yes, please be aware of the requirements from awarding federal agencies. ☐ No – If No, proceed to Part V.

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## PART V: CONFLICTS OF INTEREST (COI); CONTRACT WITH THE STATE

Maine law contains Conflict of Interest statutes directed to State Departments, State Officers, and Employees Generally under MRS <u>Title 5, §18</u> and <u>§18-A</u>, in harmony with MRS <u>Title 17, §3104</u>.

☑ The requesting department signatory understands and acknowledges Maine's Conflict of Interest statutes.

| PART VI: APPROVALS   |                                  |                         |
|--|----------------------------------|-------------------------|
| The signatures below indicate a                                  | pproval of this procurement requ | est.                    |
| Signature of requesting Department's Commissioner (or designee): | A                                |                         |
| Typed Name:  | Sin Korosto Si                   | Date: 11-Jun - 25       |
| Signature of DAFS Procurement Official:                          | Kathy Paquette                   |                         |
| Typed Name:  | Kathy Paquette                   | <b>Date</b> : 8/25/2025 |

**DHHS Office: OBH** 

Service: Residential Services – Halfway House

| Vendor Name             | Agreement<br>Number | CT 10A               | Start Date | End Date  | Revised Amount |
|-------------------------|---------------------|----------------------|------------|-----------|----------------|
| Recovery                |                     |                      |            |           |                |
| Connections of<br>Maine | OSA-26-3057         | 20250328000OSA263057 | 7/1/2025   | 6/30/2026 | \$65,000.00    |
| Manie                   | 03A-20-3037         | 2023032800003A203037 | 7/1/2023   | 0/30/2020 | \$05,000.00    |
| Wellspring Inc.         | OSA-25-383          | 20240329000000002672 | 7/1/2024   | 6/30/2026 | \$3,361,408.00 |
|                         |                     |                      |            |           |                |
|                         |                     |                      |            |           |                |
| Total Items             | 2                   |                      |            | Totals    | \$3,426,408.00 |

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