



STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY
BUREAU OF PARKS AND LANDS
SNOWMOBILE PROGRAM
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022
PH 207-287-4957 FAX 207-287-8111

REQUEST FOR REIMBURSEMENT
MUNICIPAL/COUNTY GRANT-IN-AID PROGRAM
Checklist

- Reimbursement request form included
- Trail maintenance & grooming worksheets included
- Receipts included
- All rates and work done are consistent with the Project Description
- Final reimbursement request is postmarked by **May 15.**