PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Office of State Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.

| | | | PART I: O | VERVIE | W State of the sta | | |
|--|----------------------|-----------|--|--------|--|-------|-----------|
| Department Office/Division/Program: | | | DHHS/OBH Mike Freysinger Eliza Fielding | | | | lding |
| Department Contract Administrator or Grant Coordinator: | | | Jennifer Levesque/Brianne Carrero | | | | |
| (If applicable) Department Reference #: | | | OSA-25-7XX | | | | |
| Amount: \$337,500 (Contract/Amendment/Grant) | | 0.00 | Advantage CT / RQS #: | | Multiple, See Addendum | | |
| CONTRACT | Proposed St | art Date: | 10/1/202 | 4 | Proposed End [| Date: | 6/30/2025 |
| AMENDMENT | Original Start Date: | | | | Effective Date: | | |
| | Previous End Date: | | | | New End Date: | | |
| GRANT | Project Start Date: | | | | Grant Start Date: | | |
| | Project End Date: | | | | Grant End Date: | | |
| Vendor/Provider/Grantee Name, City, State: | | | Multiple, See Addendum | | | | |
| Brief Description of Goods/Services/Grant: | | | Community Center | | | | |

| | PART II: JUSTIFICATION | FOR | VENDOR SELECTION | | | |
|--|-----------------------------------|-----|----------------------------------|--|--|--|
| Check the box below for the justification(s) that applies to this request. (Check all that apply.) | | | | | | |
| | A. Competitive Process | | G. Grant | | | |
| | B. Amendment | | H. State Statute/Agency Directed | | | |
| | C. Single Source/Unique Vendor | | I. Federal Agency Directed | | | |
| | D. Proprietary/Copyright/Patents | | J. Willing and Qualified | | | |
| | E. Emergency | | K. Client Choice | | | |
| | F. University Cooperative Project | | L. Other Authorization | | | |

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Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

There continues to be an increased need for treatment options within the State. In accordance with the Governor's Executive Order; "An Order To Implement Immediate Responses To Maine's Opioid Epidemic" dated February 6th, 2019 Community Centers provide a safe and welcoming space where individuals going through recovery can gain skills and support essential to promoting success.

The purpose of this Agreement is to establish new and maintain existing Community Centers to coordinate and run Peer Support programs to help persons seeking and maintaining Recovery from drug and alcohol addiction. The Center will accomplish the following activities:

- Individual mentoring and coaching
- Provide assistance with access to employment services and other basic needs necessary to Recovery
- Hold or provide access to Facilitated Groups for participants and affected others.
- 2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

DHHS, Office of Behavioral Health had determined that these providers are willing & qualified to provide this service as they are the only providers capable of doing so within these regions of the state. These geographic parts of Maine are significantly lacking resources and quality entities to combat the opioid crisis they face. This will allow a space for individuals fighting for their recovery to gather local resources and help. It will provide the only safe space these individuals can go to obtain the skills and support needed to guide and progress them through their recovery.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

DHHS, Office of Behavioral Health had determined that these providers are willing & qualified to provide this service as they are the only providers capable of doing so within these regions of the state. These geographic parts of Maine are significantly lacking resources and quality entities to combat the opioid crisis they face. This will allow a space for individuals fighting for their recovery to gather local resources and help. It will provide the only safe space these individuals can go to obtain the skills and support needed to guide and progress them through their recovery.

4. Describe the plan for future competition for the goods or services.

The Department does not intend to RFP this willing and qualified service.

| PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP) |
|---|
| Does this request utilize ARPA/MJRP funds? |
| ☐ Yes, MJRP funds (023) – If Yes, please attach the approved Business Case(s). |
| ☐ Yes, ARPA funds (025) — If Yes, please be aware of the requirements from awarding federal agencies. |
| ⊠ No – If No, proceed to Part V. |

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PART V: CONFLICTS OF INTEREST (COI); CONTRACT WITH THE STATE

Maine law contains Conflict of Interest statutes directed to State Departments, State Officers, and Employees Generally under MRS <u>Title 5, §18</u> and <u>§18-A</u>, in harmony with MRS <u>Title 17, §3104</u>.

oximes The requesting department signatory understands and acknowledges Maine's Conflict of Interest statutes.

| PART VI: APPROVALS | | | |
|--|---|-------|-----------|
| The signatures below indicate | approval of this procurement request. | | |
| Signature of requesting Department's Commissioner (or designee): | | | |
| Typed Name: | X m X roolosts | Date: | 29-Oct-24 |
| Signature of DAFS Procurement Official: | Docusigned by: Kathy Paquette 41C2BA36FAF44CD | | Ì |
| Typed Name: | Kathy Paquette | Date: | 11/7/2024 |

DHHS Office: OBH

Service: COMMUNITY CENTER-SFY25

| Vendor Name | Agreement Number | CT 10A | Start Date | End Date | Revised Amount |
|-------------------------------|---------------------|----------------------|------------|-----------|-------------------|
| PIR2PEER | OSA-25-760 | 202409040000OSA25760 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| LARRY LABONTE | | | | | • |
| RECOVERY CENTER | OSA-25-770 | 202409040000OSA25770 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| CHURCH OF SAFE | | | | | |
| INJECTION | OSA-25-780 | 202409040000OSA25780 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| SAVE A LIFE INC | OSA-25-790 | 202409040000OSA25790 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| HEALTHY ACADIA | OSA-25-791 | 202409040000OSA25791 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| MAINE PRISONER RE- | | | | | |
| ENTRY NETWORK | OSA-25-792 | 202409040000OSA25792 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| COASTAL RECOVERY | | | | | |
| COMMUNITY CENTER | OSA-25-793 | 202409040000OSA25793 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| MAINEHEALTH dba | | | | | |
| Franklin Memorial | 004 05 705 | 202420040000000000 | 10/1/0001 | | 4 |
| Health Partners VOLUNTEERS OF | OSA-25-795 | 202409040000OSA25795 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| AMERICA NORTHERN | | | | | |
| NEW ENGLAND | OSA-25-796 | 2024090400000SA25796 | 10/1/2024 | 0/20/2025 | ¢27.500.00 |
| Total Items | | 20240304000003A23730 | 10/1/2024 | 9/30/2025 | \$37,500.00 |
| TOTAL ITEMS | . 9 | | | Totals | \$337,500.00 |