



PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.

PART I: OVERVIEW

Department Office/Division/Program:		Dept. Inland Fisheries & Wildlife		
Department Contract Administrator or Grant Coordinator:		Bethany Atkins		
(If applicable) Department Reference #:		Acquisition of Map 7, Lot 12 parcel, Harrington ME		
Amount: (Contract/Amendment/Grant)	\$ 110,000	Advantage CT / RQS #:	09A 20221109000000001333	
CONTRACT	Proposed Start Date:	11/22/2022	Proposed End Date:	3/24/2023
AMENDMENT	Original Start Date:		Effective Date:	
	Previous End Date:		New End Date:	
GRANT	Project Start Date:		Grant Start Date:	
	Project End Date:		Grant End Date:	
Vendor/Provider/Grantee Name, City, State:		Currier Buchanan LLC Brenda Buchanan, Esq. Portland, Maine		
Brief Description of Goods/Services/Grant:		Purchase of +/-2 acre lot in Harrington, Map 7 Lot 12		

PART II: JUSTIFICATION FOR VENDOR SELECTION

Mark an "X" before the justification(s) that applies to this request. (Check all that apply.)

<input type="checkbox"/>	A. Competitive Process	<input type="checkbox"/>	G. Grant
<input type="checkbox"/>	B. Amendment	<input type="checkbox"/>	H. State Statute/Agency Directed
<input checked="" type="checkbox"/>	C. Single Source/Unique Vendor	<input type="checkbox"/>	I. Federal Agency Directed
<input type="checkbox"/>	D. Proprietary/Copyright/Patents	<input type="checkbox"/>	J. Willing and Qualified
<input type="checkbox"/>	E. Emergency	<input type="checkbox"/>	K. Client Choice
<input type="checkbox"/>	F. University Cooperative Project	<input type="checkbox"/>	L. Other Authorization

Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

These funds will enable MDIFW to purchase land adjacent to Sandy Cove and other property owned by the state to add to the Pleasant Bay Wildlife Management Area. Acquisition of this parcel is to protect habitat for declining shorebird species and other fish and wildlife resources.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

The land identified under this contract has been evaluated by the Department for its uniqueness and ability to meet public access and wildlife management priorities. It is owned by a private landowner.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

The value of the land was determined by a licensed appraiser in an appraisal report meeting UASFLA standards. The landowner has agreed to sell for the appraised value.

4. Describe the plan for future competition for the goods or services.

NA. This contract is specific to acquisition of a specific piece of property located to address specific issues and priorities.

PART IV: LATE JUSTIFICATION

1. Is the vendor currently working? Yes No – If No, proceed to Part V

2. If you answered Yes to question 1, explain why the vendor is working before the contract is final approved.

PART V: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)

1. Does this request utilize ARPA/MJRP Funds?

Yes – If Yes, please attach the approved Business Case(s).

No – If No, proceed to Part VI

PART VI: APPROVALS

Signature of requesting Department's Commissioner (or designee):	<i>By signing below, I signify that I approve of this procurement request.</i>		
Printed Name:	<i>Timothy Peckham, Deputy Commissioners</i>		Date: <i>11/9/2022</i>
Signature of DAFS Procurement Official:	<i>Martha Verhille</i>		
Printed Name:	891CE7A1493D45B... Martha verhille	Date:	11/10/2022

