



DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
BUREAU OF PARKS AND LANDS
OFF-ROAD RECREATIONAL VEHICLE OFFICE
SNOWMOBILE PROGRAM
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022
PH 207-287-4957 FAX 207-287-8111

SNOWMOBILE CLUB GRANT APPLICATION CHECKLIST

Grant Application

- Enter club address on first page
- Complete with all signatures & trailmasters' address and telephone number
- Must provide detailed topo map showing "turn-arounds" and trail names (if GPS, please contact Joe Higgins to send info electronically joe.higgins@maine.gov)
- Include all pages
- Project Description
- Submit application postmarked on or before **December 31**.

Club Information

- Submitted Club Information Form (also known as the officer update form) annually after officer elections/additionally anytime a change occurs during the year, see Lime Green Form.
- Verified club is incorporated in good standing with Bureau of Corporations, Elections and Commissions 624-7752. Annually file with the Bureau of Corporations, Elections and Commissions before **June 1**.

Reimbursements

You must include grooming and maintenance worksheets along with **all** receipts with your reimbursement, which are due postmarked on or before **April 30**.

Remember that your trails are periodically inspected by our staff throughout the season. We've included a sample of that inspection report in your packet so you know what we're looking for.