



DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES

DIVISION OF PROCUREMENT SERVICES

STATE OF MAINE

PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.

PART I: OVERVIEW			
Department Office/Division/Program:		Department of Transportation/Project Development/Materials Testing and Exploration	
Department Contract Administrator or Grant Coordinator:		Kevin Cummings	
(If applicable) Department Reference #:			
Amount: (Contract/Amendment/Grant)	\$ 17610.00	Advantage CT / RQS #:	RQS20220707000000000026
CONTRACT	Proposed Start Date:		Proposed End Date:
AMENDMENT	Original Start Date:		Effective Date:
	Previous End Date:		New End Date:
GRANT	Project Start Date:		Grant Start Date:
	Project End Date:		Grant End Date:
Vendor/Provider/Grantee Name, City, State:		Troxler Electronic Laboratories, Research Triangle Park NC VS0000003657	
Brief Description of Goods/Services/Grant:		License exempt Combination Density gauge, Model 4540 E-Gauge.	

PART II: JUSTIFICATION FOR VENDOR SELECTION

Check the box below for the justification(s) that applies to this request. (Check all that apply.)

<input type="checkbox"/>	A. Competitive Process	<input type="checkbox"/>	G. Grant
<input type="checkbox"/>	B. Amendment	<input type="checkbox"/>	H. State Statute/Agency Directed
<input checked="" type="checkbox"/>	C. Single Source/Unique Vendor	<input type="checkbox"/>	I. Federal Agency Directed
<input type="checkbox"/>	D. Proprietary/Copyright/Patents	<input type="checkbox"/>	J. Willing and Qualified
<input type="checkbox"/>	E. Emergency	<input type="checkbox"/>	K. Client Choice
<input type="checkbox"/>	F. University Cooperative Project	<input type="checkbox"/>	L. Other Authorization

Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

A Nuclear license exempt moisture density gauge used to determine the relative compaction of construction materials

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

Troxler is currently the only manufacturer of Nuclear gauges that has a license exempt gauge suitable for testing both soil and asphalt materials

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

There is sufficient funding in the Materials and Testing equipment fund

4. Describe the plan for future competition for the goods or services.

We will monitor the market for other manufactures who may have license exempt gauges available in the future.

PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)

Does this request utilize ARPA/MJRP funds?

Yes – If Yes, please attach the approved Business Case(s).

No – If No, proceed to Part V.

PART V: APPROVALS

The signatures below indicate approval of this procurement request.

Signature of requesting
Department's Commissioner
(or designee):



Typed Name:

William Fuher, C.O.O.

Date:

7-5-2022

Signature of DAFS
Procurement Official:



Typed Name:

Joseph Zrioka

Date:

7/12/2022