

2020 MAINE SENIOR FARMSHARE PROGRAM FARMER APPLICATION

FARM INFORMATION

FARM NAME:		COUNTY:	
FARM OWNER:		FARM CONTACT PERSON (S):	
MAILING ADDRESS:			
FARM LOCATION AND BRIEF DIRECTIONS:			
PHONE:	PHONE 2:	FAX:	E-MAIL:

NUMBERS OF SHARES REQUESTED

NUMBER OF \$50 SHARES REQUESTED FOR 2020:

MIXED PRODUCE SHARES TO INDIVIDUAL SENIORS

MY/OUR FARM CAN OFFER A MINIMUM OF 5 DIFFERENT PRODUCE ITEMS AT DESIGNATED FARM, FARMERS' MARKET, OR OTHER SITE AT ANY TIME FOR A MINIMUM CORE PERIOD OF 8 WEEKS (THIS IS A REQUIREMENT OF PARTICIPATION).

<p>SHARE OPTIONS, CHECK ALL THAT APPLY:</p> <p><input type="checkbox"/> SENIOR SELECTS: Shareholder will charge against their FarmShare credit at farm, farm stand, farmers' market or another pre-arranged site.</p> <p><input type="checkbox"/> FARMER SELECTS: Farmer provides senior a bag or box of assorted produce at least 4 times over a minimum period of 8 weeks. (Other arrangements with program approval only.)</p> <p>GROWING SEASON FOR MIXED PRODUCE: (approximate months)</p> <p>SEASON BEGINS: <input type="checkbox"/> APR <input type="checkbox"/> MAY <input type="checkbox"/> JUN <input type="checkbox"/> JUL</p> <p>SEASON ENDS: <input type="checkbox"/> AUG <input type="checkbox"/> SEP <input type="checkbox"/> OCT <input type="checkbox"/> NOV</p>	<p>DELIVERY OPTIONS, CHECK ALL THAT APPLY:</p> <p><input type="checkbox"/> Farmer can deliver to individual seniors within a _____ mile radius.</p> <p><input type="checkbox"/> Farmer can deliver to groups of seniors within a _____ mile radius. (Minimum number of seniors _____)</p> <p><input type="checkbox"/> Produce can be picked up at our farm or farm stand.</p> <p><input type="checkbox"/> Produce can be picked up at the following Farmers' Markets:</p> <p><input type="checkbox"/> MON <input type="checkbox"/> TUE <input type="checkbox"/> WED <input type="checkbox"/> THUR <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN</p> <p><input type="checkbox"/> MON <input type="checkbox"/> TUE <input type="checkbox"/> WED <input type="checkbox"/> THUR <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN</p> <p><input type="checkbox"/> MON <input type="checkbox"/> TUE <input type="checkbox"/> WED <input type="checkbox"/> THUR <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN</p>
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HOW YOU CURRENTLY MARKET YOUR PRODUCE (CHECK ALL THAT APPLY)

FARM STAND FARMERS' MARKET CSA

WHAT YOU GROW AND ACREAGE

PLEASE FILL IN BLANKS FOR THE VEGETABLE AND/OR FRUIT CROPS YOU HAD IN PRODUCTION DURING 2019

IN THESE BOXES ONLY INCLUDE THE TOTAL OF ITEMS GROWN LESS THAN ONE ACRE PER CROP (INDICATE MAJOR ITEMS BELOW):

ACRES IN VARIETY OF MIXED VEGETABLES ACRES IN SMALL FRUIT CROPS (NOT TREE FRUIT)

ONE ACRE OR MORE PER CROP (MAJOR VEGETABLE AND/OR FRUIT CROPS IN ADDITION TO THE ABOVE):

CROP	ACRES	CROP	ACRES

GRAND TOTAL ACREAGE IN FRUIT AND VEGETABLE PRODUCTION DURING 2019:

BUYING FROM OTHER FARMS

If you will be purchasing produce from other Maine farms (**up to 25% allowed**), please list the products you expect to be purchasing and the name(s) of the farm(s) you will be purchasing from:

PRODUCT	FROM (NAME OF FARM)

WIC AND SNAP

DO YOU CURRENTLY PARTICIPATE IN THE WIC FARMERS' MARKET NUTRITION PROGRAM (FMNP)? YES NO

DO YOU CURRENTLY ACCEPT SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)? YES NO

REFERENCES

Please list organization, contact name, and phone number of at least two references that can verify that you have the capacity to provide the shares according to this application.

ORGANIZATION	CONTACT PERSON	PHONE

SIGNATURE

By signing below, I state that I have read the 2020 MSFP Farmer Policies and Guidelines and agree to abide by them. Signature is a requirement for program participation.

SIGNATURE OF FARMER(S)

DATE

SIGNATURE OF OWNER IF DIFFERENT FROM FARMER

DATE

**SUBMIT TO: MAINE SENIOR FARMSHARE PROGRAM
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
28 STATE HOUSE STATION, AUGUSTA, MAINE 04333-0028**

APPLICATIONS MUST BE RECEIVED BY FEBRUARY 28, 2020

CROP OFFERING FORM

FARM NAME: _____

Please check the boxes for all planned crop offerings for SFMNP recipients.
(include items that will be purchased from other growers)

FRUIT	Seasons		
	Early <small>Late June to Early July</small>	Mid <small>Mid July to Early Sept</small>	Fall <small>Mid Sept to Late Oct</small>
Apples			
Apricots			
Blackberries			
Blueberries			
Cantaloupe			
Cherries			
Cranberries			
Elderberries			
Figs			
Grapes			
Nectarines			
Peaches			
Pears			
Plums			
Quince			
Raspberries			
Rhubarb			
Strawberries			
Watermelon			
VEGETABLES	Seasons		
	Early <small>Late June to Early July</small>	Mid <small>Mid July to Early Sept</small>	Fall <small>Mid Sept to Late Oct</small>
Artichokes			
Arugula			
Asparagus			
Beans (snap/wax)			
Beets			
Beet Greens			
Bok Choy			
Broccoli			
Brussels Sprouts			
Cabbage			
Carrots			
Cauliflower			
Celery			
Chard			
Chicory			
Collard Greens			
Corn (sweet)			
Cucumbers (slicing/pickling)			
Eggplant			
Escarole			
Fava Beans			
Fiddleheads			
Garlic			
Garlic Scapes			

Ginger				
Gourds (edible)				
Horseradish				
Husk Cherries				
Jerusalem Artichokes				
Kale				
Kohlrabi				
Leeks				
Lettuce/Mixed Greens				
Morels				
Mushrooms				
Mustard Greens				
Nettles				
Okra				
Onions/Scallions				
Parsnips				
Pea Shoots				
Peas				
Peppers				
Potatoes				
Pumpkins (pie/edible – NOT DECORATIVE)				
Radishes				
Rutabaga				
Shallots				
Spinach				
Sprouts				
Squash (summer/zucchini)				
Squash (winter)				
Sour Gherkin				
Sweet Potatoes				
Swiss Chard				
Tomatoes				
Turnips/Rutabaga				

Herbs	Seasons		
	Early	Mid	Fall
	Late June to Early July	Mid July to Early Sept	Mid Sept to Late Oct
Anise			
Basil			
Chives			
Chervil			
Coriander			
Dill			
Fresh Fennel			
Lemon Balm			
Lovage			
Marjoram			
Mint			
Oregano			
Parsley			
Rosemary			
Sage			
Savory			
Sorrel			
Tarragon			
Thyme			

The State Agency hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990 as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) as implemented by Department of Justice regulations at (28 CFR Parts 35 and 36); Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." (August 11, 2000), all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 et seq); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the Agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By providing this assurance, the State Agency agrees to compile data, maintain records and submit records and reports as required to permit effective enforcement of the nondiscrimination laws, and to permit Department personnel during normal working hours to review and copy such records, books and accounts, access such facilities, and interview such personnel as needed to ascertain compliance with the non-discrimination laws. If there are any violations of this assurance, the Department of Agriculture shall have the right to seek judicial enforcement of this assurance.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant, or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

This assurance is binding on the State Agency, its successors, transferees, and assignees as long as it receives assistance or retains possession of any assistance from the Department. The State Agency hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990 as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) as implemented by Department of Justice regulations at (28 CFR Parts 35 and 36); Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." (August 11, 2000), all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 et seq); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the Agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.