



DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
DIVISION OF PROCUREMENT SERVICES
 STATE OF MAINE

PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.

PART I: OVERVIEW

Department Office/Division/Program:		DAFS / OIT / Network Services			
Department Contract Administrator or Grant Coordinator:		C. Perkins			
(If applicable) Department Reference #:		NA			
Amount: (Contract/Amendment/Grant)		\$ 12,350.00	Advantage CT / RQS #:	RQS 18B 20211115-0549	
CONTRACT	Proposed Start Date:	11/15/2021	Proposed End Date:	3/15/2022	
AMENDMENT	Original Start Date:	Click or tap to enter a date.	Effective Date:	Click or tap to enter a date.	
	Previous End Date:	Click or tap to enter a date.	New End Date:	Click or tap to enter a date.	
GRANT	Project Start Date:	Click or tap to enter a date.	Grant Start Date:	Click or tap to enter a date.	
	Project End Date:	Click or tap to enter a date.	Grant End Date:	Click or tap to enter a date.	
Vendor/Provider/Grantee Name, City, State:		White Mountain Cable, Epsom, NH 03234			
Brief Description of Goods/Services/Grant:		Fiber cable drop install and splice			

PART II: JUSTIFICATION FOR VENDOR SELECTION

Check the box below for the justification(s) that applies to this request. (Check all that apply.)

<input type="checkbox"/>	A. Competitive Process	<input type="checkbox"/>	G. Grant
<input type="checkbox"/>	B. Amendment	<input type="checkbox"/>	H. State Statute/Agency Directed
<input checked="" type="checkbox"/>	C. Single Source/Unique Vendor	<input type="checkbox"/>	I. Federal Agency Directed
<input type="checkbox"/>	D. Proprietary/Copyright/Patents	<input type="checkbox"/>	J. Willing and Qualified
<input type="checkbox"/>	E. Emergency	<input type="checkbox"/>	K. Client Choice
<input type="checkbox"/>	F. University Cooperative Project	<input type="checkbox"/>	L. Other Authorization

Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

Install fiber cable drop and splice @ 77 Sewall Street, Chamberland St. cable cabinet modifications.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

NextGen/White Mountain installed and has serviced cable at these sites.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

Fiber installation being done (build to own) as opposed to perpetual circuit leasing; the annual leasing cost will cover this installation expense. Cost is kept down as this vendor is able to leverage intimate knowledge of the job based on past work.

4. Describe the plan for future competition for the goods or services.

One-time project.

PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)



Does this request utilize ARPA/MJRP funds?

Yes – If Yes, please attach the approved Business Case(s).

No – If No, proceed to Part V.

PART V: APPROVALS

The signatures below indicate approval of this procurement request.

Signature of requesting Department's Commissioner (or designee):			
Typed Name:	Click or tap here to enter text.	Date:	Click or tap to enter a date. Nov 15, 2021
Signature of DAFS Procurement Official:			
Typed Name:	Click or tap here to enter text.	Date:	Click or tap to enter a date. 11/18/2021





PJF WMC 77 Sewall+

Final Audit Report

2021-11-15

Created:	2021-11-15
By:	james.a.gorneau (james.a.gorneau@maine.gov)
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"PJF WMC 77 Sewall+" History

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