



DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
**DIVISION OF PROCUREMENT SERVICES**  
 STATE OF MAINE

## PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

*INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.*

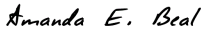
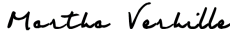
PART I: OVERVIEW			
Department Office/Division/Program:		Agriculture, Conservation and Forestry	
Department Contract Administrator or Grant Coordinator:		Doug Reed	
(If applicable) Department Reference #:		N/A	
Amount: (Contract/Amendment/Grant)	\$55,000.00	Advantage CT / RQS #:	CT 20230403*2537
CONTRACT	Proposed Start Date:	<b>6/19/2023</b>	Proposed End Date: 10/31/2023
AMENDMENT	Original Start Date:		Effective Date:
	Previous End Date:		New End Date:
GRANT	Project Start Date:		Grant Start Date:
	Project End Date:		Grant End Date:
Vendor/Provider/Grantee Name, City, State:		BBC Land, LLC C/O American Forest Management 40 Champion Lane Milford, ME 04461 VC0000207467	
Brief Description of Goods/Services/Grant:		Replacement of Nicaous Stream Bridge.	

PART II: JUSTIFICATION FOR VENDOR SELECTION			
Check the box below for the justification(s) that applies to this request. (Check all that apply.)			
<input type="checkbox"/>	A. Competitive Process	<input type="checkbox"/>	G. Grant
<input type="checkbox"/>	B. Amendment	<input type="checkbox"/>	H. State Statute/Agency Directed
<input checked="" type="checkbox"/>	C. Single Source/Unique Vendor	<input type="checkbox"/>	I. Federal Agency Directed
<input type="checkbox"/>	D. Proprietary/Copyright/Patents	<input type="checkbox"/>	J. Willing and Qualified
<input type="checkbox"/>	E. Emergency	<input type="checkbox"/>	K. Client Choice
<input type="checkbox"/>	F. University Cooperative Project	<input type="checkbox"/>	L. Other Authorization

Please respond to ALL of the questions in the following sections.

<b>PART III: SUPPLEMENTAL INFORMATION</b>	
1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.	
Current beams in the bridge structure are showing age and in need of replacement to sustain safe travel for the public. This bridge is critical for Maine Public Lands timber management program, public access to campsites and recreational trails.	
2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.	
American Forest Management has interest (deeded right of way) in the subject property and also represents a 3 <sup>rd</sup> party owner of interest in the bridge.	
Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.	
Cost was determined based on rates the contractor charges other similar clients. These rates/costs are in line with other similar contracts the Bureau currently holds.	
3. Describe the plan for future competition for the goods or services.	
Once reconstruction is complete this bridge should require very little maintenance for 40+ years. As long as three parties own interest in this bridge, any ongoing maintenance will need to be negotiated.	

<b>PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS &amp; RECOVERY PLAN (MJRP)</b>	
Does this request utilize ARPA/MJRP funds?	
<input type="checkbox"/> Yes – If Yes, please attach the approved Business Case(s).	
<input checked="" type="checkbox"/> No – If No, proceed to Part V.	

<b>PART V: APPROVALS</b>			
The signatures below indicate approval of this procurement request.			
Signature of requesting Department's Commissioner (or designee):	<div style="border: 1px solid black; padding: 5px;"> <small>DocuSigned by:</small>    <small>20AF3A2882BB4AA...</small> </div>		
Typed Name:		Date:	7/7/2023
Signature of DAFS Procurement Official:	<div style="border: 1px solid black; padding: 5px;"> <small>DocuSigned by:</small>    <small>891CE7A1493D45B...</small> </div>		
Typed Name:	Martha Verhille	Date:	8/2/2023