

MODIFICATION

**State of Maine**



**Master Agreement**

**Effective Date:** 03/10/16

**Expiration Date:** 06/30/21

**Master Agreement Description:** Motorola - Public Safety Communication Equipment - Radios

**Buyer Information**

Justin Franzose 207-624-7337 ext. justin.franzose@maine.gov

**Issuer Information**

JEFF COTNOIR 207-624-9449 ext. Jeff.Cotnoir@maine.gov

**Requestor Information**

Jeff Cotnoir 207-624-9449 ext. Jeff.Cotnoir@maine.gov

**Authorized Departments**

ALL

**Vendor Information**

**Vendor Line #:** 1

**Vendor ID**

VC1000066039

**Vendor Name**

MOTOROLA SOLUTIONS INC

**Alias/DBA**

**Vendor Address Information**

PO BOX 958

Bethel, ME 04217

US

**Vendor Contact Information**

LUKASZ OBRZUT

631-883-4414 ext.

rgbx34@motorolasolutions.com

**Payment Discount Terms**

**Discount 1:** % 0 Days

**Discount 2:** % 0 Days

**Discount 3:** % 0 Days

**Discount 4:** % 0 Days

## Commodity Information

**Vendor Line #:** 1

**Vendor Name:** MOTOROLA SOLUTIONS INC

**Commodity Line #:** 1

**Commodity Code:** 20827

**Commodity Description:** Motorola - Public Safety Communication Equipment - Radios

**Commodity Specifications:** Agency to obtain Quote/Invoice from vendor - then create DO against the MA. (make sure to attach copy of vendor's quote/invoice.) If your order is under \$5000.00, you will need to e-mail it to the vendor. If it is over \$5000.00, Purchases Buyer will e-mail to the vendor.

**Commodity Extended Description:** This Master Agreement has been issued to cover a Participating Addendum with Motorola for Public Safety Communication Equipment under NASPO VP: Contract # 06913. Master Agreement and Pricing documents: <http://www.naspovaluepoint.org/#/contract-details/61/contractor/345>.

<b>Quantity</b> 0.00000	<b>UOM</b>	<b>Unit Price</b> \$0.00
<b>Delivery Days</b> 0	<b>Free on Board</b> FOB Dest, Freight Prepaid	
<b>Contract Amount</b> \$0.00	<b>Service Start Date</b> 03/10/16	<b>Service End Date</b> 06/30/21
<b>Catalog Name</b>	<b>Discount</b> 0.0000 %	
	<b>Discount Start Date</b>	<b>Discount End Date</b>

### Commodity Terms and Conditions

**Vendor Line #:** 1

**Commodity Line #:** 1

**T&C #:** 165

**T&C Name:** Payment Terms

**T&C Details:** Net 30

**PARTICIPATING ADDENDUM  
 NASPO ValuePoint  
 Public Safety Communication Equipment 06913  
 Lead by the State of Washington (hereinafter "Lead State")**

**MASTER AGREEMENT**

**Motorola Solutions  
 (hereinafter "Contractor")**

And

**State of Maine  
 (hereinafter "Participating State")**

1. **Scope:** This addendum covers the purchase of public safety communication equipment and is for use by state agencies and other entities located in the Participating State/Entity authorized by that state's statutes to utilize state/entity contracts with the prior approval of the state's chief procurement official.

Contractor has been awarded the following categories:

<b>Category: Radios</b>	
<b>Subcategory: Portable, Dual-Band</b>	<b>Subcategory: Mobile, Single-Band tier II</b>
<b>Subcategory: Portable, Single-Band tier I</b>	<b>Subcategory: Mobile, Single-Band tier III</b>
<b>Subcategory: Portable, Single-Band tier II</b>	<b>Subcategory: Desktop, Dual-Band</b>
<b>Subcategory: Portable, Single-Band tier III</b>	<b>Subcategory: Desktop, Single-Band tier I</b>
<b>Subcategory: Mobile, Dual-Band</b>	<b>Subcategory: Desktop, Single-Band tier II</b>
<b>Subcategory: Mobile, Single-Band tier I</b>	
<b>Category: Base Stations/Repeaters: Single-Band tier I</b>	
<b>Category: Base Station/Repeaters, Single-Band tier II</b>	
<b>Category: Mobile Radio Antennas</b>	

2. **Participation:** Use of specific NASPO ValuePoint cooperative contracts by agencies, political subdivisions and other entities (including cooperatives) authorized by an individual state's statutes to use state/entity contracts are subject to the prior approval of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.

3. **Participating State Modifications or Additions to Master Agreement:**

(These modifications or additions apply only to actions and relationships within the Participating Entity.)

i. **EQUAL EMPLOYMENT OPPORTUNITY.** During the performance of this contract, the Contractor agrees as follows.

A. The Contractor will not discriminate against any employee or applicant for employment because of race, color, religious creed, sex, national origin, ancestry, age, physical or mental disability, or sexual orientation, unless related to a bona fide occupational qualification. The Contractor shall take affirmative action to ensure that applicants are

employed and employees are treated during their employment, without regard to their race, color, religion, sex, age, national origin, physical or mental disability, or sexual orientation.

Such action shall include, but not be limited to, the following: employment, upgrading, demotions, transfers, recruitment or recruitment advertising; layoffs or terminations; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

B. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religious creed, sex, national origin, ancestry, age, physical or mental disability, or sexual orientation.

C. The Contractor will send to each labor union or representative of the workers with which he has a collective or bargaining agreement, or other contract or understanding, whereby he is furnished with labor for the performances of his contract, a notice, to be provided by the contracting department or agency, advising the said labor union or workers' representative of the Contractor's commitment under this section and shall post copies of the notice in conspicuous places available to employees and to applicants for employment.

D. The Contractor will cause the foregoing provisions to be inserted in all contracts for any work covered by this agreement so that such provisions will be binding upon each subcontractor.

E. Contractors and subcontractors with contracts in excess of \$50,000 will also pursue in good faith affirmative action programs.

ii. **GOVERNING LAW** This Agreement shall be governed in all respects by the laws, statutes, and regulations of the United States of America and of the State of Maine. Any legal proceeding against the State regarding this Agreement shall be brought in State of Maine administrative or judicial forums. The Contractor consents to personal jurisdiction in the State of Maine.

iii. **STATE HELD HARMLESS** The contractor shall release, protect, indemnify and hold WSCA-NASPO and the respective states and their officers, agencies, employees, harmless from and against any damage, cost or liability, including reasonable attorney's fees for any or all injuries to persons, property or claims for money damages arising from acts or omissions of the contractor, his employees or subcontractors or volunteers.

iv. **NON-APPROPRIATION** Notwithstanding any other provision of this Agreement, if the State does not receive sufficient funds to fund this Agreement and other obligations of the State, if funds are de-appropriated, or if the State does not receive legal authority to expend funds from the Maine State Legislature or Maine courts, then the State is not obligated to make payment under this Agreement.

4. **Primary Contacts:** The primary contact individuals for this participating addendum are as follows (or their named successors):

<u>Contractor</u>	
Name	Scott Cruikshank
Address	
Telephone	978 270 5505
Fax	
E-mail	scott.cruikshank@motorolasolutions.com

Participating Entity – Contract Grant Specialist

Name	Justin Franzose
Address	111 Sewall St, SHS #9, Augusta, ME 04333-0009
Telephone	207-624-7337
Fax	207-287-6578
E-mail	Justin.Franzose@maine.gov

Participating Entity – Procurement Manager

Name	Terry Demerchant
Address	111 Sewall St, SHS #9, Augusta, ME 04333-0009
Telephone	207-624-7334
Fax	207-287-6578
E-mail	Terry.Demerchant@maine.gov

5. Subcontractors:

All Motorola dealers/resellers/distributors authorized in the State of Maine, as shown on the NASPO ValuePoint website, are approved to provide sales and service support to participants in the NASPO Master Agreement. The Motorola dealer's/resellers/distributors participation will be in accordance with the terms and conditions set forth in the aforementioned Master Agreement.

6. Purchase Order Instructions:

All orders should contain the following (1) Mandatory Language "PO is subject to NASPO ValuePoint Contract # 06913 (2) Your Name, Address, Contact, & Phone-Number (3) Purchase order amount. Please channel your PO through one of our authorized dealers/resellers/distributors so they can arrange for proper ordering and installation of your equipment. During Contract performance, Contractor shall identify and make available to Purchasers upon request a list of subcontractors, dealers, and distributors who will supply products or perform services in fulfillment of Contract requirements. Information shall include their name, the nature of services to be performed or products to be sold by product category/subcategory, address, telephone, facsimile, email, and federal tax identification number (TIN) (if the company is authorized to sell and invoice for products and services).

7. Price Agreement Number:

All purchase orders issued by purchasing entities within the jurisdiction of this participating addendum shall include the Participating State contract number: MA 18P 16011900000000000106 and the Lead State Master Agreement number: 06913.

8. Individual Customer:

Each State agency and political subdivision, as a Participating Entity, that purchases products/services will be treated as if they were Individual Customers. Except to the extent modified by a Participating Addendum, each agency and political subdivision will be responsible to follow the terms and conditions of the Master Agreement; and they will have the same rights and responsibilities for their purchases as the Lead State has in the Master Agreement. Each agency and political subdivision will be responsible for their own charges, fees, and liabilities. Each agency and political subdivision will have the same rights to any indemnity or to recover any costs allowed in the contract for their purchases. The Contractor will apply the charges to each Participating Entity individually.

This Participating Addendum and the Master Agreement number 06913 (administered by the State of

Washington) together with its exhibits, set forth the entire agreement between the parties with respect to the subject matter of all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Addendum and the Master Agreement, together with its exhibits, shall not be added to or incorporated into this Addendum or the Master Agreement and its exhibits, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this Addendum and the Master Agreement and its exhibits shall prevail and govern in the case of any such inconsistent or additional terms within the Participating State.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

Participating State: <i>State of Maine</i>	Contractor: Motorola Solutions
By: <i>Kevin Scheirer</i>	By: <i>H.G. Chercove</i>
Name: Kevin Scheirer	Name: <i>H.G. Chercove</i>
Title: Operations Director, Division of Purchases	Title: <i>MSSSI V.P.</i>
Date: <i>3/10/16</i>	Date: <i>2/18/2016</i>

[Additional signatures as required by Participating State]

If you have questions about this Participating Addendum or the participation process, please contact:

NASPO ValuePoint

Name	Tim Hay, Cooperative Development Coordinator
Telephone	503-428-5705
E-mail	<a href="mailto:thay@naspoalupoint.org">thay@naspoalupoint.org</a>

[Fully executed PDF copy of this document should be emailed to [PA@naspoalupoint.org](mailto:PA@naspoalupoint.org) to support documentation of participation and posting in appropriate data bases]