

## State of Maine Procurement Justification Form

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

PART I: OVERVIEW				
Department Office/Division/Program:		MCDCP/Infectious Disease Surveillance/HIV Prevention		
Department Contract Administrator or Grant Coordinator:		Mary Alderman /Chris Moiles		
(If applicable) Department Reference #:		CD3-20-5100		
Amount: (Contract/Amendment/Grant)	\$58,125.00	Advantage CT / RQS #:	CT 10A 20200325*2660	
CONTRACT	Proposed Start Date:	3/1/2020	Proposed End Date:	6/30/2020
AMENDMENT	Original Start Date:		Effective Date:	
	Previous End Date:		New End Date:	
GRANT	Project Start Date:		Grant Start Date:	
	Project End Date:		Grant End Date:	
Vendor/Provider/Grantee Name, City, State:		Tri County Mental Health, Lewiston, Maine		
Brief Description of Goods/Services/Grant:		HIV Prevention - - Needle Exchange		

PART II: JUSTIFICATION FOR VENDOR SELECTION			
Mark an "X" before the justification(s) that applies to this request. (Check all that apply.)			
	A. Competitive Process		G. Grant
	B. Amendment		H. State Statute/Agency Directed
	C. Single Source/Unique Vendor		I. Federal Agency Directed
	D. Proprietary/Copyright/Patents	X	J. Willing and Qualified
	E. Emergency		K. Client Choice
	F. University Cooperative Project		L. Other Authorization

PART III: SUPPLEMENTAL INFORMATION
Please respond to ALL of the following:
<b>1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.</b>
<p>The purpose of this Agreement is to fund the purchase of physical program supplies (such as syringes, cotton balls, prep pads, filters, and HIV and Hepatitis C point of care rapid testing kits) for willing and qualified Certified Hypodermic Apparatus Exchange Programs in Maine, as directed in LD1707 and LD1552 and in accordance with Title 22, §1341, Hypodermic Apparatus Exchange Programs (<a href="http://legislature.maine.gov/statutes/22/title22sec1341.html">http://legislature.maine.gov/statutes/22/title22sec1341.html</a>) and any applicable rules, see: <a href="https://www.maine.gov/sos/cec/rules/10/chaps10.htm">https://www.maine.gov/sos/cec/rules/10/chaps10.htm</a></p>

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### PART III: SUPPLEMENTAL INFORMATION

**2. Provide a brief justification for the selected vendor to supplement the response in Part II.**

DHHS Maine CDC has determined that Tri-County Mental Health is qualified to provide these services because they offer a Certified Hypodermic Apparatus Exchange Program in Maine, and are therefore one of the only agencies that can legally do this work. Certified Hypodermic Apparatus Exchange Programs in Maine, as directed in LD1707 and LD1552 and in accordance with Title 22, §1341, Hypodermic Apparatus Exchange Programs (<http://legislature.maine.gov/statutes/22/title22sec1341.html> ) and any applicable rules, see: <https://www.maine.gov/sos/cec/rules/10/chaps10.htm>

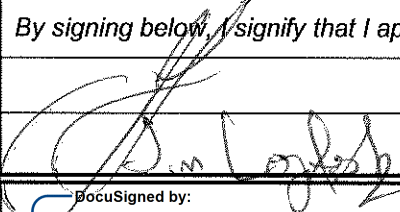
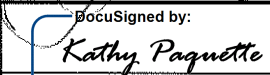
**3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.**

As directed by statute/22/title22sec1341 the funding each Exchange Program is "based on rates of intravenous drug use and negative health outcomes related to drug use in the geographic area surrounding a program; if applicable, the amount of services historically provided by the certified program; and other relevant factors". The rate for this service is comparable amongst the different willing and qualified providers.

**4. Describe the plan for future competition for the goods or services.**

The Department Does not intend to RFP these services as they are offered to Providers who are willing and qualified to provide these services.

### PART IV: APPROVALS

<b>Signature of requesting Department's Commissioner (or designee):</b>	By signing below, I signify that I approve of this procurement request.		
<b>Printed Name:</b>		<b>Date:</b>	3 - Apr - 20
<b>Signature of DAFS Procurement Official:</b>	DocuSigned by: 		
<b>Printed Name:</b>	41C2BA36FAF44CD... Kathy Paquette	<b>Date:</b>	5/4/2020