PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

		PART I: OV	/ERVIEW				
Department Office/Division/Program:		DEPT OF EDUCATION – Education In The Unorganized Territories					
Department Contract Administrator or Grant Coordinator:		Gary Lewis					
(If applicable) Department Reference #:							
Amount: (Contract/Amendment/Grant) \$ 7500.00		0	Advantag #:	ge CT / RQS 20210		0812*334	
CONTRACT	Proposed Start Date:	Click or tap to date.	enter a	Proposed	d End Date:	Click or tap to enter a date.	
AMENDMENT	Original Start Date:	9/01/2021		Effective Date:		9/01/2022	
AMENDMENT	Previous End Date:	8/31/2022		New End Date:		8/31/2023	
GRANT Project Start Date: Project End Date:				Grant Start	Date:		
				Grant End Date:			
Vendor/Provider/Grantee Name, City, State:		Marie-Eve Chouinard 6061 The Arnold Trail, Coburn Gore, ME 04936 chouinma20@hotmail.com VPC0000230232					
Brief Description of Goods/Services/Grant:		Provide student transportation for Coburn Gore students to school in Eustis, Maine as required per EUT regulations. This provider is a sole source provider as inquiries as to availability of qualified providers has not been successful for this rural area in previous years. Contractor will provide daily student transportation of all Coburn Gore students to the Stratton School, located in Eustis, Maine, during academic year 2022-2023.					

PART II: JUSTIFICATION FOR VENDOR SELECTION				
Check the box below for the justification(s) that applies to this request. (Check all that apply.)				
	A. Competitive Process		G. Grant	
	B. Amendment		H. State Statute/Agency Directed	
\boxtimes	C. Single Source/Unique Vendor		I. Federal Agency Directed	
	D. Proprietary/Copyright/Patents		J. Willing and Qualified	
	E. Emergency		K. Client Choice	
	F. University Cooperative Project		L. Other Authorization	

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Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

Student's residing in the unorganized territories will be provided transportation services as identified by statute. It is not cost effective to place a bus and driver in this remote location to transport 5 students. Public transportation services are not available.

2. Provide a brief justification for the selected vendor to supplement the response in Part II.

The EUT reaches out to and is willing to contract with any willing and qualified provider to perform the necessary services at a fair and reasonable cost.

The EUT has located an individual qualified as a transportation provider at a significantly lower cost at the standard .45 per mile rate.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

UT provided bus and driver would cost an estimated \$56,000.00 per year or \$320/day. Individual private transport will cost \$8,946.00 or \$51.12/day.

4. Describe the plan for future competition for the goods or services.

The UT continually inquires, coordinates and collaborates with local area school districts as well as other transportation providers in order to gain information in order to acquire willing providers who are qualified and/or already providing services in other local districts.

PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)		
Does this request utilize ARPA/MJRP funds?		
☐ Yes – If Yes, please attach the approved Business Case(s).		
No − If No, proceed to Part V.		

PART V: APPROVALS				
The signatures below indicate approval of this procurement request.				
Signature of requesting Department's Commissioner (or designee):	CAC			
Typed Name:	Daniel A. Chuhta	Date:	7/22/2022	
Signature of DAFS Procurement Official:	Docusigned by: Justin Franzose			

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Procurement Justification Form (PJF)

Typed Name:	Justin Franzose	Date:	8/11/2022	
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Certificate Of Completion

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Subject: Please DocuSign This Document

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Signer Events Signature Daniel A. Chuhta Sent: 7/22/2022 4:19:28 PM CARC Daniel.Chuhta@maine.gov Viewed: 7/22/2022 4:19:42 PM Signed: 7/22/2022 4:20:25 PM **Deputy Commissioner** Freeform Signing

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Payment Events	Status	Timestamps
Completed	Security Checked	7/22/2022 4:20:25 PM
Signing Complete	Security Checked	7/22/2022 4:20:25 PM
Certified Delivered	Security Checked	7/22/2022 4:19:42 PM
Envelope Sent	Hashed/Encrypted	7/22/2022 4:19:28 PM
Envelope Summary Events	Status	Timestamps
Notary Events	Signature	Timestamp
Witness Events	Signature	Timestamp
Carbon Copy Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Editor Delivery Events	Status	Timestamp
In Person Signer Events	Signature	Timestamp