## **ADVISORY COUNCIL MEETING AGENDA**

TUESDAY, NOVEMBER 12, 2019

1:00 PM - 4:00 PM

## **CROSS OFFICE ROOM 600**

DIAL-IN: 877 - 455 - 0244

**CONFERENCE CODE: 207 287 4488** 

- I. Call to Order
- II. Introductions
- III. Approval of Minutes (Wednesday, September 24th, 2019)
- IV. Plan Management & Investment Report 3Q2019 CAPTRUST
- V. Other Business
  - a. Update on Wrap Fee decrease
  - b. Update on Roth Funds
- VI. Adjourn