



PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Office of State Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Procurement Services intranet site (Forms page) for additional instructions.

PART I: OVERVIEW			
Department Office/Division/Program:		DHHS/OADS/DS-BI	
Department Contract Administrator or Grant Coordinator:		Althea Harris / Nicole Mitchell	
(If applicable) Department Reference #:		ADS-24-9830 B	
Amount: (Contract/Amendment/Grant)	Amend: \$135,000.00 Revised: \$881,800.00	Advantage CT / RQS #:	CT 10A 20240314000000002483
CONTRACT	Proposed Start Date:		Proposed End Date:
AMENDMENT	Original Start Date:	4/1/2024	Effective Date:
	Previous End Date:	6/30/2025	New End Date:
GRANT	Project Start Date:		Grant Start Date:
	Project End Date:		Grant End Date:
Vendor/Provider/Grantee Name, City, State:		WheelPad, L3C Wilmington, Vermont	
Brief Description of Goods/Services/Grant:		Accessible Home Attachments for Independent Living	

PART II: JUSTIFICATION FOR VENDOR SELECTION			
Check the box below for the justification(s) that applies to this request. (Check all that apply.)			
<input type="checkbox"/>	A. Competitive Process	<input type="checkbox"/>	G. Grant
<input checked="" type="checkbox"/>	B. Amendment	<input type="checkbox"/>	H. State Statute/Agency Directed
<input checked="" type="checkbox"/>	C. Single Source/Unique Vendor	<input type="checkbox"/>	I. Federal Agency Directed
<input type="checkbox"/>	D. Proprietary/Copyright/Patents	<input type="checkbox"/>	J. Willing and Qualified
<input type="checkbox"/>	E. Emergency	<input type="checkbox"/>	K. Client Choice
<input type="checkbox"/>	F. University Cooperative Project	<input type="checkbox"/>	L. Other Authorization

Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

The purpose of this Amendment is add funding and extend the end date to allow provider to facilitate installation of the WheelPad units by subcontractors.

This project provides funding for adding six (6) fully accessible bedroom and bathroom suites through WheelPad, L3C, to existing homes. These attachments are universally accessible, exceeding requirements for the Americans with Disabilities Act, and are suitable for integrating into non-disability-specific and provider-owned homes, significantly increasing the number of accessible housing units available in Maine, in line with the Home and Community-Based Services (HCBS) federal regulations.

Goals and Expected Outcomes

1. Enhancing Family Unity: Facilitate individuals staying with or returning to their families by adapting homes to meet their accessibility needs.
2. Stabilizing Housing: Provide adaptable living spaces that accommodate changing mobility needs, reducing the necessity for disruptive relocations.
3. Diversifying Housing Choices: Increase the range of accessible living options for individuals with disabilities, offering more independence within their communities.

Sustainable Benefits

1. Community Integration: Promote the ability of individuals with disabilities to live within their communities, strengthening social connections and decreasing isolation.
2. Scalable Model: Present a model for other states and regions, demonstrating Maine's commitment to innovative and inclusive housing solutions.
3. Flexible Placement Options: Create a housing option suited for an individual's needs that can travel with them if a life circumstance requires them to move elsewhere in the state, such as a change in care needs or providers.

This initiative, Accessible Home Attachments for Independent Living, aims to significantly impact these individuals' lives, mainly focusing on those with Developmental Disabilities and Brain Injuries.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

CMS approved WheelPad as the Provider to receive funding for this service tied to Section 9817-FMAP Project # 201.12. There is no other manufactory on the Eastern Seaboard that produces ready-made mobile units that connect to existing homes.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

Through this amendment, the contract will reflect a revised unit price of \$124,467.00 per SuitePAD unit. This is considered to be fair and reasonable, and was reached through negotiation with the Provider, who sought a price of \$129,000.00 per unit.

PART III: SUPPLEMENTAL INFORMATION

4. Describe the plan for future competition for the goods or services.

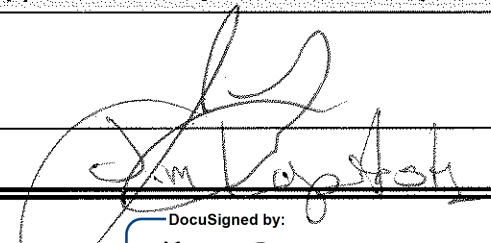
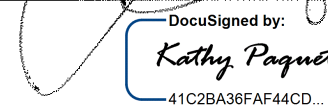
There is no plan for future competition as this is a one-time unique service.

PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)

Does this request utilize ARPA/MJRP funds?

☐ Yes, MJRP funds (023) – If Yes, please attach the approved Business Case(s).☐ Yes, ARPA funds (025) – If Yes, please be aware of the requirements from awarding federal agencies.☒ No – If No, proceed to Part V.**PART V: CONFLICTS OF INTEREST (COI); CONTRACT WITH THE STATE***Maine law contains Conflict of Interest statutes directed to State Departments, State Officers, and Employees Generally under MRS Title 5, §18 and §18-A, in harmony with MRS Title 17, §3104.*☒ The requesting department signatory understands and acknowledges Maine's Conflict of Interest statutes.**PART VI: APPROVALS**

The signatures below indicate approval of this procurement request.

Signature of requesting Department's Commissioner (or designee):			
Typed Name:	J. M. Kaprielian	Date:	29-May-25
Signature of DAFS Procurement Official:	 <small>DocuSigned by:</small> Kathy Paquette <small>41C2BA36FAF44CD...</small>		
Typed Name:	Kathy Paquette	Date:	6/9/2025