# REQUEST FOR PLACEMENT ON THE TRANSFER/DEMOTION REGISTER
**STATE OF MAINE**
**BUREAU OF HUMAN RESOURCES**

| NAME OF EMPLOYEE: | DATE OF REQUEST: | |
|---|---|---|
| CURRENT TITLE/CLASSIFICATION | OPTION: | CLASS CODE: |
| TRANSFER/DEMOTE TO TITLE/CLASSIFICATION: | OPTION: | CLASS CODE: |
| CURRENT DEPARTMENT: | SOCIAL SECURITY NUMBER: | |

| HOME ADDRESS: | TELEPHONE: |
|---|---|
| | HOME: |
| | WORK: |

ADDITIONAL INFORMATION *(check and complete only if applicable):*
☐ I HAVE PREVIOUSLY HELD A POSITION IN THE CLASSIFICATION IDENTIFIED IN THE **TRANSFER/DEMOTE TO** BOX ABOVE ON: (DATES)

MARK THE AREA(S) AND CONDITION(S) OF EMPLOYMENT SUITABLE TO YOU.  YOUR NAME WILL NOT BE REFERRED TO POSITIONS IN AREAS OR CONDITIONS NOT DESIGNATED.

### F = Full Time          P = Part Time          T = Temporary          S = Seasonal

| | F | P | T | S | | F | P | T | S | | F | P | T | S |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 All Counties | ☐ | ☐ | ☐ | ☐ | **21 HANCOCK County** | ☐ | ☐ | ☐ | ☐ | **42 PISCATAQUIS County** | ☐ | ☐ | ☐ | ☐ |
| **1 ANDROSCOGGIN County** | ☐ | ☐ | ☐ | ☐ | 22 Bar Harbor | ☐ | ☐ | ☐ | ☐ | 43 Dover-Foxcroft | ☐ | ☐ | ☐ | ☐ |
| 2 Lewiston | ☐ | ☐ | ☐ | ☐ | 23 Bucksport | ☐ | ☐ | ☐ | ☐ | 4 Greenville | ☐ | ☐ | ☐ | ☐ |
| 3 Livermore | ☐ | ☐ | ☐ | ☐ | 24 Ellsworth | ☐ | ☐ | ☐ | ☐ | **45 SAGADAHOC County** | ☐ | ☐ | ☐ | ☐ |
| **4 AROOSTOOK County** | ☐ | ☐ | ☐ | ☐ | **25 KENNEBEC County** | ☐ | ☐ | ☐ | ☐ | 46 Bath | ☐ | ☐ | ☐ | ☐ |
| 5 Ashland | ☐ | ☐ | ☐ | ☐ | 26 Augusta | ☐ | ☐ | ☐ | ☐ | **48 SOMERSET County** | ☐ | ☐ | ☐ | ☐ |
| 6 Caribou | ☐ | ☐ | ☐ | ☐ | 27 Augusta - AMHI | ☐ | ☐ | ☐ | ☐ | 49 Skowhegan | ☐ | ☐ | ☐ | ☐ |
| 7 Fort Kent | ☐ | ☐ | ☐ | ☐ | 28 Waterville | ☐ | ☐ | ☐ | ☐ | **50 WALDO County** | ☐ | ☐ | ☐ | ☐ |
| 8 Houlton | ☐ | ☐ | ☐ | ☐ | **29 KNOX County** | ☐ | ☐ | ☐ | ☐ | 51 Belfast | ☐ | ☐ | ☐ | ☐ |
| 9 Madawaska | ☐ | ☐ | ☐ | ☐ | 30 Rockland | ☐ | ☐ | ☐ | ☐ | **52 WASHINGTON County** | ☐ | ☐ | ☐ | ☐ |
| 10 Presque Isle | ☐ | ☐ | ☐ | ☐ | 31 Thomaston | ☐ | ☐ | ☐ | ☐ | 53 Bucks Harbor DCF | ☐ | ☐ | ☐ | ☐ |
| 11 Van Buren | ☐ | ☐ | ☐ | ☐ | **32 LINCOLN County** | ☐ | ☐ | ☐ | ☐ | 54 Calais | ☐ | ☐ | ☐ | ☐ |
| **12 CUMBERLAND County** | ☐ | ☐ | ☐ | ☐ | 33 Boothbay | ☐ | ☐ | ☐ | ☐ | 55 Eastport | ☐ | ☐ | ☐ | ☐ |
| 13 Portland | ☐ | ☐ | ☐ | ☐ | **34 OXFORD County** | ☐ | ☐ | ☐ | ☐ | 56 Machias | ☐ | ☐ | ☐ | ☐ |
| 14 Brunswick | ☐ | ☐ | ☐ | ☐ | 35 Norway | ☐ | ☐ | ☐ | ☐ | **57 YORK County** | ☐ | ☐ | ☐ | ☐ |
| 15 Baxter School | ☐ | ☐ | ☐ | ☐ | 36 Rumford | ☐ | ☐ | ☐ | ☐ | 59 Biddeford | ☐ | ☐ | ☐ | ☐ |
| 16 South Portland | ☐ | ☐ | ☐ | ☐ | **37 PENOBSCOT County** | ☐ | ☐ | ☐ | ☐ | 59 Kittery | ☐ | ☐ | ☐ | ☐ |
| 17 Windham - MCC | ☐ | ☐ | ☐ | ☐ | 38 Bangor | ☐ | ☐ | ☐ | ☐ | 60 Saco | ☐ | ☐ | ☐ | ☐ |
| **18 FRANKLIN County** | ☐ | ☐ | ☐ | ☐ | 39 Bangor - BMHI | ☐ | ☐ | ☐ | ☐ | 61 Sanford | ☐ | ☐ | ☐ | ☐ |
| 19 Farmington | ☐ | ☐ | ☐ | ☐ | 40 Charleston | ☐ | ☐ | ☐ | ☐ | | | | | |
| 20 Rangeley | ☐ | ☐ | ☐ | ☐ | 41 Millinocket | ☐ | ☐ | ☐ | ☐ | | | | | |

Bureau of Human Resources Use Only:

Effective Date: _____          Ending Date: _____