#### **MODIFICATION**

#### **State of Maine**



### **Master Agreement**

Effective Date: 03/16/16 Expiration Date: 03/15/20

Master Agreement Description: Master Agreement for parts/supplies for marine boats/motors

**Buyer Information** 

Donny Crockett 207-624-7336 ext. Donny.Crockett@maine.gov

**Issuer Information** 

Thomas Gildersleeve 207-633-9583 ext. thomas.gildersleeve@maine.gov

**Requestor Information** 

Thomas Gildersleeve 207-633-9583 ext. thomas gildersleeve@maine.gov

**Authorized Departments** 

13A MARINE RESOURCES

#### **Vendor Information**

Vendor Line #: 1

Vendor ID
VC1000011288

BRP US INC
Alias/DBA

#### **Vendor Address Information**

PO BOX 849742

DALLAS, TX 75284-9742 US

#### **Vendor Contact Information**

JOHN PHELPS

800-901-3228 ext.

john.phelps@brp.com

## **Commodity Information**

Vendor Line #: 1

Vendor Name: BRP US INC

Commodity Line #: 1

Commodity Code: 12044

Commodity Description: Master Agreement for parts/supplies for marine boats/motors

Commodity Specifications: Agency to get quote from BRP and attach to their Delivery Order

Commodity Extended Description: The state of Maine does receive BRP's straight GSA pricing on all parts and engines

QuantityUOMUnit Price0.00000\$0.00

Delivery Days Free on Board

Contract Amount Service Start Date Service End Date

\$0.00 03/16/16 03/15/20

Catalog Name Discount

0.0000 %

Discount Start Date Discount End Date

## **Terms and Conditions**

#### **Agreement Terms and Conditions**

**T&C** #: 165

T&C Name: Payment Terms

T&C Details: Net 30

## **State of Maine Waiver of Competitive Bidding Request Form**

**Form Instructions:** Please provide the requested information in the white boxes below. This form is to precede all contract requests that are not the direct result of a competitive bid process.

| Conti         | resting Department's ract Administrator:   | David Gibbs/TI<br>Gildersleeve   | ve Contract Adm  |  | Division/Program of ct Administrator:  | Dept. of Mar<br>Resources, N<br>Division   | Watercraft   |
|---------------|--|--|--|--|--|--|--|
|               | Contract Amount:   | \$ 10,000.00   | The state of the s |  | ct or RQS Number:  | MA160316*1   | 38   |
|               | osed Start Date:   | 03/16/2019   |  |  | ed End Date:   | 03/15/2020   |  |
|               | or/Provider  | BRP US Inc   | 1C   |  |  |  |  |
|               | e, City, State<br>t Description  | Beloit WI  | OEM  |  |  | N. Control of the Con |  |
|               | ood or Service:  | Evinrude/Johns   | son OEM part   | S  |  |  |  |
| Comp<br>posti | se note, for transparen<br>petitive Bidding will be<br>ngs are placed on the l<br>site for a period of seve  | publicly poste<br>Division of Pro  | ed. Public ocurement Se  |  | To be completed by Services  Posting dates on Divisi website:  From: 6/19/2019   |  |  |
| Notic         | ce of Intent to Waive C  | ompetitive Bid   | lding Numbe  | er:  | NOI# 0620191015  |  |  |
|               | tatutory Justification   |  |  |  |  |  |  |
| State         | of Maine statute (5 M.R.S<br>e mark the appropriate bo   | ox (X) next to the   | e justification  | which a  | oplies to this specific rec  | uest.  | The second   |
|               | involves the expend  | diture of \$2,500  | or less, and the   | nte for co<br>he intere  | unty commissioners pur<br>sts of the State would b   | suant to Title 30-A, sed<br>est be served;   | ction 124,   |
|               | purchases without competitive bidding because, in the operation emergency exists that requires the immediate procurement of the above justification for this Waiver of Competitive Bidding request, please have the requesting Department's  Commissioner or Chief Executive   |  |  | nt of goods or services;<br><i>y as the Governor's desi</i>  |  |  |  |
|               | requesting Department  | t's  |  | non con  | решие рюситетет.   |  |  |
|               |  | Executive signee")   |  |  | решие рюситетет.   | Date:  | W  |
|               | requesting Department<br>Commissioner or Chief<br>(as the Governor's "des<br>sign and date on the ri   | Executive signee") Pringht.  | nted Name:   | the Bure   | au of General Services, in the by the State from o   | t appears that any req   | uired unit   |
|               | requesting Department Commissioner or Chief (as the Governor's "des sign and date on the right C. After reasonable into or item of supply, of D. It appears to be in   | Executive signee") pringht.  vestigation by the pringht of that upon the best interest   | nted Name: ne Director of unit or item, is   | the Bure<br>s procura<br>to negot  | au of General Services, able by the State from or  | t appears that any req<br>nly one source;<br>of petroleum product  | s;   |
|               | requesting Department Commissioner or Chief (as the Governor's "des sign and date on the rig  C. After reasonable into or item of supply, of D. It appears to be in E. The purchase is par Community College of higher education (1) An activity assis system, Maine with a main car   | r's Executive signee") ght.  vestigation by the private of that use the best interest of a cooperative System, the Ma with a main caresting a state age Maritime Academ pus in this State  | nted Name:  ne Director of unit or item, is tof the State we project betaine Maritime impus in this Sency and enhany, or a private to fulfill its in the sency and enhany, or a private to fulfill its in the sency and enhany, or a private to fulfill its in the sency and enhany, or a private to fulfill its in the sency and enhany, or a private to fulfill its in the sency and enhange.  | the Bure<br>s procura<br>to negot<br>tween the<br>Academy<br>state invo  | au of General Services, able by the State from or iate for the procurement of State and the University, or a private, nonprofit, living:  e ability of the university of the caching, research, and the services are services as a services and the services are services and the services are services as a services are services as a services are services.   | t appears that any requity one source; of petroleum productors of Maine System, the regionally accredited system, community or dinstitution of higher  | s;<br>e Maine<br>institutior<br>ollege                               |
|               | requesting Department Commissioner or Chief (as the Governor's "des sign and date on the rig  C. After reasonable in or item of supply, of D. It appears to be in  E. The purchase is part Community College of higher education (1) An activity assist system, Maine with a main cart (2) A sharing of prof If citing the above justing Office is required, in act approval must be document of the community of the procurement of the community of the commun | Pringht.  Pringht.  Vestigation by the pringht of the best interest of a cooperative system, the Mawith a main care string a state age Maritime Academ pus in this State of the princh of this state of the princh of the princh of the princh of goods or service of the princh of the princh of the princh of the princh of goods or service of the princh of  | nted Name:  ne Director of funit or item, is tof the State we project betaine Maritime Ampus in this Sency and enhancy or a private to fulfill its lities and, when sole source reforms/govcood tes involves expended.   | the Bure s procura to negot tween the Academy state involute, nonpring the en appropriate of Procupation of Procupation (p. doc.)  | au of General Services, in the by the State from or interest for the procurement of State and the University, or a private, nonprofit, which is ability of the university of the university of the end of teaching, research, and or interest for the end of teaching, research, and or interest for the end of the  | t appears that any requity one source; of petroleum products of Maine System, the regionally accredited system, community of dinstitution of higher dinstitution of the Gorance Competitive Biddictoop" form, found here   | s; e Maine institutior ollege educatior vernor's ling". The          |
|               | requesting Department Commissioner or Chief (as the Governor's "des sign and date on the rig  C. After reasonable into or item of supply, of D. It appears to be in E. The purchase is par Community College of higher education (1) An activity assis system, Maine with a main car (2) A sharing of pro If citing the above justion Office is required, in accompany approval must be document http://www.maine.gov/ F. The procurement of Bureau of General St  | Pringht.  Vestigation by the pringht.  Vestigation by the pringht.  Vestigation by the pringht of that use the best interest of a cooperative system, the Malawith a main care sting a state age Maritime Academ pus in this State of the pringht of t | nted Name:  ne Director of sunit or item, is tof the State we project betaine Maritime ampus in this Sency and enhance to fulfill its sities and, where sole source reference of the sole sole sole sole sole sole sole sol  | the Bure s procura to negot tween the Academy state involute, nonpringistion of an appropriate, processed for the proces | au of General Services, in the by the State from or interest for the procurement of State and the University of a private, nonprofit, oliving:  The ability of the university of teaching, research, and oriete, costs;  The ability of the university of teaching, research, and oriete, costs;  The ability of the university of teaching, research, and oriete, costs;  The ability of the university of teaching, research, and oriete, costs;  The ability of the university of teaching, research, and oriete, costs;  The ability of the university of teaching, research, and oriete, costs;  The ability of the university of the unive | t appears that any requily one source; of petroleum products of Maine System, the regionally accredited of system, community of dinstitution of higher of public service; offic approval of the Governie COOP" form, found here of which case the Direct   | e Maine institution ollege education vernor's ling". The ecor of the |
| X             | requesting Department Commissioner or Chief (as the Governor's "des sign and date on the ri C. After reasonable in or item of supply, of D. It appears to be in E. The purchase is par Community College of higher education (1) An activity assis system, Maine with a main car (2) A sharing of pro If citing the above justion Office is required, in accompany must be document http://www.maine.gov/ F. The procurement of Bureau of General S G. The procurement of  | resignee") ght.  Pring the best interest of a cooperative system, the Ma with a main care sting a state age Maritime Academ pus in this State of the cordance with Expectation for this structure on DAFS (purchases/info/s) f goods or service seconomical, effection specifically a service on specifically a service on specifically a service on specifically a service of seconomical, effection specifically a service on specifically a service of seconomical, effection specifically a service on specifically a service on specifically a service on specifically a service of seconomical, effection specifically a service on specifically a service of seconomical, effection specifically a service of seconomical secono | nted Name:  ne Director of unit or item, is tof the State we project betone Maritime in mpus in this Sency and enhancy, or a private to fulfill its ities and, where sole source respective Order (Forms/govcoordes involves executive and appullows for this  | the Bure is procurate to negot tween the Academy state involution of the involution  | au of General Services, able by the State from oriate for the procurement as State and the University, or a private, nonprofity of the university of the university of teaching, research, and oriate, costs; lease note that the special of teaching is lease note that the special of teaching is lease note that the special of the special o | t appears that any requily one source; to of petroleum products of Maine System, the regionally accredited asystem, community of dinstitution of higher of public service;  ific approval of the Governie COOP" form, found here which case the Direct and procurement from a source of the country form, found here are the different and procurement from a source of the country form, found here are the different from a source of the country form, found here are the different from a source of the country form, found here are the different from a source of the country form, found here are the different from a source of the country form, found here are the country form, found here are the country form, found here are the country form, found from the country form, found from the country form, for the country form of the country form.   | e Maine institution ollege education vernor's ling". The ecor of the |

# **State of Maine Waiver of Competitive Bidding Request Form**

| Please note that the following four points below (#2 through 5) all require a response.  |
|--|
| 2. Description of Specific Need  Please identify, and fully describe, the specific problem, requirement, or need the resulting non-competitive contract would address and which makes the goods or services necessary. Explain how the requesting Department determined that the goods or services are critical and/or essential to agency responsibilities or operations.                             |
|  |
| The goods are specific to maintain the department's Evinrude/Johnson outboards. Required special tools and parts specific to Evinrude/Johnson are only available from this vender at Government pricing.   |
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| 3. Availability of other Public Resources  |
| Please explain how the requesting Department concluded that sufficient staffing, resources, or expertise is not available within the State of Maine's government, or other governmental entities (local, other state, or federal agencies) external to the requesting Department, which would be able to address the identified need more efficiently and effectively than the identified vendor.  N/A |
|  |
| <b>4. Cost</b> Since a waiver of competitive bidding is being requested for this procurement, please explain how the requesting Department concluded the negotiated costs, fees, or rates are <b>fair and reasonable</b> .   |
| The Department of Marine Resources is a Government Dealer and is able to purchase OEM goods from BRP US, Inc. at special Government pricing (in many instances at a discounted rate of 40%-50% less than retail pricing). Also, other BRP dealers have typically only provided a 10% discounted rate.  |
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|  |
| <b>5. Future Competition</b> Please describe potential opportunities which may be available to foster competition for these goods or services in the future.   |

## **State of Maine Waiver of Competitive Bidding Request Form**

| N/A  |  |
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|  | ne two points below ("Uniqueness" or "Timeframe") requires a   |
| response. Requesting Depart  | ments are not required to respond to both points.  |
| and/or expertise of the vendor and ho  | required are unique to a specific vendor. Describe the unique qualifications, abilities, by those particular unique factors address the specific need identified above. If the s, or proprietary data, also explain the necessity of these particular unique assets.   |
| Accessor for the presentation  |  |
| The OEM goods specific to Evinruo  | de/Johnson are only available at Government Dealer pricing from BRP US, Inc.   |
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| 7 Timeframe (Complete only if I  | Sinkle Chakukana Justification mended on Bono 4)   |
|  | 3. is the Statutory Justification marked on Page 1)  |
|  | and an emergency exists which requires the immediate procurement of goods or   |
|  | mergency, provide the date by which the goods or services must be delivered, and dand its significance (i.e. impact if delayed beyond this date). Also, provide information  |
|  | for is the best option to address this time-sensitive procurement.   |
| as to now it was determined this vent  | or is the best option to address this time sensitive procurement.  |
| NI/A   |  |
| N/A  |  |
| CHARLEST PARTIES LE ANTON  | ALCOHOLD TO SECURE ALCOHOLD SECURE ASSESSMENT ASSESSMEN |
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| Signature of requesting  | By signing below. I signify that my Department requests, and I approve of this Waiver  |
| Signature of requesting Department's Commissioner or   | By signing below, I signify that my Department requests, and I approve of, this Waiver of Competitive Bidding.   |
| <b>Department's Commissioner or</b>  | By signing below, I signify that my Department requests, and I approve of, this Waiver of Competitive Bidding.   |
| Department's Commissioner or Chief Executive   |  |
| Department's Commissioner or<br>Chief Executive<br>(or designee within the   |  |
| Department's Commissioner or Chief Executive (or designee within the Commissioner's Office):                           | of Competitive Bidding.  |
| Department's Commissioner or<br>Chief Executive<br>(or designee within the   |  |
| Department's Commissioner or<br>Chief Executive<br>(or designee within the<br>Commissioner's Office):<br>Printed Name: | Carl J. Wilson – Director -Bureau of Marine Science  |
| Department's Commissioner or Chief Executive (or designee within the Commissioner's Office):                           | of Competitive Bidding.  |

| Parts Group  | oing    |                    |     |           |
|--------------|---------|--------------------|-----|-----------|
|              |         |                    | Qty | Net Sales |
| Allied Lines | 0320107 | TIE STRAP 100PK    | 600 | 48        |
|              | 0346150 | CLAMP,EAR-18.5MM   | 20  | 19.8      |
|              | 0434697 | GUN,GREASE         | 1   | 8.97      |
|              | 0502451 | SHRINK TAPE-WHITE# | 2   | 18.78     |
|              | 0502454 | SHRINK TAPE-WHITE# | 1   | 18.79     |
|              | 0502599 | LEATHER GLOVES#    | 1   | 11.49     |
|              | 0507197 | ELECT. CONN. KIT   | 1   | 115.2     |
|              | 0777283 | SUPERSEAL 1.5 KIT  | 1   | 111.45    |
| Competitive  | 0200763 | FL *GASOILA#01021  | 1   | 15.87     |
| Parts        | 0302290 | LOCKWASHER 5 PK    | 5   | 2.45      |
|              | 0311538 | PIN,ROLL           | 1   | 2.49      |
|              | 0322938 | SHIFTER-LEVER      | 1   | 22.94     |
|              | 0330137 | SEAL, DRL 5-PK     | 5   | 32.4      |
|              | 0336530 | GASKET, W/P PLATE  | 4   | 4.47      |
|              | 0336535 | NIPPLE             | 10  | 24.9      |
|              | 0338504 | RETAINER, DR SFT   | 2   | 4.98      |
|              | 0351535 | GASKET,PWHD-ADPTR  | 1   | 13.96     |
|              | 0396725 | IMP & KEY AY       | 3   | 76.29     |
|              | 0436745 | ANODE&INSERT AY    | 6   | 50.82     |
|              | 0502906 | FUEL FILT 10 MIC   | 12  | 65.76     |
|              | 0507982 | VACUUM TESTER V-34 | 1   | 117.29    |
|              | 0508118 | SPARK CHECKER S-48 | 1   | 105.32    |
|              | 0508235 | FL * GSKT SEAL 4OZ | 1   | 5.98      |
|              | 0587045 | MOTOR AY,STARTER   | 1   | 125.67    |
|              | 0764806 | TEFL SEALSTX#37615 | 1   | 10.77     |
|              | 0764993 | SHOP PK-24 QC8WEP  | 24  | 183.12    |
|              | 0778887 | OIL FILTER         | 2   | 14.36     |
|              | 0909570 | FL *NEOPRENE DIP   | 1   | 6.71      |
|              | 5001595 | KIT AY,WATER PUMP  | 2   | 89.76     |
|              | 5006511 | KIT AY,WATER PUMP  | 2   | 47.87     |
|              | 5007589 | KIT,PWHD ADAPTOR   | 1   | 262.12    |
|              | 5007597 | SPARK PLUG,QC8WEP  | 4   | 35.08     |
|              | 5032323 | FUEL FLTR 25-140HP | 2   | 12.56     |
| Engine       | 0175293 | TRAY KIT-FUEL TANK | 2   | 32.96     |
| Care         | 0508303 | WHEEL BRG. GRSE.8Z | 12  | 50.16     |
| <b>-</b>     | 0768304 | KIT,FUEL VALVE     | 6   | 119.65    |
|              | 0772565 | 50' FUEL LINE 3/8  | 50  | 209       |
|              | 0775630 | FCG*SILICONE SPRAY | 12  | 50.16     |
|              | 0777183 | FCG*DPL LUBRICANT  | 12  | 78.96     |
|              | 0778879 | HPF PRO 5 GAL      | 1   | 141.23    |
|              | 5008586 | PRMR BULB KIT-3/8  | 6   | 96.9      |
| Oil          | 0764357 | OIL-XD100 GAL      | 21  | 654.99    |
|              | 0764359 | EMPTY XD100 BOTTLE | 30  | 89.4      |

| Props      | 0763929 | VIPER V413.875X15  | T 1 | 281.42 |
|------------|---------|--------------------|-----|--------|
| i iopa     | 0763929 | SSP V4 13.5X15RH   | 1   | 279.14 |
|            | 0765182 | PROP AY,AL 13.5X15 | 4   | 400.24 |
|            | 0765189 | PROP AY,AL 14.3X21 | 3   | 318.93 |
|            | 0778863 | PROP,AL/10.3X13    | 3   | 204.66 |
| Rigging    | 0764120 | HE/CABLE CC69120   | 2   | 73.4   |
| Accessorie | 0765150 | SPD KT/PDL#52988   | 1   | 0      |
| S          | 0767488 | KIT,GPS ANTENNA    | 1   | 0      |
| Service    | 0090105 | LUBE VOUCHER,WTY   | 0   | -8.98  |
| Parts      | 0122890 | LOCKNUT            | 8   | 52.64  |
| . 4.10     | 0124341 | SCREW              | 2   | 4.78   |
|            | 0127526 | O-RING             | 2   | 8.36   |
|            | 0128572 | TORSION SLEEVE     | 2   | 28.72  |
|            | 0176285 | OIL CAP AY,REMOTE  | 2   | 26.32  |
|            | 0305145 | GROMMET            | 2   | 5.98   |
|            | 0307480 | KEY                | 5   | 20.9   |
|            | 0326266 | NIPPLE             | 5   | 21.35  |
|            | 0331409 | SEAL               | 4   | 28.72  |
|            | 0333165 | SCREW              | 2   | 5.98   |
|            | 0333565 | COVER              | 1   | 15.26  |
|            | 0334455 | WRENCH, PIN NUT    | 1   | 101.73 |
|            | 0337579 | BUSHING,TILT TUBE  | 2   | 14.36  |
|            | 0338664 | EXHAUST HSG,INNER  | 1   | 78.39  |
|            | 0338742 | TAB,TRIM-STD       | 4   | 114.88 |
|            | 0342672 | TOOL,ENG LIFT DI   | 1   | 95     |
|            | 0345822 | SVC TOOL, HANDLE   | 1   | 26.17  |
|            | 0346898 | TUBE,WATER 25"     | 2   | 45.31  |
|            | 0350927 | POINTER,TIMING     | 1   | 7.77   |
|            | 0351152 | SCREW              | 8   | 28.64  |
|            | 0351228 | HOUSING,EXH-INNER  | 1   | 121.48 |
|            | 0351800 | CAP, UMC AY-WHT    | 1   | 0      |
|            | 0353288 | BUSHING,STEER-FRIC | 1   | 9.57   |
|            | 0353557 | SCREW M8X70        | 2   | 13.16  |
|            | 0353708 | WASHER,FRICTION    | 2   | 4.78   |
|            | 0353728 | NUT M8-A2-70       | 2   | 4.78   |
|            | 0354057 | INSTLLR,PS BRG HSG | 1   | 59.09  |
|            | 0354060 | PULLER,PS BRG CARR | 1   | 225.16 |
|            | 0354140 | ALIGNMNT PIN SET   | 1   | 5.23   |
|            | 0354162 | GROMMET            | 2   | 43.08  |
|            | 0354185 | ROD,TRIM LIMITER   | 1   | 17.95  |
|            | 0354508 | PLATE,WATER        | 2   | 187.65 |
|            | 0432017 | MOUNT AY,MTR-UPPR  | 1   | 174.65 |
|            | 0586767 | CABLE&RELAY AY     | 1   | 81.38  |
|            | 0586966 | FLYWHEEL AY,55V    | 1   | 469.78 |
|            | 0766690 | MPI-2 FOR G2       | 1   | 431.63 |

|       | _       |                    |     |         |
|-------|---------|--------------------|-----|---------|
|       | 0767594 | GOVERNMENT CATALOG | 4   | 0       |
|       | 0767725 | CATALOG, DLR US-14 | 1   | 0       |
|       | 0910992 | THRUST WASHER      | 2   | 10.76   |
|       | 5007618 | NIPPLE AY          | 1   | 26.92   |
|       | 5007700 | KIT,G/C SEAL-SLE   | 2   | 143.62  |
|       | 5007765 | INJ AY, FUEL STBD  | 2   | 341.78  |
|       | 5008264 | LMC AY,STBD WHT GE | 1   | 0       |
|       | 5009001 | SM15/30HP AA/AB EN | 1   | 53.11   |
|       | 5009005 | SM40-90HP AA/AB EN | 1   | 53.11   |
|       | 5009330 | G-CASE,20" I2 BLU  | 1   | 1924.23 |
|       | 5009364 | G-CASE 20" I2WHITE | 1   | 0       |
| Total |         |                    | 983 | 9892.8  |