PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.

| | 11914 | | PART I: O | VERVIEW | | | |
|---|---|-----------------------------|--------------------------------|-------------------------------------|-----------------------------------|-----------------------|--|
| Department Office/Division/Program: | | | | DHHS/OBH/Robert Porter/Kristen King | | | |
| Department Contract Administrator or Grant Coordinator: | | | | Shawn Belanger | | | |
| (If applicable) Department Reference #: | | | | Multiple: See attached list | | | |
| Amount: Original: \$2,370,1 Amend: \$470,400 Revised: \$2,840,5 | | | .00 | Advantage CT / RQS #: | Multipl attache | | |
| CONTRACT | Proposed Start Date: | | | Proposed End | d Date: | | |
| AMENDMENT | Original Start Date: Previous End Date: | | 9/30/2023 9/29/2024 | Effective Date: New End Date: | | 2/1/2024 No Change | |
| GRANT | Project Start Date: Project End Date: | | | | Grant Start Date: Grant End Date: | | |
| Vendor/Provider/Grantee Name, City, State: | | Multiple: See attached list | | | | | |
| Brief Description of Goods/Services/Grant: | | | OPTIONS Liaisons/Co-Responders | | | | |

| PART II: JUSTIFICATION FOR VENDOR SELECTION | | | | | | |
|--|-----------------------------------|-------------|----------------------------------|--|--|--|
| Check the box below for the justification(s) that applies to this request. (Check all that apply.) | | | | | | |
| | A. Competitive Process | | G. Grant | | | |
| | B. Amendment | | H. State Statute/Agency Directed | | | |
| | C. Single Source/Unique Vendor | | I. Federal Agency Directed | | | |
| | D. Proprietary/Copyright/Patents | \boxtimes | J. Willing and Qualified | | | |
| | E. Emergency | | K. Client Choice | | | |
| | F. University Cooperative Project | | L. Other Authorization | | | |

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Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

The purpose of this Agreement is to create and deploy OPTIONS Liaison(s) that are Substance Use Disorder (SUD)/Dual Diagnosis capable Licensed or Certified SUD clinicians. These OPTIONS Liaison (s) will be assigned to each county. The clinical staff members will be embedded within a law enforcement agency in each of those counties, The services rendered through this agreement are to provide OUD/SUD overdose response, assessment, behavioral health crisis de-escalation, referral to community treatment modules, system navigation, short-term counseling interventions, increase recovery capital, and aid in completion of the State's Medicaid program application for uninsured population. The clinicians may also accept proactive referrals from first responders and other community SUD service providers for engagement of an individual prior to an overdose.

This amendment increases funding to allow for the hiring of Recovery Coach(es) as designated by specific provider contracts.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

These vendors have agreed to continue the embedded SUD clinician model, and due to their well-developed connections with law enforcement through their Crisis Intervention service work, and their clinical oversight structures, they are uniquely positioned to provide this service.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

The negotiated costs are based on Bureau of Labor statistics for salary and fringe for licensed or certified clinicians, equivalent IT-associated costs, and aligned travel reimbursement.

4. Describe the plan for future competition for the goods or services.

This service is willing and qualified. The Department does not intend to RFP in the future.

| PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP) |
|---|
| Does this request utilize ARPA/MJRP funds? |
| ☐ Yes, MJRP funds (023) – If Yes, please attach the approved Business Case(s). |
| ☐ Yes, ARPA funds (025) — If Yes, please be aware of the requirements from awarding federal agencies. |
| ⊠ No – If No, proceed to Part V. |

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| PART V: APPROVALS | | | |
|--|--|-------|------------|
| The signatures below indicate ap | dicate approval of this procurement request. | | |
| Signature of requesting Department's Commissioner (or designee): | | | |
| Typed Name: | Shalaptish | Date: | 1-14-24 |
| Signature of DAFS Procurement Official: | Lathy Paquette | | |
| Typed Name: | Kathy Paquette | Date: | 10/21/2024 |

| Office of Behavio | oral Health | | | | |
|-------------------|----------------------------------|------------|-----------|---------------|-----------------|
| Co-Responder T | emplate Amendment 1 | | | | |
| | | | | | |
| Agreement | | | | Amendment | |
| Number - | / <u>·</u> Vendor Name | - Stapic - | End • | Amount | Revised Total - |
| OSA-24-6002 | A SWEETSER | 9/30/2023 | 9/29/2024 | \$ 411,600.00 | \$ 2,278,474.00 |
| OSA-24-6004 | A AROOSTOOK MENTAL HLTH SERV INC | 9/30/2023 | 9/29/2024 | \$ 58,800.00 | \$ 562,122.00 |
| | | | | \$ 470,400.00 | \$ 2,840,596.00 |

