**STATE OF MAINE REQUEST FOR PROPOSALS**

**RFP SUBMITTED QUESTIONS & ANSWERS SUMMARY**

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| **RFP NUMBER AND TITLE:** | 202302026 |
| **RFP ISSUED BY:** | Environmental Protection |
| **SUBMITTED QUESTIONS DUE DATE:** | April 12, 2023, no later than 11:59 p.m., local time |
| **QUESTION & ANSWER SUMMARY ISSUED:** | April 19, 2023 |
| **PROPOSAL DUE DATE:** | April 26, 2023, no later than 11:59 p.m., local time |
| **PROPOSALS DUE TO:** | [Proposals@maine.gov](mailto:Proposals@maine.gov) |

**Provided below are submitted written questions received and the Department’s answer.**

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| **1** | **RFP Section & Page Number** | **Question** |
| II.C.3, Page 8 | Is Abrams Pond eligible to apply for a 604b grant? |
| **Answer** | |
| Refer to Part II.C.3 (page 8) of the RFA, which states “…nine-element plans are required for impaired lakes; but they may also be appropriate for a small number of threatened lakes with complex water quality or NPS issues or threatened lakes that DEP is likely to list as impaired in the near future.“ Based on available information, Abrams Pond is eligible to apply. | |

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| **2** | **RFP Section & Page Number** | **Question** |
| III.C.2.f, Page 12 | The submissions requirements listed do not align with the listed sections of the RFA. Please clarify the submission requirements. |
| **Answer** | |
| Strike III.C.2.f. in its entirety and replace with the following:  File #1: *PDF or MS Word format*  Application Cover Page  Debarment, Performance and Non-Collusion Certification  File #2: *MS Word format*  Organization Qualifications and Experience (including litigation)  Work Plan  File #3: *PDF or MS Word format*  Location Map  Attachments (if applicable) | |