



**PROCUREMENT JUSTIFICATION FORM (PJF)**

This form must accompany all contract requests and sole source requisitions (RQS) over \$10,000 submitted to the Office of State Procurement Services.

*INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Procurement Services intranet site (Forms page) for additional instructions.*

PART I: OVERVIEW				
Department Office/Division/Program:		Public Safety/State Police/Tactical Team		
Department Contract Administrator or Grant Coordinator:		Lt. Gregory Roy Alex Gibson		
(If applicable) Department Reference #:				
Agency Department Code:	16A	Advantage CT / RQS #:	RQS 16A 20250930*572	
Amount: (Contract/Amendment/Grant)		\$36,799.80		
CONTRACT	Proposed/Original Start Date:	9/26/2025	Proposed/Most Recent End Date:	9/26/2030
AMENDMENT	New Effective Date:		New End Date (if Applicable):	
GRANT	Project Start Date:		Grant Start Date:	
	Project End Date:		Grant End Date:	
Vendor/Provider/Grantee Name, City, State:		Axon Enterprise, Inc 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227 Domestic: (800) 978-2737 International: +1.800.978.2737		
Brief Description of Goods/Services/Grant:		Throwable Robot – SIGYN Ground Robot		

**PART II: JUSTIFICATION FOR VENDOR SELECTION**

Check the box below for the justification(s) that applies to this request. (Check all that apply.)

<input type="checkbox"/>	A. Competitive Process	<input type="checkbox"/>	G. Grant
<input type="checkbox"/>	B. Amendment	<input type="checkbox"/>	H. State Statute/Agency Directed
<input checked="" type="checkbox"/>	C. Single Source/Unique Vendor	<input type="checkbox"/>	I. Federal Agency Directed
<input type="checkbox"/>	D. Proprietary/Copyright/Patents	<input type="checkbox"/>	J. Willing and Qualified

<input type="checkbox"/>	E. Emergency	<input type="checkbox"/>	K. Client Choice
<input type="checkbox"/>	F. Higher Education Cooperative Project	<input type="checkbox"/>	L. Other Authorization

Please respond to ALL of the questions in the following sections.

**PART III: SUPPLEMENTAL INFORMATION**

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

The Maine State Police Tactical Team responds to over 100 high risk incidents a year. The Tactical Team is seeking a small, compact and throwable robot for mitigating risk to operators when entering a structure. The robot can be thrown up or down stairs to search for potential hazards before making entry. The robot is equipped with cameras that are viewed from a remote screen. These video feeds are closed circuit and not on the State of Maine network.

These small robots are essential for safe and effective tactical operations that will lead to saving the lives of victims, suspects and Troopers. The Tactical Team currently has a larger robot but that robot is not capable of being carried into a structure or thrown into difficult to reach spaces. This purchase would fill that critical void.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the solicitation (RFP/RFA/RFQ) number if applicable.

The Maine State Police Tactical Team conducted extensive research and testing of products to ensure they meet the very specific and specialized needs of the Tactical Team. The factors in testing were video picture quality, robot functionality, video feed range and remote viewing options. As a result of that testing the SIGYN Ground Robot manufactured by Axon was selected. This product excelled in all tested categories. This product was selected in part for its unique and proprietary viewing options where the operator of the robot can view the video feed, but the video feed is also viewable on smaller screens worn by entry team members or team leaders to simultaneously watch the video stream. These video systems are uniquely capable of accessing video from multiple devices such as compatible pole cameras or UAV systems. This is the only product that has this capability.

Axon Internation is the sole supplier of the SIGYN and does not use distributors.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

The attached quote represents fair market value for this product and represents savings of \$5,763 as noted on the quote.

In the FY 2026 Budget, the Maine State Police was granted one time funding of \$20,000 for the purchase of a throwable robot. The remaining \$16,799.80 will be taken from the "Parola" account (014-16A- 029104 9226) which is an account specifically and solely for the use of buying equipment for the Tactical Team. No additional State funds will be required.

4. Describe the plan for future competition for the goods or services.

The Maine State Police Tactical Team will continue to research and test multiple systems to ensure the products meet the needs of the Tactical Team.

**PART III: SUPPLEMENTAL INFORMATION****PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)**

Does this request utilize ARPA/MJRP funds?

 Yes, MJRP funds (023) – If Yes, please attach the approved Business Case(s). Yes, ARPA funds (025) – If Yes, please be aware of the requirements from awarding federal agencies. No – If No, proceed to Part V.**PART V: CONFLICTS OF INTEREST (COI); CONTRACT WITH THE STATE***Maine law contains Conflict of Interest statutes directed to State Departments, State Officers, and Employees Generally under MRS [Title 5, §18](#) and [§18-A](#), in harmony with MRS [Title 17, §3104](#).* The requesting department's signatory affirms, understands, and acknowledges Maine's Conflict of Interest statutes and, in accordance with those statutes and to the best of their knowledge, has determined that no conflict of interest exists at the time of this contract, renewal, or amendment.**PART VI: APPROVALS**

Governor/Department Commissioner or Designee

1. The signature below indicates approval of this procurement request.

Signature of requesting  
Department's Commissioner  
(or designee):  
[Michael Sauschuck \(Sep 30, 2025 12:35:38 EDT\)](#)

Typed Name:

Michael Sauschuck, Commissioner


Date:

9/30/2025

2. Additional signature required **ONLY if box E (Emergency) is selected in PART II**. The signature below indicates approval by the Department's Commissioner, or the designee specifically authorized to approve emergency procurement requests.Signature of requesting  
Department's Commissioner  
(or designee):

Typed Name:

Date:

**\*\*OSPS Section Only\*\***Signature of DAFS  
Procurement Official:DocuSigned by:  
  
1AA58C7FD4B44B6...

Typed Name:

Sara Thompson

Date:

23 October 2025






# Throwable Robot PJJ

Final Audit Report

2025-09-30

Created:	2025-09-30
By:	Alexander Gibson (Alexander.T.Gibson@maine.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAGe90eXQgKGjHFbOyXuVPbMkzcDh_3cbq

## "Throwable Robot PJJ" History

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-  Document e-signed by Michael Sauschuck (michael.sauschuck@maine.gov)  
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