# PROCUREMENT JUSTIFICATION FORM (PJF)

|   |                      |                           | PART I: O  | VERVIE | W                     |       |           |
|---|----------------------|---------------------------|--|--------|-----------------------|-------|-----------|
| Department Office/Division/Program:                     |                      |                           | Inland Fisheries and Wildlife/Resource<br>Management/Lands Program |        |                       |       |           |
| Department Contract Administrator or Grant Coordinator: |                      |                           | Leigh E. Hoar III Lands Management Biologist                       |        |                       |       |           |
| (If applicable) Department Reference #:                 |                      | N/A                       |  |        |                       |       |           |
| Amount: \$ 6,900.0                                      |                      | Advantage CT / RQS #: 09A |  | 09A-2  | 202506020000000002976 |       |           |
| CONTRACT  | Proposed St          | art Date:                 | 6/18/202   | 5      | Proposed End [        | Date: | 9/12/2025 |
| AMENDMENT   | Original Start Date: |                           |  |        | Effective I           | Date: |           |
|   | Previous End Date:   |                           |  |        | New End Date:         |       |           |
| GRANT   | Project Start Date:  |                           |  |        | Grant Start Date:     |       |           |
| GIVANI  | Project End Date:    |                           |  |        | Grant End Date:       |       |           |
| Vendor/Provider/Grantee Name,                           |                      | King's Arrow Company LLC  |  |        |                       |       |           |
| City, State:  |                      |                           | Fayette, Maine   |        |                       |       |           |
| Brief Description of Goods/Services/Grant:              |                      | Roadside site clearing    |  |        |                       |       |           |

|  | PART II: JUSTIFICATION            | N FOR | VENDOR SELECTION                 |  |  |
|--|-----------------------------------|-------|----------------------------------|--|--|
| Check the box below for the justification(s) that applies to this request. (Check all that apply.) |                                   |       |                                  |  |  |
|  | A. Competitive Process            |       | G. Grant                         |  |  |
|  | B. Amendment                      |       | H. State Statute/Agency Directed |  |  |
| $\boxtimes$  | C. Single Source/Unique Vendor    |       | I. Federal Agency Directed       |  |  |
|  | D. Proprietary/Copyright/Patents  |       | J. Willing and Qualified         |  |  |
|  | E. Emergency                      |       | K. Client Choice                 |  |  |
|  | F. University Cooperative Project |       | L. Other Authorization           |  |  |

REV 8.12.24 Page 1 of 3

Please respond to ALL of the questions in the following sections.

# PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

The Maine Department of Inland Fisheries and Wildlife (MDIFW) is conducting maintenance on the land management road at the Chesterville Wildlife Management Area in Chesterville, Maine. The final three quarters of a mile of road has grown up to the point where it requires tree removal in order to properly conduct road maintenance for management access.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

The selected vendor is willing to perform the small operation necessary to clear roadside trees for road maintenance to proceed. The total timber volume in all products is estimated at 33 gross cords, which is too small a volume to conduct a conventional harvesting operation. Operators willing to perform small-scale operation are uncommon and those willing to bid on one are even more rare. King's Arrow lives in a nearby town and can work on this project as time allows and within a time frame established by the Department.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

The project cost is based on a rate factoring in movement of equipment to and from the site, a long skidding distance to the end of the road, marketing challenges associated with the small volume of several products, as well as disposal of those products.

4. Describe the plan for future competition for the goods or services.

Continued use of the competitive process wherever possible. Should other vendors willing to perform this type of work emerge, they will be solicited for quotes.

| PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)                          |
|---|
| Does this request utilize ARPA/MJRP funds?  |
| ☐ Yes, MJRP funds (023) – If Yes, please attach the approved Business Case(s).                        |
| ☐ Yes, ARPA funds (025) — If Yes, please be aware of the requirements from awarding federal agencies. |
| ⊠ No – If No, proceed to Part V.  |

# PART V: CONFLICTS OF INTEREST (COI); CONTRACT WITH THE STATE

Maine law contains Conflict of Interest statutes directed to State Departments, State Officers, and Employees Generally under MRS <u>Title 5, §18 and §18-A</u>, in harmony with MRS <u>Title 17, §3104</u>.

☑ The requesting department signatory understands and acknowledges Maine's Conflict of Interest statutes.

| PART VI: APPROVALS   |  |       |          |
|--|--|-------|----------|
| The signatures below indicate                                    | approval of this procurement reque               | st.   |          |
| Signature of requesting Department's Commissioner (or designee): | Judith Camuso                                    |       |          |
| Typed Name:  | Juditn A. Camuso                                 | Date: | 6/2/2025 |
| Signature of DAFS<br>Procurement Official:                       | DocuSigned by:  Martha Verhilla  891CE7A1493D45B |       |          |
| Typed Name:  | Martha Verhille                                  | Date: | 6/9/2025 |



#### **Certificate Of Completion**

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Commissioner

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