



**Retired County and Municipal Law
Enforcement Officers and Municipal
Firefighters Health Insurance Program
Advisory Committee**

AGENDA

Date: February 11, 2026

Time: 8:30 am - 10:00 am

Location Remote: Microsoft Teams Meeting

Dial-In Number: 207-209-4724

Phone Conference ID: 508 655 066#

Meeting Link: [Join the meeting now](#)

Physical location:

Burton M. Cross Building

Conference Room 400

111 Sewall Street, Augusta, ME 04330

- I. Call to Order** (Co-Chair)
- II. Introduction** (Susan Ryerson)
- III. Review and Approval of Minutes** (November 12, 2025)
- IV. Financial Report** (Jack Moore, CFA, Harpswell Capital Advisors, LLC)
- V. Update on Special Open Enrollment** (Susan Ryerson)
- VI. Membership Update** (Susan Ryerson)
- VII. Open Discussion**
- VIII. Request Motion to Adjourn** (Co-Chair)
Next Meeting: May 13, 2026