



DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
DIVISION OF PROCUREMENT SERVICES
 STATE OF MAINE

PROCUREMENT JUSTIFICATION FORM (PJF)

This form must accompany all contract requests and sole source requisitions (RQS) over \$5,000 submitted to the Division of Procurement Services.

INSTRUCTIONS: Please provide the requested information in the white spaces below. All responses (except signatures) must be typed; no hand-written forms will be accepted. See the guidance document posted with this form on the Division of Procurement Services intranet site (Forms page) for additional instructions.

PART I: OVERVIEW			
Department Office/Division/Program:		EDUCATION IN THE UNORGANIZED TERRITORY	
Department Contract Administrator or Grant Coordinator:		Rhonda Casey	
(If applicable) Department Reference #:			
Amount: (Contract/Amendment/Grant)	\$16,864.00	Advantage CT / RQS #:	RQS 05C 20220405*1155
CONTRACT	Proposed Start Date:		Proposed End Date:
AMENDMENT	Original Start Date:		Effective Date:
	Previous End Date:		New End Date:
GRANT	Project Start Date:		Grant Start Date:
	Project End Date:		Grant End Date:
Vendor/Provider/Grantee Name, City, State:		APPLE INC, Austin TX	
Brief Description of Goods/Services/Grant:		EIGHT MACBOOK PROs W/ APPLE CARE	

PART II: JUSTIFICATION FOR VENDOR SELECTION			
Check the box below for the justification(s) that applies to this request. (Check all that apply.)			
<input type="checkbox"/>	A. Competitive Process	<input type="checkbox"/>	G. Grant
<input type="checkbox"/>	B. Amendment	<input type="checkbox"/>	H. State Statute/Agency Directed
<input type="checkbox"/>	C. Single Source/Unique Vendor	<input type="checkbox"/>	I. Federal Agency Directed
<input type="checkbox"/>	D. Proprietary/Copyright/Patents	<input checked="" type="checkbox"/>	J. Willing and Qualified
<input type="checkbox"/>	E. Emergency	<input type="checkbox"/>	K. Client Choice
<input type="checkbox"/>	F. University Cooperative Project	<input checked="" type="checkbox"/>	L. Other Authorization 2022 TITLE V, 2021 TITLE V, 2022 TITLE I, 2022 LOCAL ENTITLEMENT, & 2021 LOCAL ENTITLEMENT

Please respond to ALL of the questions in the following sections.

PART III: SUPPLEMENTAL INFORMATION

1. Provide a more detailed description and explain the need for the goods, services or grant to supplement the response in Part I.

The laptops are needed for students in grades 2-3 to provide individual computer access when students are doing their instructional lessons. There is a lack of devices for these two grade levels to access a computer without students sharing devices. Title I, Title V and Local Entitlement grant funds are being expended to support the purchase of the devices for the students attending Connor Elementary School.

2. Provide a brief justification for the selected vendor to supplement the response in Part II. Reference the RFP number, if applicable.

Apple is the preferred student instruction device, and a quote was obtained from Apple as a measure to gain information to the cost of the needed devices. In addition, the devices will be compatible with the other Apple technology already established within the Education in the Unorganized Territory schools.

3. Explain how the negotiated costs or rates are fair and reasonable; or how the funding was allocated to grantee.

The vendor provided a quote for Apple products, which the department deemed fair and reasonable.

4. Describe the plan for future competition for the goods or services.

The Education is willing to accept goods and services from any willing and qualified vendor

PART IV: AMERICAN RESCUE PLAN ACT (ARPA) / MAINE JOBS & RECOVERY PLAN (MJRP)



Does this request utilize ARPA/MJRP funds?

Yes – If Yes, please attach the approved Business Case(s).

No – If No, proceed to Part V.

PART V: APPROVALS

The signatures below indicate approval of this procurement request.

Signature of requesting Department's Commissioner (or designee):			
Typed Name:	Daniel A. Chuhta	Date:	4/12/2022
Signature of DAFS Procurement Official:			
Typed Name:	Joseph Zrioka	Date:	4/28/2022