

MODIFICATION

**State of Maine****Master Agreement****Effective Date:** 10/25/16**Expiration Date:** 12/31/19**Master Agreement Description:** HVAC PREVENTIVE MAINTENANCE & SERVICE FOR DATA CENTERS**Buyer Information**

William Allen

207-624-7871 ext. NULL WJE.Allen@maine.gov

**Issuer Information**

JOAN BOLDUC

207-624-9904 ext. JOAN.BOLDUC@MAINE.GOV

**Requestor Information**

Roger Gagnon

207-624-9597 ext. roger.l.gagnon@maine.gov

**Authorized Departments**

18B BUREAU OF INFORMATION SERVICES

**Vendor Information****Vendor Line #:** 1**Vendor ID**

VC1000000181

**Vendor Name**

AAA ENERGY SERV CO

**Alias/DBA****Vendor Address Information**

4 COMMERCIAL ROAD

SCARBOROUGH, ME 04074

US

**Vendor Contact Information**

David Barden

207-487-3706 ext.

dbarden@aaaenergy.com

**Commodity Information**

**Vendor Line #:** 1

**Vendor Name:** AAA ENERGY SERV CO

**Commodity Line #:** 1

**Commodity Code:** 93639

**Commodity Description:** HVAC PREVENTIVE MAINTENANCE & SERVICE FOR DATA CENTERS

**Commodity Specifications:** As per the specifications attached and made part of this Master Agreement

**Commodity Extended Description:** 2)Data Centers located at 45 Commerce Drive & 127 Sewall St, Augusta, ME 04330

**Quantity**

0.00000

**UOM**

**Unit Price**

\$0.00

**Delivery Days**

0

**Free on Board**

FOB Dest, Freight Prepaid

**Contract Amount**

\$0.00

**Service Start Date**

10/25/16

**Service End Date**

12/31/19

**Catalog Name**

**Discount**

0.0000 %

**Discount Start Date**

**Discount End Date**

**PART III APPENDICES**

**Appendix A**

**STATE OF MAINE  
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
DIVISION OF PURCHASES  
BID COVER PAGE**

Bidder's Organization Name: AAA Energy Service Co.		
Chief Executive - Name/Title: David Kelley President		
Tel:207-883-1473	Fax:207-883-8371	E-mail:dkelley@aaacnrgy.com
Headquarters Street Address: 4 Commercial Road		
PO Box 908		
Headquarters City/State/Zip: Scarborough, Maine 04070		
<i>(provide information requested below if different from above)</i>		
Lead Point of Contact for Bid - Name/Title: David Barden		
Tel:207-487-3706	Fax:207-487-5319	E-mail:dbarden@aaacnrgy.com
Street Address:418 Industrial Park Street		
PO Box 76		
City/State/Zip: Pittsfield, Maine 04967		

- This bid and the pricing structure contained herein will remain firm for a period of 180 days from the date and time of the bid opening.
- No personnel currently employed by the Department or any other State agency participated, either directly or indirectly, in any activities relating to the preparation of the Bidder's proposal.
- No attempt has been made or will be made by the Bidder to induce any other person or firm to submit or not to submit a proposal.
- The undersigned is authorized to enter into contractual obligations on behalf of the above-named organization.

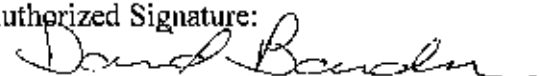
**Debarment, Performance, and Non-Collusion Certification**

*By signing this document I certify to the best of my knowledge and belief that the aforementioned organization, its principals, and any subcontractors named in this proposal:*

- a. *Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from bidding or working on contracts issued by any governmental agency.*
- b. *Have not within three years of submitting the proposal for this contract been convicted of or had a civil judgment rendered against them for:*
  - i. *fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a federal, state or local government transaction or contract.*
  - ii. *violating Federal or State antitrust statutes or committing embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;*
  - iii. *are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and*
  - iv. *have not within a three (3) year period preceding this proposal had one or more federal, state or local government transactions terminated for cause or default.*
- c. *Have not entered into a prior understanding, agreement, or connection with any corporation, firm, or person submitting a response for the same materials, supplies, equipment, or services and this proposal is in all respects fair and without collusion or fraud. The above mentioned entities understand and agree that collusive bidding is a violation of state and federal law and can result in fines, prison sentences, and civil damage awards.*

- **Failure to provide this certification may result in the disqualification of the Bidder's proposal, at the discretion of the Department.**

*To the best of my knowledge all information provided in the enclosed proposal, both programmatic and financial, is complete and accurate at the time of submission.*

Name: David Bardon	Title: VP, Operation MGR
Authorized Signature: 	Date: 10-17-16

Please fill out the tables below and attach to your response.

VENDOR NAME: AAA Energy Service Co.

HVAC Technician		Hourly or Unit Rate
Monday- Friday	8:00am – 5:00pm	\$82.00/HR
Monday- Friday	5:00pm – 8:00am	\$123.00/HR
Saturday/Sunday	24 hours	\$123.00/HR
Holiday	24 hours	\$123.00/HR
Mileage rate charged, if any, when technician responding.		\$1.00 / MILE
Minimum number of hours charged for call-out/emergency service, if any.		-0-

Parts Schedule	
Quote discount or markup to be charged for repair parts used when performing repair or emergency services on units.	.35% above our cost

Other Fees	Rate
Present other fees which may apply. Describe and list rate.	
Refrigerant Recovery	\$85.00 / occurrence
Three potential extra include torch,vacumn,nitrogen(for leak check)	\$20.00 / occurrence

The following cost table, as well as proof of service qualifications, will be used to select a vendor.

Service	Cost
Quote total price of preventive maintenance visits (CM & HM) and inspection visits (CI & HI). List services and parts that are included in the visit(s).	\$4,260.00
Price three (3) call-out emergency service technician visits of five (5) hours duration each, three (3) hours M-F 8 – 5 and two (2) hours M-F 5p – 8a (Rate M-F 8-5 x 3 + Rate M-F 5-8 x 2) x 3	\$1,476.00
Price a service technician driving 100 miles to respond, if mileage charges apply (100 x mileage rate) x 3 (for 3 call-out visits)	\$300.00
Provide price of \$1,000 of parts, discounted or marked up as applied (\$1,000 x discount rate)	\$1,000x1.35= \$1,350.00
<b>Total Cost</b>	<b>\$7,386.00</b>

**STATE OF MAINE  
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
DIVISION OF PURCHASES**

**Municipality Political Subdivision and School District  
Participation Certification**

**RFQ # 18B1610170000000000236**

**HVAC PREVENTIVE MAINTENANCE & SERVICE FOR DATA CENTERS**

The Division of Purchases is committed to providing purchasing opportunities for **municipalities, political subdivisions and school districts** in Maine by allowing them access, through our vendors, to our contract pricing. A bidder's willingness to extend contract pricing to these entities will be taken into consideration in making awards.

Will you accept orders from political subdivisions and school districts in Maine at the prices quoted?

Yes

Yes with conditions as follows: Need to review specifics per project.

No

Name of Company:

AAA Energy Service Co.

Address:

418 Industrial Park Street / PO Box 76 Pittsfield, ME. 04967

Signature:



David Barden

Date: 10-17-16

Bureau of Business Management – Division of Procurement Services  
State of Maine – Department of Administrative and Financial Services  
9 State House Station  
Augusta, Maine 04333-0009

Contract Number  
MA 161025\*047

Tel. (207) 624-7340  
Fax.# (207) 287-6578

**EXTENSION OF ANNUAL CONTRACT**

**Commodity Item:** HVAC PM & Service for Data Centers

**Contractor:** AAA Energy Serv Co

**Contract Period Extended To:** 12/31/19

**New Lower Pricing:**

**Extension Clause:** The State reserves the right to extend this contract for a period of one year, with the consent of the contractor.

**Agreement to Extend Contract:**

In accordance with the above referenced Extension Clause, the undersigned agrees to continue in effect said Contract No # MA 161025\*047 through Dec. 31, 2019 with all terms, conditions remaining as shown in the original contract.

**By: (Print Name)**

**By: (Signature)**

**E-mail Address:** dbarden@aaaenergy.com

**Date:**