

## DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES DIVISION OF PROCUREMENT SERVICES STATE OF MAINE

## **PROCUREMENT JUSTIFICATION FORM (PJF)**

This form must accompany all contract requests and sole source requisitions (RQS) <u>over \$5,000</u> submitted to the Division of Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.

| PART I: OVERVIEW   |                      |                 |                             |  |                    |  |          |  |
|--|----------------------|-----------------|-----------------------------|--|--------------------|--|----------|--|
| Department Office/Division/Program:                        |                      |                 | Judicial Branch/ Facilities |  |                    |  |          |  |
| Department Contract Administrator or<br>Grant Coordinator: |                      |                 | Kevin Fogg                  |  |                    |  |          |  |
| (If applicable) Department Reference<br>#:                 |                      |                 |                             |  |                    |  |          |  |
| Amount:<br>(Contract/Amendment/Grant) \$ 6302.7            |                      | 75              | Advantage CT / RQS #:       |  | 20240409*1463      |  |          |  |
| CONTRACT   | Proposed Start Date: |                 | 1/1/2024                    |  | Proposed End Date: |  | 4/9/2024 |  |
| AMENDMENT  | Original Start Date: |                 |                             |  | Effective Date:    |  |          |  |
|  | Previous End Date:   |                 |                             |  | New End Date:      |  |          |  |
| GRANT  | Project Start Date:  |                 |                             |  | Grant Start Date:  |  |          |  |
|  | Project End Date:    |                 |                             |  | Grant End Date:    |  |          |  |
| Vendor/Provider/Grantee Name,<br>City, State:              |                      | MREM Bangor, ME |                             |  |                    |  |          |  |
| Brief Description of<br>Goods/Services/Grant:              |                      |                 | Supplies/repairs            |  |                    |  |          |  |

| PART II: JUSTIFICATION FOR VENDOR SELECTION  |                                   |  |                                  |  |  |  |  |  |
|--|-----------------------------------|--|----------------------------------|--|--|--|--|--|
| Check the box below for the justification(s) that applies to this request. (Check all that apply.) |                                   |  |                                  |  |  |  |  |  |
|  | A. Competitive Process            |  | G. Grant                         |  |  |  |  |  |
|  | B. Amendment                      |  | H. State Statute/Agency Directed |  |  |  |  |  |
|  | C. Single Source/Unique Vendor    |  | I. Federal Agency Directed       |  |  |  |  |  |
|  | D. Proprietary/Copyright/Patents  |  | J. Willing and Qualified         |  |  |  |  |  |
| $\boxtimes$  | E. Emergency                      |  | K. Client Choice                 |  |  |  |  |  |
|  | F. University Cooperative Project |  | L. Other Authorization           |  |  |  |  |  |

Please respond to ALL of the questions in the following sections.

## PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

The maintenance services are supplies and mileage that was undertaken by the building management Company, these are the supplies that are needed for the building repairs to be completed by the B/M at each site.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

These items and mileage were needed and MREM is the contracted company supplying the building managers at each of these sites. These B/M's need these supplies for repairs at each assigned Courthouse.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

The supplies needed and supplied come with documented receipts and time verifications. Courthouses cannot run efficiently without these supplies.

4. Describe the plan for future competition for the goods or services.

Future building repairs/mileage and misc will adhere to the RFP so the B/M may perform duties required.

## PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)

Does this request utilize ARPA/MJRP funds?

 $\Box$  Yes – If Yes, please attach the approved Business Case(s).

 $\boxtimes$  No – If No, proceed to Part V.

| PART V: APPROVALS  |   |       |           |  |  |  |  |  |  |
|--|---|-------|-----------|--|--|--|--|--|--|
| The signatures below indicate approval of this procurement request.    |   |       |           |  |  |  |  |  |  |
| Signature of requesting<br>Department's Commissioner<br>(or designee): | DocuSigned by:<br>Connor Smith<br>755F066F9C634D0       |       |           |  |  |  |  |  |  |
| Typed Name:  | Connor Smith  | Date: | 4/10/2024 |  |  |  |  |  |  |
| Signature of DAFS<br>Procurement Official:                             | DocuSigned by:<br>William J.E. Allen<br>20506E39F57E44A |       |           |  |  |  |  |  |  |
| Typed Name:  | william J.E. Allen                                      | Date: | 4/17/2024 |  |  |  |  |  |  |

— DocuSigned by: Breanne Hodgetts — 1EB1F1AB7DAB496...