



**STATE OF MAINE**  
**DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY**  
**BUREAU OF PARKS AND LANDS**  
**SNOWMOBILE PROGRAM**  
**22 STATE HOUSE STATION**  
**AUGUSTA, MAINE 04333-0022**  
PH 207-287-4957 FAX 207-287-8111

**MUNICIPAL/COUNTY APPLICATION CHECKLIST**

- Application / Agreement
- Project Description
- Landowner list and permission forms
- Trail map - Enclosed. Must verify and return.
- Postmarked by DECEMBER 1**