



STATE OF MAINE  
DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY  
BOARD OF PESTICIDES CONTROL  
28 STATE HOUSE STATION  
AUGUSTA, MAINE 04333

PAUL R. LEPAGE  
GOVERNOR

WALTER E. WHITCOMB  
COMMISSIONER

## SUBMISSION INSTRUCTIONS FOR LABELS AND OTHER REGISTRATION SUPPORT DOCUMENTS

Paper copies of labels, SDSs, EPA Form 8570s, and ME 25(b) CSFs are not accepted.

If a person other than the individual whose name appears on the application is sending the email, note that person's name on the application.

All documents must be emailed or sent on CD-ROM as separate files using the following the file naming convention: **EPA Reg No - Product Name - label/SDS/csf/nsd – date.pdf**

Email to: [pesticides.registrar@maine.gov](mailto:pesticides.registrar@maine.gov). (or via ALSTAR electronic portal)

- **Enter subject heading as:** registrant name/new product or revised label

**EPA Form 8570-5** must be pin-punched or date-stamped

**SDS** must have registrant name and EPA registration number of product

### **Electronic label/labeling criteria:**

- Marketplace/container label
- **Text-searchable** PDF
- Free of printer-proof/production comments, lines, and measurements
- Fit on 8.5"x11" sheets of paper without requiring formatting changes
- Clear and readable when printed without additional magnification required

### **REVISED LABELS**

- Send revised documents **at the time of revision (not at renewal time)**.
- Describe label revisions in body of email.

HENRY JENNINGS, DIRECTOR  
90 BLOSSOM LANE, DEERING BUILDING



PHONE: (207) 287-2731  
WWW.THINKFIRSTSPRAYLAST.ORG