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## COUNTY OF SAGADAHOC, MAINE

## CHARLES E. CROSBY, <br> BOWDOIN \& TOPSHAM

Amber L. Jones
COUNTY ADMINISTRATOR

## BRIAN HOBART DISTRICT 2

 DISTRICT 2BATH \& BOWDOINHAM

AROL A. GROsS
DISTRICT 3 ARROWSIC, GEORGETOWN, PHIPPSBURG
RICHMOND, WOOLWCH \& WEST BATH


## RESOLUTION NO. 2022-1

AT A REGULAR MEETING OF THE COUNTY OF SAGADAHOC BOARD OF COMMISSIONERS HELD ON TUESDAY, JUNE 14, 2022 AT 3:00 P.M. VIA A DULY ADVERTISED MEETING

A RESOLUTION TO ADOPT THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023

WHEREAS, Title $30-A$, Section 884 of the M.R.S.A. requires that a budget be adopted by June 15 th for the new fiscal year; and

WHEREAS, the Budget Advisory Committee and Board of Commissioners held a Public Hearing as required by Title 30-A, Section 884 of the M.R.S.A. and the Budget Advisory Committee has forwarded its recommendations to the Board of Commissioners; and

WHEREAS, the Board of Commissioners has reviewed the proposed budget and is of the opinion that County government can operate for the twelve-month period beginning July 1, 2022, to June 30,2023 , with the revenues and expenditures contained in the attached budget;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the budget for FY 2022-23, as attached, in the amount of $\$ 11,044,876$ with a total tax levy of $\$ 9,599,767$, be adopted.

NOW, THEREFORE, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the funds necessary to cover the expenditures itemized in the County of Sagadahoc, Maine, that the for FY 2022-23 be appropriated.
budget

NOW, THEREFORE, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that all reserve account balances as of June 30, 2022 shall be carried forward into FY 2022-23 and that the following transfers shall be made (and carried forward) from count balances as of $6 / 30 / 22$
a.) Transport - \$149,693 from Corrections Surplus Reserve Fund to Transport Operations

NOW, THEREFORE, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the following reserve/assigned funds be appropriated for use as needed
a.) Facilities Improvements Reserve
b.) Sherriff Vehicle and Equipment Reserve
c.) District Attorney Vehicle Reserve
d.) Communications Equipment Reserve
e.) Emergency Management Agency Vehicle Reserve
e.) Information Technology Equipment Reserve
g.) Insurance Deductible Reserve
h.) Accrued Employee Leave Reserve
i.) Fuel Reserve
j.) Emergency Contingency Reserve
k.) Unemployment Reserve

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that any balance remaining in Account 204-52200 "Health Insurance", as of June 30, 2022, that is in excess of the amount needed to balance Department 204 be transferred into the Health Insurance Reserve Account and carried forward into FY 2022-23.
NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that any balance remaining in Account 201-59300 "Contingency", as of June 30, 2022, be carried forward into FY 2022-23
NOW, THEREFORF, BF IT FUIRTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the interest rate for the delinquent payment of taxes shall be set at $6 \%$, which is the maximum rate set by the State of Maine for 2022.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of th County of Sagadahoc, Maine, that $\$ 200,000$ be taken from the undesignated fund balance an used to offset the FY 2022-23 tax levy.

NOW, THFRFFORF, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that this Resolution takes effect July 1, 2022.

This Resolution was unanimously adopted by the County of Sagadahoc Commissioners on June 14, 2022.


Fiver Hor
Brian Hobart, Vice Chair


County Commissioners

| County Commissioners |  |  |
| :---: | :---: | :---: |
| Three Members - Four Year Terms (staggered) |  |  |
| Charles E. Crosby III | Brian Hobart | Carol Grose |
| Chair | Vice Chair |  |
| District 1 | District 2 | District 3 |
| Bowdoin \& Topsham | Bath \& Bowdoinham | Arrowsic, Georgetown, Phippsburg, |
|  |  | Richmond, West Bath \& Woolwich |
| 11 Merganser Lane | 239 Ridge Road | 45 Weston Road |
| Topsham, ME 04086 | Bowdoinham, ME 04008 | Woolwich, ME 04579 |
| 207-319-8184 | 207-666-3075 | 207-319-5290 |
| ccrosby@sagadahoccountyme.gov | bhobart@sagadahoccountyme.gov | cgrose@sagadahoccountyme.gov |
| Term expires: December 31, 2024 | Term expires: December 31, 2022 | Term expires: December 31, 2024 |
| Budget Advisory Committee |  |  |
| Nine Members - Three Year Terms (staggered) |  |  |
| District 1 | District 2 | District 3 |
| Deborah Jackson | Phyllis Bailey | David Hennessey |
| debjackson00@gmail.com | ward1@cityofbath.com | jdhenny@gmail.com |
| Public Representative | Municipal Officer | Public Representative |
| Term Expires: January 2024 | Term Expires: January 2025 | Term Expires: January 2024 |
| Ruth Lyons | Susan Bauer | Kelly James |
| rlyonsbos@topshammaine.com | ward6@cityofbath.com | kellyfjames@gmail.com |
| Municipal Officer | Municipal Officer | Municipal Officer |
| Term Expires: January 2025 | Term Expires: January 2025 | Term Expires: January 2025 |
| Matt Nixon | Carolyn Lockwood | Chris Mixon |
| mnixonbos@topshammaine.com | dogwillinc@gmail.com | chrispbos@outlook.com |
| Municipal Officer | Public Representative | Municipal Officer |
| Term Expires: January 2023 | Term Expires: January 2024 | Term Expires: January 2023 |
| Department Heads |  |  |
| 752 High Street, Bath, ME 04530 207-443-8200 |  |  |
| Amber Jones | Jillian Flaherty | Jessica Grey |
| Interim Administrator/HR Manager | Finance Manager | Human Resources Director |
| Aaron Hanscom | Mike Dean | Natasha Irving |
| Facilities Manager | IT Director | District Attorney |
| Shaundra Vanella | Lynn Moore | Jean Guzzetti |
| District Attorney Office Manager | Register of Deeds | Register of Probate |
| Joel Merry | Mike Carter | Sarah Bennett |
| Sheriff | Communications Director | Emergency Management Director |

Organizational Chart


Staffing Levels

| Department |  | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  | Number of Positions |  |  |  |  |  |  |  |  |  |
| Administration | Full-time | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 |
|  | Part-time | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 |
|  | Elected | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Facilities | Full-time | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 |
|  | Part-time | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| IT | Full-time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|  | Part-time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| District Attorney | Full-time | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 5 | 6 | 6 |
|  | Part-time | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
|  | Full-time shared | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| Deeds | Full-time | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | Part-time | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Elected | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Probate | Full-time | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Part-time | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Elected | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Corrections |  |  |  |  |  |  |  |  |  |  |  |
| Transport | Full-time | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
|  | Full-time shared | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Per diem | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| Public Safety |  |  |  |  |  |  |  |  |  |  |  |
| Sheriff | Full-time | 18 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
|  | Full-time shared | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Elected | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Per diem | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 2 | 2 |
| Civil | Part-time | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Communications | Full-time | 16 | 16 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 |
|  | Per diem | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Emergency Management | Full-time | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Pay rate increases |  | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Non-union |  | 2.0\% | 2.0\% | 2.0\% | 1.0\% | 3.0\% | 3.0\% | 3.0\% | 3.0\% | 3.0\% | *5.9\% |
| Transport \& Sheriff Union |  | 6.0\% | 2.0\% | 2.0\% | 3.0\% | 3.0\% | 3.5\% | 3.5\% | 3.0\% | 3.0\% | 3.0\% |
| Communications Union |  | 2.0\% | 2.0\% | 3.0\% | 2.0\% | 2.0\% | 4.0\% | 3.0\% | 3.0\% | 3.0\% | 3.0\% |

*The County participated in a wage study and raised non-union wages to the average compensation for each position. $5.9 \%$ is the cost-of-living adjustment.

## The Budget Process

## Budget Preparation (January)

The Finance Director creates the budget template for the coming fiscal year and distributes to the Department Heads. The template consists of actual revenues and expenditures for three prior fiscal years, budgeted and actual year-to-date amounts for the current fiscal year, and blank columns for the Department Head recommended budget for the next fiscal year.

## Department Heads' Budgets (February)

Department Heads work with the County Administrator and Finance Director to develop their proposed budgets. Department Heads and Administration analyze past budgets, discuss future trends and needs, and consider long-term planning for each department.

## Budget Advisory Committee Caucuses (early February)

Caucuses are held at the Couthouse to fill any open seats on the Budget Advisory Committee (BAC). Each district has three representatives: two municipal officials and one public official who hold three-year terms.

## Department Head Budget Presentation (early March)

Department Heads, the County Administrator, and Finance Director present the Department Head Recommended Budget to the Commissioners and BAC. Each budget is discussed in detail. The Commissioners and BAC have opportunities to ask questions and make recommendations. This is a collaborative process among Department Heads, Administration, the Commissioners, and the BAC to further develop the budget for the next phase.

## Commissioner Review (mid-March)

The Finance Director makes the changes identified in the budget presentation and distributes for Commissioner review. The Commissioners review at their monthly meeting then forward the approved proposed budget to the BAC.

## Budget Advisory Committee Recommendations (early April)

Department Heads and Administration meet with the BAC to discuss the proposed budget. The BAC drafts budget recommendations to be considered by the Commissioners.

## Public Hearing (late April)

Administration, the Commissioners, and the BAC meet for a public hearing to discuss public comments. The BAC then finalizes their budget recommendations.

## Commissioners Review (mid-May)

The Commissioners review the BAC recommendations and make any necessary changes to the budget. This will create the final budget to the adopted at the June Commissioners meeting.

## Budget Adoption (mid-June)

The Commissioners approve and adopt the budget for the coming fiscal year via signed resolution. The adopted budget is then posted to the Sagadahoc County website, filed with the State Auditor, and distributed to Department Heads and all municipalities within the county.

## Proposed Budget Comparison FY22-23

The Commissioners recommend increasing pay for non-union employees at a cost of living adjustment (COLA) of 3.5\%. The Budget Advisory
Committee unanimously recommends a COLA of $5.9 \%$, which is the rate determined by the Social Security Administration.

| Expenses | FY18-19 | FY19-20 | FY20-21 | FY21-22 | FY22-23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Budget | Commissioners |  | BAC |  | Difference |
| Administration | 413,787 | 482,749 | 509,409 | 645,085 | 515,519 | -20.09\% | 523,794 | -18.80\% | 8,275 |
| Employee Benefits | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 1,857,046 | 4.44\% | 1,862,546 | 4.74\% | 5,500 |
| Insurance | 77,706 | 79,116 | 81,689 | 86,186 | 87,652 | 1.70\% | 87,652 | 1.70\% | - |
| Facilities | 235,552 | 283,637 | 274,572 | 302,785 | 245,787 | -18.82\% | 248,234 | -18.02\% | 2,447 |
| Information Technology | - | - | - | - | 159,341 | 100.00\% | 161,031 | 100.00\% | 1,690 |
| District Attorney | 260,178 | 233,300 | 231,883 | 262,448 | 333,161 | 26.94\% | 338,354 | 28.92\% | 5,193 |
| Registry of Deeds | 149,893 | 152,896 | 159,745 | 170,580 | 194,330 | 13.92\% | 196,499 | 15.19\% | 2,169 |
| Register of Probate | 152,222 | 161,900 | 156,505 | 175,190 | 201,417 | 14.97\% | 208,122 | 18.80\% | 6,705 |
| VOCA | 51,173 | 76,093 | 75,760 | 79,031 | 91,389 | 15.64\% | 92,889 | 17.53\% | 1,500 |
| Public Agencies | 40,105 | 41,750 | 42,750 | 42,750 | 40,750 | -4.68\% | 40,750 | -4.68\% | - |
| General Fund Reserves | 24,275 | 32,200 | 45,830 | 59,577 | 58,000 | -2.65\% | 58,000 | -2.65\% | - |
| Transport | 2,842,300 | 2,815,615 | 2,901,926 | 2,991,161 | 3,093,054 | 3.41\% | 3,094,155 | 3.44\% | 1,101 |
| Sheriff | 1,601,617 | 1,603,831 | 1,598,778 | 1,836,372 | 1,955,398 | 6.48\% | 1,962,227 | 6.85\% | 6,829 |
| Civil | 20,048 | 21,328 | 25,608 | 26,861 | 29,239 | 8.85\% | 29,732 | 10.69\% | 493 |
| Communications | 1,050,266 | 1,020,185 | 1,048,128 | 1,194,892 | 1,213,712 | 1.58\% | 1,217,206 | 1.87\% | 3,494 |
| Emergency Management Agency | 162,742 | 173,312 | 170,677 | 218,108 | 204,565 | -6.21\% | 207,460 | -4.88\% | 2,895 |
| Debt Service | 884,638 | 859,838 | 835,038 | 864,589 | 716,225 | -17.16\% | 716,225 | -17.16\% | - |
| Total Expenditures | 9,436,984 | 9,496,197 | 9,694,344 | 10,733,793 | 10,996,585 | 2.45\% | 11,044,876 | 2.90\% | 48,291 |


| Revenues | FY18-19 | FY19-20 | FY20-21 | FY21-22 | FY22-23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Budget | Commissioners |  | BAC - Final |  | Difference |
| Administration | 60,253 | 53,943 | 32,720 | 31,000 | 20,000 | -35.48\% | 20,000 | -35.48\% |  |
| District Attorney | 16,334 | 17,692 | 21,890 | 15,000 | 10,000 | -33.33\% | 10,000 | -33.33\% | - |
| Registry of Deeds | 331,109 | 384,067 | 486,419 | 331,000 | 479,921 | 44.99\% | 479,921 | 44.99\% | - |
| Register of Probate | 82,142 | 67,586 | 81,767 | 54,000 | 88,200 | 63.33\% | 90,700 | 67.96\% | 2,500 |
| VOCA | 34,360 | 27,500 | 27,500 | 27,500 | 27,500 | 0.00\% | 27,500 | 0.00\% | - |
| Transport | 366,694 | 390,046 | 321,504 | 365,056 | 435,949 | 19.42\% | 437,050 | 19.72\% | 1,101 |
| Sheriff | 107,129 | 119,657 | 132,954 | 111,150 | 101,040 | -9.10\% | 101,040 | -9.10\% | - |
| Emergency Management Agency | 108,898 | 102,715 | 112,527 | 100,000 | 78,898 | -21.10\% | 78,898 | -21.10\% | - |
| Surplus Funds to Offset Tax Levy | 537,418 | 430,711 | 381,577 | 618,620 | 200,000 | -67.67\% | 200,000 | -67.67\% | - |
| Total Revenues | 1,644,337 | 1,593,917 | 1,598,858 | 1,653,326 | 1,441,508 | -12.81\% | 1,445,109 | -12.59\% | 3,601 |
| Taxes to be Raised | 8,358,854 | 8,687,845 | 8,991,697 | 9,117,617 | 9,555,077 | 4.80\% | 9,599,767 | 5.29\% | 44,690 |

## Undesignated Fund Balance Estimate

## Policy:

The level of the undesignated fund balance shall be maintained at approximately $15 \%$ of the total annual budget. State law provides unencumbered surplus funds in excess of $20 \%$ of the amount to be raised by taxation shall be used to reduce the tax levy.

## Projected Undesignated Fund Balance FY22

| UFB June 30, 2021 *unaudited | $2,064,050$ |
| :--- | :---: |
| $(-)$ Use of UFB FY21-22 | $(618,620)$ |
| $(+)$ Anticipated Budget Surplus FY22 | 200,000 |
| Projected UFB June 30,2022 | $1,645,430$ |


| Net Expenditures Proposed FY22-23 |  |
| :--- | ---: |
| Government Services | $3,353,586$ |
| Corrections | $2,657,105$ |
| Public Safety | $3,247,761$ |
| Debt Service | 716,225 |
| Total | $9,974,677$ |
| Recommended UFB 15\% | $1,496,202$ |
| Overage | 149,228 |
|  |  |
| Tax levy FY23 | $9,794,677$ |
| Maximum allowable UFB - 20\% of tax levy | $1,958,935$ |


| Proposed Use of UFB | 200,000 |
| :--- | :--- |

## LD 1 Calculation

30-A §5721-A LIMITATION ON TAX ASSESSMENT

|  | FY18-19 | FY19-20 | FY20-21 | FY21-22 | FY22-23 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Prior Year Taxable Value | $4,507,750,000$ | $4,576,300,000$ | $4,671,500,000$ | $4,944,400,000$ | $5,232,100,000$ |
| Current Year Taxable Value | $4,576,300,000$ | $4,671,500,000$ | $4,944,400,000$ | $5,232,100,000$ | $5,440,700,000$ |
|  |  |  |  |  |  |
| Property Growth Factor | 0.0152 | 0.0208 | 0.0584 | 0.0582 | 0.0399 |
|  |  |  |  |  |  |
| Income Growth Factor* | 0.0261 | 0.0277 | 0.0289 | 0.0330 | 0.0378 |
|  | 1.0413 | 1.0485 | 1.0873 | 1.0912 | 1.0777 |
| Growth Limitation Factor |  |  |  | 13 |  |
|  | $11,092,021$ | $11,550,201$ | $12,110,418$ | $13,167,876$ | $14,368,616$ |
| Prior Year Tax Assessment Limit | 1.0413 | 1.0485 | 1.0873 | 1.0912 | 1.0777 |
| Growth Limitation Factor | $\mathbf{1 1 , 5 5 0 , 2 0 1}$ | $\mathbf{1 2 , 1 1 0 , 4 1 8}$ | $\mathbf{1 3 , 1 6 7 , 8 7 6}$ | $\mathbf{1 4 , 3 6 8 , 6 1 6}$ | $\mathbf{1 5 , 4 8 4 , 6 1 6}$ |
| Total Tax Assessment Limit |  |  |  |  | $\mathbf{9 , 1 1 7 , 6 1 7}$ |
|  | $\mathbf{8 , 3 5 8 , 8 5 4}$ | $\mathbf{8 , 6 8 7 , 8 4 5}$ | $\mathbf{8 , 9 9 1 , 6 9 7}$ | $\mathbf{9 , 5 9 9 , 7 6 7}$ |  |
| Estimated Tax Assessment | $3,191,347$ | $3,422,573$ | $4,176,179$ | $5,250,999$ | $5,884,849$ |

*Determined by State Office of Policy and Management

## Budget Overview

## Introduction

The fiscal year 2022-2023 budget for the County of Sagadahoc, Maine was adopted via resolution at the June 14, 2022 Commissioners meeting. The budget is developed based on recommendations of the Department Heads and Administration, is reviewed and amended by the Budget Advisory Committee and Commissioners, and vetted in a public hearing before final approval. The budget establishes the operating expenses for the County, as well as the tax levies for the municipalities.

## Expenditures

County expenditures are increasing by $2.90 \%$ in the FY23 budget year. Costs for goods and services continue to increase with inflation and demand. The largest increase is in payroll expenses, as the County participated in a wage study through the Maine Association of County Managers, Administrators, and Clerks. Wages paid to non-union employees were consistently at the bottom of the group. As a result, wages were adjusted to the average rates identified in the wage study. This was unanimously approved by the County Commissioners and the Budget Advisory Committee. A cost-of-living adjustment was also granted to employees: $5.9 \%$ for non-union employees, and $3 \%$ for employees in the Transport, Sheriff, and Communications unions in accordance with the collective bargaining agreements. The County also saw significant increases in utilities and fuel costs. These increases were offset by budgeting more conservatively for known expenses and reducing contingency accounts. Most capital projects in FY23 will be funded via the American Rescue Plan State and Local Fiscal Recovery Funds instead of tax appropriation, resulting in significantly reduced expenses.

## Revenues

County revenues are decreasing by $12.9 \%$ in the FY23 budget year. This is the primary issue affecting the budget. Interest rates are at a record low and State matching funds have decreased significantly. The County also anticipates having less available surplus funds to offset the tax levy in this fiscal year. Previous budgeting practices resulted in a fund balance in excess of allowable limits per State statute, which were then used to offset the tax levy. However, these surplus funds have now been used and less is available for future tax levy reductions. This trend is expected to continue as budget practices become more conservative and precise.

## Tax Assessment

The tax assessment for the municipalities of Sagadahoc County is increasing by $5.29 \%$ to a total of $\$ 9,599,767$. This amount is allocated to the municipalities based on their State valuation as a percentage of the total County valuation.

## Looking Forward

The County will continue to explore revenue channels to become less dependent on State funds. Administration anticipates participating in wage studies more frequently to keep salaries and benefits competitive with other counties and municipalities, which will attract and retain employees. Significant capital improvements to the facilities and communications infrastructure will be completed via ARP funding, which will enable the County to maintain reserves for future needs funded at a steady pace. These actions will stabilize the tax assessment in the coming years while providing adequate funding for departmental and capital needs.

Budget Summary FY18-19 through Proposed FY22-23

| Expenses | $\begin{gathered} \text { FY18-19 } \\ \text { Actual } \end{gathered}$ | FY19-20 <br> Actual | $\begin{gathered} \text { FY20-21 } \\ \text { Actual } \\ \hline \end{gathered}$ | FY21-22 <br> Budget | ept. Hd. | FY22-23 <br> Comm'rs | BAC - Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | 413,787 | 482,749 | 509,409 | 645,085 | 533,794 | 515,519 | 523,794 | -18.80\% |
| Employee Benefits | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 1,862,546 | 1,857,046 | 1,862,546 | 4.74\% |
| Insurance | 77,706 | 79,116 | 81,689 | 86,186 | 87,652 | 87,652 | 87,652 | 1.70\% |
| Facilities | 235,552 | 283,637 | 274,572 | 302,785 | 410,234 | 245,787 | 248,234 | -18.02\% |
| Information Technology | - | - | - | - | 161,031 | 159,341 | 161,031 | 100.00\% |
| District Attorney | 260,178 | 233,300 | 231,883 | 262,448 | 330,640 | 333,161 | 338,354 | 28.92\% |
| Registry of Deeds | 149,893 | 152,896 | 159,745 | 170,580 | 196,499 | 194,330 | 196,499 | 15.19\% |
| Register of Probate | 152,222 | 161,900 | 156,505 | 175,190 | 205,172 | 201,417 | 208,122 | 18.80\% |
| VOCA | 51,173 | 76,093 | 75,760 | 79,031 | 92,889 | 91,389 | 92,889 | 17.53\% |
| Public Agencies | 40,105 | 41,750 | 42,750 | 42,750 | 40,750 | 40,750 | 40,750 | -4.68\% |
| General Fund Reserves | 24,275 | 32,200 | 45,830 | 59,577 | 58,000 | 58,000 | 58,000 | -2.65\% |
| Transport | 2,842,300 | 2,815,615 | 2,901,926 | 2,991,161 | 3,091,798 | 3,093,054 | 3,094,155 | 3.44\% |
| Sheriff | 1,601,617 | 1,603,831 | 1,598,778 | 1,836,372 | 1,941,658 | 1,955,398 | 1,962,227 | 6.85\% |
| Civil | 20,048 | 21,328 | 25,608 | 26,861 | 28,832 | 29,239 | 29,732 | 10.69\% |
| Communications | 1,050,266 | 1,020,185 | 1,048,128 | 1,194,892 | 1,249,749 | 1,213,712 | 1,217,206 | 1.87\% |
| Emergency Management Agency | 162,742 | 173,312 | 170,677 | 218,108 | 207,460 | 204,565 | 207,460 | -4.88\% |
| Debt Service | 884,638 | 859,838 | 835,038 | 864,589 | 716,225 | 716,225 | 716,225 | -17.16\% |
| Total Expenditures | 9,436,984 | 9,496,197 | 9,694,344 | 10,733,793 | 11,214,929 | 10,996,585 | 11,044,876 | 2.90\% |


| Revenues | FY18-19 <br> Actual | FY19-20 Actual | $\begin{aligned} & \text { FY20-21 } \\ & \text { Actual } \end{aligned}$ | FY21-22 <br> Budget | Dept. Hd. | FY22-23 <br> Comm'rs | BAC - Final | $\%$ Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | 60,253 | 53,943 | 32,720 | 31,000 | 20,000 | 20,000 | 20,000 | -35.48\% |
| District Attorney | 16,334 | 17,692 | 21,890 | 15,000 | 10,000 | 10,000 | 10,000 | -33.33\% |
| Registry of Deeds | 331,109 | 384,067 | 486,419 | 331,000 | 479,921 | 479,921 | 479,921 | 44.99\% |
| Register of Probate | 82,142 | 67,586 | 81,767 | 54,000 | 88,200 | 88,200 | 90,700 | 67.96\% |
| VOCA | 34,360 | 27,500 | 27,500 | 27,500 | 27,500 | 27,500 | 27,500 | 0.00\% |
| Transport | 366,694 | 390,046 | 321,504 | 365,056 | 434,693 | 435,949 | 437,050 | 19.72\% |
| Sheriff | 107,129 | 119,657 | 132,954 | 111,150 | 101,040 | 101,040 | 101,040 | -9.10\% |
| Emergency Management Agency | 108,898 | 102,715 | 112,527 | 100,000 | 78,898 | 78,898 | 78,898 | -21.10\% |
| Surplus Funds to Offset Tax Levy | 537,418 | 430,711 | 381,577 | 618,620 | 180,000 | 200,000 | 200,000 | -67.67\% |
| Total Revenues | 1,644,337 | 1,593,917 | 1,598,858 | 1,653,326 | 1,420,252 | 1,441,508 | 1,445,109 | -12.59\% |
| Taxes to be Raised | 8,358,854 | 8,687,845 | 8,991,697 | 9,117,617 | 9,794,677 | 9,555,077 | 9,599,767 | 5.29\% |

Expenditures Summary FY18-19 through Proposed FY22-23

| Expenses | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 <br> Budget | Dept. Hd. | FY22-23 <br> Comm'rs | BAC - Final | $\begin{gathered} \% \\ \text { Change } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |  |  |
| Personnel Services | 802,261 | 841,097 | 872,558 | 968,591 | 1,192,002 | 1,174,889 | 1,199,716 | 23.86\% |
| Employee Benefits | 1,478,286 | 1,489,668 | 1,568,127 | 1,810,491 | 1,897,004 | 1,891,302 | 1,897,004 | 4.78\% |
| Supplies \& Operating Expenses | 67,467 | 87,484 | 59,207 | 131,460 | 119,640 | 109,640 | 109,640 | -16.60\% |
| Purchased \& Contractual Services | 357,075 | 383,989 | 386,365 | 472,241 | 472,611 | 472,611 | 475,561 | 0.70\% |
| Public Agency Awards | 40,105 | 41,750 | 42,750 | 42,750 | 40,750 | 40,750 | 40,750 | -4.68\% |
| Capital Funding | 105,904 | 125,900 | 139,352 | 116,700 | 199,200 | 37,200 | 37,200 | -68.12\% |
| Reserves Funding | 24,275 | 32,200 | 45,830 | 59,577 | 58,000 | 58,000 | 58,000 | -2.65\% |
| Total General Government | 2,875,373 | 3,002,088 | 3,114,189 | 3,601,810 | 3,979,207 | 3,784,392 | 3,817,871 | 6.00\% |
| Corrections |  |  |  |  |  |  |  |  |
| Personnel Services | 202,036 | 223,937 | 203,531 | 248,929 | 257,436 | 258,692 | 259,793 | 4.36\% |
| Employee Benefits | 60,673 | 86,477 | 87,437 | 107,375 | 120,112 | 120,112 | 120,112 | 11.86\% |
| Supplies \& Operating Expenses | 16,595 | 16,561 | 20,353 | 17,900 | 18,400 | 18,400 | 18,400 | 2.79\% |
| Purchased \& Contractual Services | 2,562,996 | 2,488,640 | 2,590,605 | 2,616,957 | 2,695,850 | 2,695,850 | 2,695,850 | 3.01\% |
| Total Corrections | 2,842,300 | 2,815,615 | 2,901,926 | 2,991,161 | 3,091,798 | 3,093,054 | 3,094,155 | 3.44\% |
| Public Safety |  |  |  |  |  |  |  |  |
| Personnel Services | 2,312,327 | 2,312,908 | 2,249,558 | 2,542,267 | 2,705,134 | 2,720,886 | 2,734,597 | 7.57\% |
| Supplies \& Operating Expenses | 120,617 | 100,776 | 120,240 | 147,826 | 172,520 | 172,520 | 172,520 | 16.70\% |
| Purchased \& Contractual Services | 243,629 | 227,872 | 248,754 | 297,705 | 225,385 | 319,098 | 319,098 | 7.19\% |
| Capital Funding | 158,100 | 177,100 | 224,639 | 288,435 | 324,660 | 190,410 | 190,410 | -33.99\% |
| Total Public Safety | 2,834,673 | 2,818,656 | 2,843,191 | 3,276,233 | 3,427,699 | 3,402,914 | 3,416,625 | 4.29\% |
| Debt Service |  |  |  |  |  |  |  |  |
| Principal | 673,160 | 673,160 | 678,386 | 721,864 | 615,000 | 615,000 | 615,000 | -14.80\% |
| Interest | 211,478 | 186,678 | 156,652 | 142,725 | 101,225 | 101,225 | 101,225 | -29.08\% |
| Total Debt Service | 884,638 | 859,838 | 835,038 | 864,589 | 716,225 | 716,225 | 716,225 | -17.16\% |
| Gross Expenditures | 9,436,984 | 9,496,197 | 9,694,344 | 10,733,793 | 11,214,929 | 10,996,585 | 11,044,876 | 2.90\% |

Revenues Summary FY18-19 through Proposed FY22-23

| Expenses | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 <br> Budget | Dept. Hd. | FY22-23 <br> Comm'rs | BAC - Final | $\%$ <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Assessments | 8,358,854 | 8,687,845 | 8,991,697 | 9,117,617 | 9,794,677 | 9,555,077 | 9,599,767 | 5.29\% |
| General Government |  |  |  |  |  |  |  |  |
| Fees for Services | 439,554 | 479,805 | 596,772 | 405,000 | 582,621 | 578,121 | 585,121 | 44.47\% |
| Interest | 45,004 | 43,196 | 25,517 | 25,000 | 15,000 | 15,000 | 15,000 | -40.00\% |
| Miscellaneous | 5,280 | 287 | 507 | 1,000 | 500 | 500 | 500 | -50.00\% |
| Grant Revenue | 49,586 | 34,360 | 27,500 | 27,500 | 27,500 | 27,500 | 27,500 | 0.00\% |
| Surplus Funds | 537,418 | 430,711 | 381,577 | 618,620 | 180,000 | 200,000 | 200,000 | -67.67\% |
| Total General Government | 1,076,842 | 988,359 | 1,031,873 | 1,077,120 | 805,621 | 821,121 | 828,121 | -23.12\% |
| Corrections |  |  |  |  |  |  |  |  |
| Fees for Services | 4,990 | 15,835 | 19,479 | 22,500 | 20,000 | 20,000 | 20,000 | -11.11\% |
| State Jail Contribution | 315,022 | 307,840 | 267,324 | 275,000 | 265,000 | 265,000 | 265,000 | -3.64\% |
| Surplus Funds | 46,682 | 66,371 | 34,701 | 67,556 | 149,693 | 150,949 | 152,050 | 125.07\% |
| Total Corrections | 366,694 | 390,046 | 321,504 | 365,056 | 434,693 | 435,949 | 437,050 | 19.72\% |
| Public Safety |  |  |  |  |  |  |  |  |
| Fees for Services | 7,341 | 5,829 | 5,901 | 5,550 | 5,790 | 5,790 | 5,790 | 4.32\% |
| Miscellaneous | 7,573 | 552 | 1,974 | 15,407 | 1,250 | 1,250 | 1,250 | -91.89\% |
| Grant Revenue | 201,113 | 215,991 | 237,606 | 205,000 | 172,898 | 172,898 | 172,898 | -15.66\% |
| Total Public Safety | 216,027 | 222,372 | 245,481 | 225,957 | 179,938 | 179,938 | 179,938 | -20.37\% |
| Gross Revenues | 10,018,417 | 10,288,622 | 10,590,555 | 10,785,750 | 11,214,929 | 10,992,085 | 11,044,876 | 2.40\% |

## Revenue

Tax Assessments - 200

| Municipality | 2021 State <br> Valuation | Percent of County Tax Levy | FY21-22 County <br> Tax Assessment | 2022 State <br> Valuation | Percent of County Tax Levy | FY22-23 County <br> Tax Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arrowsic | 106,900,000 | 2.04\% | 185,999 | 115,100,000 | 2.12\% | 203,087 |
| Bath | 1,093,400,000 | 20.90\% | 1,906,494 | 1,106,650,000 | 20.34\% | 1,952,613 |
| Bowdoin | 260,450,000 | 4.98\% | 454,057 | 276,500,000 | 5.08\% | 487,867 |
| Bowdoinham | 332,950,000 | 6.36\% | 579,880 | 355,450,000 | 6.53\% | 627,169 |
| Georgetown | 500,850,000 | 9.57\% | 872,556 | 534,050,000 | 9.82\% | 942,297 |
| Phippsburg | 697,150,000 | 13.32\% | 1,215,378 | 693,300,000 | 12.74\% | 1,223,283 |
| Richmond | 307,900,000 | 5.88\% | 537,028 | 318,600,000 | 5.86\% | 562,149 |
| Topsham | 1,080,150,000 | 20.64\% | 1,882,788 | 1,132,450,000 | 20.81\% | 1,998,136 |
| West Bath | 412,600,000 | 7.89\% | 716,645 | 427,150,000 | 7.85\% | 753,679 |
| Woolwich | 439,750,000 | 8.40\% | 766,792 | 481,450,000 | 8.85\% | 849,488 |
| Total | 5,232,100,000 | 100.00\% | 9,117,617 | 5,440,700,000 | 100.00\% | 9,599,767 |

# SAGADAHOC COUNTY GENERAL GOVERNMENT 

Administration<br>Employee Benefits<br>Insurance<br>Facilities<br>Information Technology<br>District Attorney<br>Registry of Deeds<br>Register of Probate<br>Victims of Crime Act Administrator<br>Public Agencies<br>Reserve Accounts

# General Government <br> Administration - 201 

Amber Jones, Interim Administrator

## Department Overview

The Administration Department provides support services to all County departments. This includes human resources, accounting and payroll, and general management by the County Administrator.

## Mission

The Sagadahoc County Administration Department strives to provide high-quality services, leadership, and fiduciary responsibility to our employees and tax payers, and be worthy of the highest degree of public confidence.

## Staffing

We maintain a staff of four full-time employees (Administrator, Human Resources Manager, Finance Director, and Bookkeeper) and one part-time Administrative Assistant.

BUDGET SUMMARY

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 273,160 | 293,838 | 306,041 | 362,205 | 170,785 | 365,103 | 356,828 | 365,103 |
| Supplies \& Operating Expenses | 26,038 | 43,933 | 32,782 | 83,750 | 22,132 | 43,200 | 33,200 | 33,200 |
| Purchased \& Contractual Services | 114,589 | 141,978 | 152,586 | 181,130 | 48,552 | 125,491 | 125,491 | 125,491 |
| Capital Items | - | 3,000 | 18,000 | 18,000 | 18,000 | - | - | - |
| Total Administration Expenditures | 413,787 | 482,749 | 509,409 | 645,085 | $\mathbf{2 5 9 , 4 6 9}$ | 533,794 | 515,519 | 523,794 |
| Total Administration Revenues | 60,253 | 53,943 | 32,720 | 31,000 | 6,958 | 20,000 | 20,000 | 20,000 |
| Net Administration Budget | 353,534 | 428,806 | 476,689 | 614,085 | 252,511 | 513,794 | 495,519 | 503,794 |


|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commis | oners | BAC Reco | mmend. |
| EXPENDITURES 12/31/2021 |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |  |
| 51010 Administrator Wages | 83,782 | 86,975 | 93,673 | 91,897 | 53,635 | 95,310 | 3.7\% | 93,150 | 1.4\% | 95,310 | 3.7\% |
| 51030 Finance Manager Wages | 53,550 | 57,708 | 65,847 | 67,810 | 21,772 | 81,060 | 19.5\% | 79,223 | 16.8\% | 81,060 | 19.5\% |
| 51035 Administrative Assistant Wages | 37,463 | 42,533 | 26,753 | - | 5,486 | 19,824 | 100.0\% | 19,375 | 100.0\% | 19,824 | 100.0\% |
| 51040 Bookkeeper Wages | 44,117 | 45,804 | 47,011 | 48,411 | 25,018 | 59,429 | 22.8\% | 58,082 | 20.0\% | 59,429 | 22.8\% |
| 51045 HR Manager Wages | - | - | 3,150 | 64,248 | 32,790 | 74,130 | 15.4\% | 72,450 | 12.8\% | 74,130 | 15.4\% |
| 51070 Elected Offical Wages | 28,756 | 30,567 | 30,720 | 31,631 | 15,301 | 35,350 | 11.8\% | 34,548 | 9.2\% | 35,350 | 11.8\% |
| 51300 Part-Time Wages | 25,492 | 30,251 | 38,887 | 58,208 | 16,783 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
|  | 273,160 | 293,838 | 306,041 | 362,205 | 170,785 | 365,103 | 0.8\% | 356,828 | -1.5\% | 365,103 | 0.8\% |
| Supplies \& Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |
| 52500 Safety/Wellness | $(1,207)$ | 160 | 895 | 2,400 | 575 | 2,400 | 0.0\% | 2,400 | 0.0\% | 2,400 | 0.0\% |
| 53010 Office Supplies | 3,660 | 4,150 | 4,326 | 5,000 | 2,382 | 5,000 | 0.0\% | 5,000 | 0.0\% | 5,000 | 0.0\% |
| 53050 Books/Periodicals | - | - | - | 550 | 19 | 100 | -81.8\% | 100 | -81.8\% | 100 | -81.8\% |
| 53060 Postage | 864 | 931 | 911 | 1,200 | 370 | 1,200 | 0.0\% | 1,200 | 0.0\% | 1,200 | 0.0\% |
| 53600 Minor Equipment | 444 | 246 | 200 | 2,700 | 1,337 | 1,500 | -44.4\% | 1,500 | -44.4\% | 1,500 | -44.4\% |
| 56100 Travel | 926 | 1,007 | 395 | 1,900 | 8 | 1,000 | -47.4\% | 1,000 | -47.4\% | 1,000 | -47.4\% |
| 56300 Miscellaneous | 762 | 727 | 1,359 | 1,000 | 62 | 1,500 | 50.0\% | 1,500 | 50.0\% | 1,500 | 50.0\% |
| 57400 Computer Equipment | 17,589 | 12,826 | 14,861 | 16,000 | 17,379 |  | -100.0\% | - | -100.0\% | - | -100.0\% |
| 57410 Software |  | - | - | - | - | 20,500 | 100.0\% | 20,500 | 100.0\% | 20,500 | 100.0\% |
| 59300 Contingency | 3,000 | 104 | 9,835 | 53,000 | - | 10,000 | -81.1\% | - | -100.0\% | - | -100.0\% |
| 59999 Bad Debt | - | 23,782 | - | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 26,038 |  | 43,933 32,782 |  | 83,750 22,132 |  | 43,200 | -48.4\% | 33,200 | -60.4\% | 33,200 | -60.4\% |
| Purchased \& Contractual Services |  |  |  |  |  |  |  |  |  |  |  |
| 52100 Board of Assessment Review | - | - | - | 300 | - | 300 | 0.0\% | 300 | 0.0\% | 300 | 0.0\% |
| 54010 Training/Professional Development | 1,305 | 3,590 | 905 | 4,100 | 928 | 5,000 | 22.0\% | 5,000 | 22.0\% | 5,000 | 22.0\% |
| 54020 Dues/Memberships | 10,694 | 10,942 | 10,521 | 12,000 | 833 | 12,000 | 0.0\% | 12,000 | 0.0\% | 12,000 | 0.0\% |
| 54500 Legal Fees | 18,744 | 16,569 | 3,456 | 18,000 | 1,775 | 18,000 | 0.0\% | 18,000 | 0.0\% | 18,000 | 0.0\% |



General Government
Administration - 201
Amber Jones, Interim Administrator

| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information <br> Reason For Request |
| :--- | :--- | :--- | :--- |
| EXPENDITURES <br> Personnel Services |  |  | Amount <br> Requested |
| 51010 | Administrator Wages | DH | MACCAM Wage study average + 5.9\% COLA |

Supplies \& Operating Expenses

| 52500 | Safety/Wellness | DH | $0.0 \%$ |  |
| :--- | :--- | :--- | ---: | ---: |
| 53010 | Office Supplies | DH | 0,400 |  |
| 53050 | Books/Periodicals | DH | 5,000 | $0.0 \%$ |
| 53060 | Postage | DH | $-81.8 \%$ |  |
| 53600 | Minor Equipment | DH | $0.0 \%$ |  |
| 56100 | Travel | DH | 1,200 | 1,500 |
| 56300 | Miscellaneous | DH | $-44.4 \%$ |  |
| 57400 | Computer Equipment | DH | -47.000 | 1,500 |
| 57410 | Software | DH | $50.0 \%$ |  |
| 59300 | Contingency | DH | - | $-100.0 \%$ |
| 59999 | Bad Debt | DH | One-time expense in FY1 | $100.0 \%$ |

Purchased \& Contractual Services

| 52100 | Board of Assessment Review | DH | $0.0 \%$ |
| :--- | :--- | :--- | ---: |
| 54010 | Training/Professional Development | DH | 500 |
| 54020 | Dues/Memberships | DH | 5,000 |
| 54500 | Legal Fees | DH | $22.0 \%$ |
| 54510 | Professional Services | DH | IT contractor moved to the IT budget; this is for ad hoc projects needing outside help |
| 54520 | Audit Services | DH | $0.0 \%$ |
| 55120 | Telephone | DH | $0.0 \%$ |


| 55400 | Equipment Repairs \& Maintenance | DH | $-86.3 \%$ |  |
| :--- | :--- | :--- | :---: | :---: |
| 55405 | Copier Lease \& Maintenance | DH | 1,000 | 4,675 |
| 56200 | Advertising | DH | $100.0 \%$ |  |
| 56210 | Printing | DH | $-26.5 \%$ |  |
| 59104 | Economic \& Community Development | DH | $\$ 1.25$ per capita (35,293 residents per the 2010 census $)$ | $11.1 \%$ |

## Capital Items

| 59440 | Copiers | DH | No longer used, copiers will be leased going forward |
| :--- | :--- | :--- | :--- |

## REVENUES

| 44371 | County Share of Civil Services | DH | Reduced civil services performed during pandemic | 4,500 |
| :--- | :--- | :--- | :--- | :--- |
| 44411 | Miscellaneous | DH | Reduced to reflect typical revenue | $-10.0 \%$ |
| 44500 | Interest | DH | Reduced due to very low interest rates at all financial institutions | $-50.0 \%$ |

General Government

## Department Overview

This budget accounts for county-wide employee benefits, with the exception of Transport and VOCA which statutorily must be accounted for within their individual budgets.The County offers self-funded health coverage (paid at $90 \%$ of employee and $80 \%$ family rates), short-term disability, group term life, and retirement contributions in accordance with the Maine Public Employee Retirement System or a match of $6 \%$ for deferred compensation plans.

## BUDGET SUMMARY

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Employee Benefits | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 813,635 | 1,862,546 | 1,857,046 | 1,862,546 |
| Total Employee Benefits Expenditures | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 813,635 | 1,862,546 | 1,857,046 | 1,862,546 |
| Net Employee Benefits Budget | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 813,635 | 1,862,546 | 1,857,046 | 1,862,546 |

Amber Jones, Human Resources Manager

|  | FY18-19 <br> Actual | $\begin{gathered} \text { FY19-20 } \\ \text { Actual } \end{gathered}$ | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  | BAC Recommend. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commis | ners |  |  |
| EXPENDITURES |  |  |  |  | 1/31/2021 |  |  |  |  |  |  |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |  |
| 51570 Health Insurance Opt-Out | 9,161 | 10,000 | 12,700 | 12,000 | 7,000 | 13,600 | 13.3\% | 13,600 | 13.3\% | 13,600 | 13.3\% |
| 51575 Medical/Fitness Reimbursement |  | - | - | - |  | 500 | 100.0\% | 500 | 100.0\% | 500 | 100.0\% |
| 52020 Workers Compensation | 33,109 | 46,133 | 82,325 | 131,228 | 86,966 | 142,838 | 8.8\% | 142,838 | 8.8\% | 142,838 | 8.8\% |
| 52030 Short-Term Disability | 12,907 | 7,233 | 6,699 | 8,050 | 3,474 | 8,208 | 2.0\% | 8,208 | 2.0\% | 8,208 | 2.0\% |
| 52040 Group Term Life | 25,777 | 25,982 | 26,004 | 26,750 | 13,384 | 26,000 | -2.8\% | 26,000 | -2.8\% | 26,000 | -2.8\% |
| 52110 457(b) Plans | 28,258 | 32,444 | 26,137 | 20,251 | 13,596 | 32,000 | 58.0\% | 31,500 | 55.5\% | 32,000 | 58.0\% |
| 52120 Maine Public Employees Retirement System | 267,866 | 269,148 | 293,855 | 370,747 | 164,526 | 370,000 | -0.2\% | 368,000 | -0.7\% | 370,000 | -0.2\% |
| 52200 Health | 859,181 | 836,936 | 837,478 | 950,176 | 395,832 | 973,000 | 2.4\% | 973,000 | 2.4\% | 973,000 | 2.4\% |
| 52300 Payroll Taxes | 232,823 | 229,171 | 249,448 | 257,376 | 127,457 | 295,000 | 14.6\% | 292,000 | 13.5\% | 295,000 | 14.6\% |
| 52530 YMCA Passes | 1,400 | 1,400 | 1,400 | 1,600 | 1,400 | 1,400 | -12.5\% | 1,400 | -12.5\% | 1,400 | -12.5\% |
|  | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 813,635 | 1,862,546 | 4.7\% | 1,857,046 | 4.4\% | 1,862,546 | 4.7\% |
| Total Employee Benefits Expenditures | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 813,635 | 1,862,546 | 4.7\% | 1,857,046 | 4.4\% | 1,862,546 | 4.7\% |
| Net Employee Benefits Budget | 1,470,482 | 1,458,447 | 1,536,046 | 1,778,178 | 813,635 | 1,862,546 | 4.7\% | 1,857,046 | 4.4\% | 1,862,546 | 4.7\% |

General Government
Employee Benefits - 204
Amber Jones, Human Resources Manager

| $\begin{gathered} \text { Line } \\ \text { Number } \\ \hline \hline \end{gathered}$ | Budget Item | Note Source | Supporting Budget Information Reason For Request | Amount Requested | Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |
| Employee Benefits |  |  |  |  |  |
| 51570 | Health Insurance Opt-Out | DH | Based on current usage levels and amounts established in the CBAs | 13,600 | 13.3\% |
| 51575 | Medical/Fitness Reimbursement | DH | Benefit offered to non-union employees, not historically used but we hope this will change | 500 | 100.0\% |
| 52020 | Workers Compensation | DH | Based on current premium | 142,838 | 8.8\% |
| 52030 | Short-Term Disability | DH |  | 8,208 | 2.0\% |
| 52040 | Group Term Life | DH |  | 26,000 | -2.8\% |
| 52110 | 457(b) Plans | DH | Based on current usage levels | 32,000 | 58.0\% |
| 52120 | Maine Public Employees Retirement System | DH | Match rates of 10.2\% (non-union), 11.4\% (Comms union), and 13.4\% (Sheriff union) | 370,000 | -0.2\% |
| 52200 | Health | DH | Based on plan year 2021 rates, however we expect a slight rate reduction in the next renewal | 973,000 | 2.4\% |
| 52300 | Payroll Taxes | DH | Increase due to wage study pay increases | 295,000 | 14.6\% |
| 52530 | YMCA Passes | DH | Two passes to be used by all county employees | 1,400 | -12.5\% |

## Department Overview

County-wide insurance coverage for properties, vehicles, cyber insurance, and liability.

## BUDGET SUMMARY

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Purchased \& Contractual Services | 77,706 | 79,116 | 81,689 | 86,186 | 42,839 | 87,652 | 87,652 | 87,652 |
| Total Insurance Expenditures | 77,706 | 79,116 | 81,689 | 86,186 | 42,839 | 87,652 | 87,652 | 87,652 |
| Net Insurance Budget | 77,706 | 79,116 | 81,689 | 86,186 | 42,839 | 87,652 | 87,652 | 87,652 |

General Government
Insurance - 206
Amber Jones, Interim Administrator

|  | FY18-19 | FY19-20 | FY20-21 | FY2 |  |  |  | FY2 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Budget | YTD | Dept. |  | Commis |  | BAC Reco | end. |
| EXPENDITURES |  |  |  |  | 12/31/2021 |  |  |  |  |  |  |
| Purchased \& Contractual Services |  |  |  |  |  |  |  |  |  |  |  |
| 56010 Property \& Casualty Insurance | 76,270 | 77,680 | 80,253 | 84,686 | 41,403 | 86,152 | 1.7\% | 86,152 | 1.7\% | 86,152 | 1.7\% |
| 56020 Surety Bonds | 1,436 | 1,436 | 1,436 | 1,500 | 1,436 | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | 0.0\% |
|  | 77,706 | 79,116 | 81,689 | 86,186 | 42,839 | 87,652 | 1.7\% | 87,652 | 1.7\% | 87,652 | 1.7\% |
| Total Insurance Expenditures | 77,706 | 79,116 | 81,689 | 86,186 | 42,839 | 87,652 | 1.7\% | 87,652 | 1.7\% | 87,652 | 1.7\% |
| Net Insurance Budget | 77,706 | 79,116 | 81,689 | 86,186 | 42,839 | 87,652 | 1.7\% | 87,652 | 1.7\% | 87,652 | 1.7\% |

# General Government 

Insurance - 206
Amber Jones, Interim Administrator

| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information <br> Reason For Request |
| :--- | :--- | :---: | :---: |
| EXPENDITURES |  |  | Amount <br> Requested |
| Curchased \& Contractual Services |  |  |  |
| 56010 | Property \& Casualty Insurance | DH | Coverage for county buildings, towers, and vehicles |
| 56020 | Surety Bonds | DH | Blanket coverage in the amount of $\$ 250,000$ |

# General Government <br> Facilities - 210 

Aaron Hanscom, Facilities Manager

## Department Overview

This budget comprises the costs to operate and maintain all County facilities. Utilities, plowing and landscaping, and building repairs and maintenance are included.

## Mission

The Sagadahoc County Facilities Department works daily to provide facilities that are clean, safe, and cost-effective.

## Staffing

One full-time Facilities Manager and one full-time custodian.

BUDGET SUMMARY

|  | FY18-19 | FY19-20 | FY20-21 | FY21-22 |  |  | FY22-23 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Actual | Actual | Actual | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 54,896 | 56,535 | 64,968 | 85,160 | 38,875 | 111,434 | 108,987 | 111,434 |
| Supplies \& Operating Expenses | 22,427 | 28,269 | 15,878 | 22,400 | 7,190 | 30,100 | 30,100 | 30,100 |
| Purchased \& Contractual Services | 77,325 | 75,933 | 72,374 | 96,525 | 29,879 | 89,500 | 89,500 | 89,500 |
| Capital Items | 80,904 | 122,900 | 121,352 | 98,700 | 98,700 | 179,200 | 17,200 | 17,200 |
| Total Facilities Expenditures | $\mathbf{2 3 5 , 5 5 2}$ | $\mathbf{2 8 3 , 6 3 7}$ | $\mathbf{2 7 4 , 5 7 2}$ | $\mathbf{3 0 2 , 7 8 5}$ | $\mathbf{1 7 4 , 6 4 4}$ | $\mathbf{4 1 0 , 2 3 4}$ | $\mathbf{2 4 5 , 7 8 7}$ | $\mathbf{2 4 8 , 2 3 4}$ |
|  |  |  |  |  |  |  |  |  |
| Net Facilities Budget |  |  |  |  |  |  |  |  |



## Capital Items

| 59401 Building Reserve | 3,904 | - | - | 1,000 | 1,000 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59402 Roof Reserve | 50,000 | 65,000 | 47,904 | 17,000 | 17,000 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 59405 HVAC Reserve | - | 6,900 | 7,030 | 6,200 | 6,200 | 6,200 | 0.0\% | 6,200 | 0.0\% | 6,200 | 0.0\% |
| 59407 Fire Alarm Reserve | 10,000 | 10,000 | 2,618 | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 59410 ADA Reserve | - | 19,000 | - | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 59411 Generator Reserve | - | - | 18,500 | 3,500 | 3,500 | 3,000 | -14.3\% | 3,000 | -14.3\% | 3,000 | -14.3\% |
| 59413 Wall Sealant Reserve | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 59415 Elevator Upgrade Reserve | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 43,000 | 514.3\% | - | -100.0\% | - | -100.0\% |
| 59416 Soffit/Trim Repairs | - | - | - | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 59417 Parking Lot Improvements | - | - | 8,300 | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 59418 Cooling Tower Reserve | - | - | 14,000 | 14,000 | 14,000 | 19,000 | 35.7\% | - | -100.0\% | - | -100.0\% |
| 59419 Brick Repointing Reserve | - | - | - | 40,000 | 40,000 | 100,000 | 150.0\% | - | -100.0\% | - | -100.0\% |
| 59426 Parking Lot Light Project | - | - | - | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 59480 Facilities Vehicle Reserve |  | 5,000 | 6,000 | - | - | 8,000 | 100.0\% | 8,000 | 100.0\% | 8,000 | 100.0\% |
|  | 80,904 | 122,900 | 121,352 | 98,700 | 98,700 | 179,200 | 81.6\% | 17,200 | -82.6\% | 17,200 | -82.6\% |
| Total Facilities Expenditures | 235,552 | 283,637 | 274,572 | 302,785 | 174,644 | 410,234 | 35.5\% | 245,787 | -18.8\% | 248,234 | -18.0\% |
| Net Facilities Budget | 235,552 | 283,637 | 274,572 | 302,785 | 174,644 | 410,234 | 35.5\% | 245,787 | -18.8\% | 248,234 | -18.0\% |

# General Governmen 

Facilities - 210
Aaron Hanscom, Facilities Manager

| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information <br> Reason For Request |
| :--- | :--- | :---: | :--- |
| EXPENDITURES |  |  | Amount <br> Requested |
| Change |  |  |  |


| Supplies \& Operating Expenses |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 53020 | General Supplies | DH | Adding clothing $\$ 400$ | 7,400 |
| 53100 | Salt \& Emergency Snow Removal | DH | Salt for parking lot and removal of excess snow or snow removal for tower access | $13.8 \%$ |
| 53400 | Heating Fuel | DH | Propane is uncharacteristically unpredicatable. Not to exceeed 1.999, possibly less | 2,500 |
| 53600 | Minor Equipment | DH |  | $177.8 \%$ |
| 53700 | Vehicle Gasoline | DH | Estimate $\$ 3.15$ per gallon. Truck gets 8.5 mpg and estimate 4000 miles per year. | $39.0 \%$ |


| 55010 | Vehicle Repairs \& Maintenance | DH | Unexpected repairs for truck, plow and sander | 2,500 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 55100 | Electricity | DH | Based on past usuage and projected increase with CMP | 38,000 | 8.6\% |
| 55110 | Water \& Sewer | DH | Based on past usage, current water rates and 3\% increase in sewer rate | 4,100 | 0.0\% |
| 55120 | Cellular Telephone | DH | Moved cell phone from Admin budget, moved county-wide phone expense to IT | 675 | 100.0\% |
| 55200 | Buildings Repairs \& Maintenance | DH |  | 14,000 | 0.0\% |
| 55300 | Rental of Land \& Buildings | DH | Estimating a 20\% increase in District Court space rental. \$12 per sq ft. \$210 per month | - | -100.0\% |
| 55340 | Equipment Rental | DH |  | 1,225 | 0.0\% |
| 55400 | Equipment Repairs \& Maintenance | DH | Based on prior costs and projected increases | 22,500 | 5.6\% |
| 55500 | Special Projects | DH | Unexpected projects such as carpet replacement or painting offices | 3,200 | 0.0\% |
| 55510 | Damage Repair | DH | Project completed in FY21 | - | 0.0\% |
| 55530 | Waste Collection | DH | Pine Tree/Casella predicting 3\% increase from current pricing | 3,300 | 13.8\% |


| Capital Items |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 59401 | Building Reserve | DH | Reserve for minor repairs and maintenance | - | $-100.0 \%$ |
| 59402 | Roof Reserve | DH | No request in FY23 as the project is underway, will start a new reserve next year | - | $-100.0 \%$ |
| 59405 | HVAC Reserve | DH | Two heat pumps still need replacing: Probate office and courtroom |  | 6,200 |
| 59407 | Fire Alarm Reserve | $0.0 \%$ |  |  |  |
| 59410 | ADA Reserve | DH | Project completed in FY21 | - | $0.0 \%$ |
| 59411 | Generator Reserve | DH | Project completed in FY20 | $0.0 \%$ |  |
| 59413 | Wall Sealant Reserve | DH | Upgrade Admin generator, estimated cost of $\$ 10,000$ | - | $-14.3 \%$ |


| 59415 | Elevator Upgrade Reserve | DH | Complete via ARPA funding, no appropriation requested | $-100.0 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| 59416 | Soffit/Trim Repairs | DH | Complete via ARPA funding, no appropriation requested | $0.0 \%$ |
| 59417 | Parking Lot Improvements | DH | Project completed in FY21 | - |
| 59418 | Cooling Tower Reserve | DH | Complete via ARPA funding, no appropriation requested | $0.0 \%$ |
| 59419 | Brick Repointing Reserve | DH | Complete via ARPA funding, no appropriation requested | - |
| 59426 | Parking Lot Light Project | DH | Project completed in FY18 | - |
| 59480 | Facilities Vehicle Reserve | DH | Current truck is 2020 but recommend starting reserve toward its replacement when needed | $-100.0 \%$ |

# General Government <br> IT - 215 <br> Mike Dean, IT Director 

## Department Overview

The Information Technology Department is new in FY23. The aim is to centralize technology solutions and increase efficiency. This budget will continue to evolve and take on more line items.

## Mission

To create a secure and responsive technology environment that supports the exceptional services provided by Sagadahoc County.

## Staffing

One full-time IT Director and one part-time contractor.

BUDGET SUMMARY

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 <br> Budget | FTD | Fept. Hd. <br> Comm'rs |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| BAC |  |  |  |  |  |  |



| Line Number | Budget Item | Note Source | Supporting Budget Information Reason For Request | Amount Requested | Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |
| 51010 | IT Director | DH | Change to full-time from part-time, included in the Admin budget last year | 74,606 | 100.0\% |
| Supplies \& Operating Expenses |  |  |  |  |  |
| 57400 | Software | DH | Previously budgeted in Admin, includes antivirus and Office 365 for all employees | 21,125 | 100.0\% |
| Purchased \& Contractual Services |  |  |  |  |  |
| 54510 | Professional Services | DH | IT contractor and web hosting fees, previously budgeted in Admin | 39,500 | 100.0\% |
| 55120 | Telephone | DH | Landline and internet for all county employees | 10,800 | 100.0\% |
| Capital Items |  |  |  |  |  |
| 59445 | Computer Reserve | DH | Previously budgeted in Admin | 5,000 | 100.0\% |
| 59450 | Telephone System Upgrade Reserve | DH | Previously budgeted in Admin | 10,000 | 100.0\% |

General Government
District Attorney - 220
Natasha Irving, District Attorney

## Department Overview

The prosecution of criminal cases in Sagadahoc County, from minor traffic infractions to attempted homicide.

## Mission

The Mission of our office is to prosecute criminal conduct within Sagadahoc County while supporting the victims of those crimes.

## Staffing

The District Attorney's Office is staffed by six County employees: a Paralegal/Office Manager, two Victim/Witness Advocates, a Domestic Violence Investigator, a Legal Secretary, and a Receptionist.

BUDGET SUMMARY

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | $\begin{gathered} \text { FY20-21 } \\ \text { Actual } \end{gathered}$ | FY 21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 195,353 | 202,686 | 205,373 | 215,198 | 109,770 | 268,732 | 271,253 | 276,446 |
| Supplies \& Operating Expenses | 10,710 | 9,084 | 6,044 | 13,100 | 5,693 | 14,950 | 14,950 | 14,950 |
| Purchased \& Contractual Services | 29,115 | 21,530 | 20,466 | 34,150 | 10,046 | 41,958 | 41,958 | 41,958 |
| Capital Items | 25,000 | - | - | - | - | 5,000 | 5,000 | 5,000 |
| Total District Attorney Expenditures | 260,178 | 233,300 | 231,883 | 262,448 | 125,509 | 330,640 | 333,161 | 338,354 |
| Total District Attorney Revenues | 16,334 | 17,692 | 21,890 | 15,000 | 3,010 | 10,000 | 10,000 | 10,000 |
| Net District Attorney Budget | 243,844 | 215,608 | 209,993 | 247,448 | 122,499 | 320,640 | 323,161 | 328,354 |

General Government District Attorney - 220
Natasha Irving, District Attorney

|  | $\begin{gathered} \text { FY18-19 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FY19-20 } \\ \text { Actual } \\ \hline \end{gathered}$ | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  | BAC Recommend. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commi | ioners |  |  |
| EXPENDITURES | 12/31/2021 |  |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |  |
| 51020 Office Manager Wages | 44,013 | 45,678 | 47,099 | 49,216 | 25,445 | 61,676 | 25.3\% | 60,278 | 22.5\% | 61,676 | 25.3\% |
| 51030 Victim Witness Advocate Wages | 41,725 | 43,309 | 44,442 | 45,766 | 23,648 | 57,271 | 25.1\% | 55,973 | 22.3\% | 57,271 | 25.1\% |
| 51035 Receptionist | - | - |  | - | - | 37,446 | 100.0\% | 43,056 | 100.0\% | 44,055 | 100.0\% |
| 51040 Legal Secretary Wages | 35,485 | 36,832 | 37,801 | 38,927 | 20,311 | 46,257 | 18.8\% | 47,362 | 21.7\% | 47,362 | 21.7\% |
| 51100 Domestic Violence Investigator Wages | 54,683 | 56,767 | 55,939 | 59,981 | 29,580 | 66,082 | 10.2\% | 64,584 | 7.7\% | 66,082 | 10.2\% |
| 51300 Part-Time Wages | 19,447 | 20,100 | 20,092 | 21,308 | 10,786 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
|  | 195,353 | 202,686 | 205,373 | 215,198 | 109,770 | 268,732 | 24.9\% | 271,253 | 26.0\% | 276,446 | 28.5\% |


| 53010 Office Supplies | 4,143 | 3,305 | 1,474 | 4,700 | 2,616 | 2,000 | -57.4\% | 2,000 | -57.4\% | 2,000 | -57.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53050 Books/Periodicals | 2,387 | 2,736 | 2,243 | 2,850 | 1,490 | 2,850 | 0.0\% | 2,850 | 0.0\% | 2,850 | 0.0\% |
| 53060 Postage | 1,238 | 1,138 | 943 | 1,500 | 246 | 1,000 | -33.3\% | 1,000 | -33.3\% | 1,000 | -33.3\% |
| 53600 Minor Equipment/Furniture | 664 | 233 | 360 | 800 | 394 | 1,350 | 68.8\% | 1,350 | 68.8\% | 1,350 | 68.8\% |
| 53700 Vehicle Gasoline | 894 | 720 | 406 | 1,000 | 586 | 1,200 | 20.0\% | 1,200 | 20.0\% | 1,200 | 20.0\% |
| 53805 Firearms for DVI | - | - | - | - | - | 900 | 100.0\% | 900 | 100.0\% | 900 | 100.0\% |
| 53800 Uniforms and Safety | - | - | - | - | - | 200 | 100.0\% | 200 | 100.0\% | 200 | 100.0\% |
| 53900 Public Safety Equipment | - | - | - | - | - | 200 | 100.0\% | 200 | 100.0\% | 200 | 100.0\% |
| 54110 Juror Refreshments | 97 | 57 | 39 | 150 | 35 | 150 | 0.0\% | 150 | 0.0\% | 150 | 0.0\% |
| 56100 Travel | 1,287 | 895 | 579 | 2,100 | 326 | 2,100 | 0.0\% | 2,100 | 0.0\% | 2,100 | 0.0\% |
| 57400 Computer Equipment | - | - | - | - | - | 3,000 | 100.0\% | 3,000 | 100.0\% | 3,000 | 100.0\% |
|  | 10,710 | 9,084 | 6,044 | 13,100 | 5,693 | 14,950 | 14.1\% | 14,950 | 14.1\% | 14,950 | 14.1\% |
| Purchased \& Contractual Services |  |  |  |  |  |  |  |  |  |  |  |
| 54010 Training/Professional Development | 1,486 | 2,684 | 162 | 3,400 | 435 | 5,500 | 61.8\% | 5,500 | 61.8\% | 5,500 | 61.8\% |
| 54020 Dues/Memberships | 813 | 626 | 963 | 900 | 761 | 900 | 0.0\% | 900 | 0.0\% | 900 | 0.0\% |
| 54510 Professional Services | 14,343 | 12,088 | 13,230 | 14,850 | 5,160 | 15,000 | 1.0\% | 15,000 | 1.0\% | 15,000 | 1.0\% |
| 54512 Superior Court Witness Fees | 2,017 | - | (28) | 1,500 | 344 | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | 0.0\% |


| 55010 Vehicle Repairs \& Maintenance | 831 | 1,403 | 1,655 | 1,000 | 219 | 1,500 | 50.0\% | 1,500 | 50.0\% | 1,500 | 50.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55120 Telephone | 1,520 | 1,578 | 1,080 | 1,500 | 734 | 1,600 | 6.7\% | 1,600 | 6.7\% | 1,600 | 6.7\% |
| 55130 Fax/Modem/Internet | 1,826 | 1,618 | 1,726 | 2,500 | 1,263 | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 | 0.0\% |
| 55400 Equipment Repairs \& Maintenance | 6,033 | 1,057 | 1,441 | 7,800 | 886 | 8,000 | 2.6\% | 8,000 | 2.6\% | 8,000 | 2.6\% |
| 55405 Copiers Lease \& Maintenance | - | - | - | - | - | 4,758 | 100.0\% | 4,758 | 100.0\% | 4,758 | 100.0\% |
| 56010 Judicial Liability Insurance | 246 | 476 | 237 | 500 | 244 | 500 | 0.0\% | 500 | 0.0\% | 500 | 0.0\% |
| 56200 Advertising | - | - | - | 200 | - | 200 | 0.0\% | 200 | 0.0\% | 200 | 0.0\% |
|  | 29,115 | 21,530 | 20,466 | 34,150 | 10,046 | 41,958 | 22.9\% | 41,958 | 22.9\% | 41,958 | 22.9\% |
| Capital Items |  |  |  |  |  |  |  |  |  |  |  |
| 59480 Domestic Violence Investigator Vehicle | 25,000 | - | - | - | - | 5,000 | 100.0\% | 5,000 | 100.0\% | 5,000 | 100.0\% |
|  | 25,000 | - | - | - | - | 5,000 | 100.0\% | 5,000 | 100.0\% | 5,000 | 100.0\% |
| Total District Attorney Expenditures | 260,178 | 233,300 | 231,883 | 262,448 | 125,509 | 330,640 | 26.0\% | 333,161 | 26.9\% | 338,354 | 28.9\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| 44110 Discovery Fees | 768 | 1,087 | 350 | - | - | - | -100.0\% | - | -100.0\% | - | 100.0\% |
| 44112 Deferred Disposition Fees | 15,446 | 16,605 | 21,540 |  | 3,010 | 10,000 | -33.3\% | 10,000 | -33.3\% | 10,000 | -33.3\% |
| 44411 Miscellaneous | 120 | - | - | 15,000 | - | - | -100.0\% |  | -100.0\% | - | -100.0\% |
| Total District Attorney Revenues | 16,334 | 17,692 | 21,890 | 15,000 | 3,010 | 10,000 | -33.3\% | 10,000 | -33.3\% | 10,000 | -33.3\% |
| Net District Attorney Budget | 243,844 | 215,608 | 209,993 | 247,448 | 122,499 | 320,640 | 29.6\% | 323,161 | 30.6\% | 328,354 | 32.7\% |

General Government
District Attorney - 220
Natasha Irving, District Attorney

| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information Reason For Request | Amount Requested |
| :---: | :---: | :---: | :---: | :---: |

## EXPENDITURES

## Personnel Services

| 51020 | Office Manager Wages | $11+$ yrs. DA experience + comparison with similar positions available in community/wage study + |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | DH | 5.9\% COLA | 61,676 | 25.3\% |
| 51030 | Victim Witness Advocate Wages | DH | $16+$ years experience + wage study $+5.9 \%$ COLA | 57,271 | 25.1\% |
| 51035 | Receptionist | DH | Brought up to full time with a more appropriate wage + 5.9\% COLA | 44,055 | 100.0\% |
|  |  |  | $16+$ years experience + wage study, employee promoted from Administrative Assistant $+5.9 \%$ |  |  |
| 51040 | Legal Secretary Wages | DH | COLA | 47,362 | 21.7\% |
| 51100 | Domestic Violence Investigator Wages | DH | $20+$ years experience in $\mathrm{LE}+5.9 \%$ COLA | 66,082 | 10.2\% |
| 51300 | Part-Time Wages | DH | Moved to Receptionist line, was previously a part-time position | - | -100.0\% |


| Supplies \& Operating Expenses |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 53010 | Office Supplies | DH |  | 2,000 | -57.4\% |
| 53050 | Books/Periodicals | DH |  | 2,850 | 0.0\% |
| 53060 | Postage | DH | Less money needed due to digital discovery system | 1,000 | -33.3\% |
| 53600 | Minor Equipment/Furniture | DH | Increase for purchase of 4 chairs and 2 desks (able to be sanitized) for West Bath Office (\$550) | 1,350 | 68.8\% |
| 53700 | Vehicle Gasoline | DH | Increase in gasoline prices, DVI is more active in bail checks | 1,200 | 20.0\% |
| 53805 | Firearms for DVI | DH | Created now that DVI is exclusively a DA employee (\$500 for firearm $/ \$ 400$ for ammo) | 900 | 100.0\% |
| 53800 | Uniforms and Safety | DH | Created now that DVI is exclusively a DA employee. Includes holster/cuffs | 200 | 100.0\% |
| 53900 | Public Safety Equipment | DH | Created now that DVI is exclusively a DA employee. Includes car radio/light repair | 200 | 100.0\% |
| 54110 | Juror Refreshments | DH |  | 150 | 0.0\% |
| 56100 | Travel | DH |  | 2,100 | 0.0\% |
| 57400 | Computer Equipment | DH | Previously budgeted in Admin, now being broken out by individual departments | 3,000 | 100.0\% |

## Purchased \& Contractual Services

| 54010 | Training/Professional Development | DH | Increase to cover $1 / 4$ cost of mandatory training for DA +1 ADA in Nashville, TN regarding Recovery Court. This court will focus on Drug addiction cases and Recovery, and will cover the whole district. | 5,500 | 61.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 54020 | Dues/Memberships | DH |  | 900 | 0.0\% |
| 54510 | Professional Services | DH | Increase to incorporate DVI into DA network | 15,000 | 1.0\% |
| 54512 | Superior Court Witness Fees | DH |  | 1,500 | 0.0\% |


|  |  |  |  |  |
| :--- | :--- | :--- | ---: | :--- |
| 55010 | Vehicle Repairs \& Maintenance | DH | Based off of previous years experience | 1,500 |
| 55120 | Telephone | DH |  | 1,600 |
| 55130 | Fax/Modem/Internet | DH |  | $6.0 \%$ |
| 55400 | Equipment Repairs \& Maintenance | DH | Increase to incorporate DVI into DA network | 8,500 |
| 55405 | Copiers Lease \& Maintenance | DH | New account for printers and copiers expense | $0.0 \%$ |
| 56010 | Judicial Liability Insurance | DH | $2.6 \%$ |  |
| 56200 | Advertising | DH |  | $100.0 \%$ |

## Capital Projects

59480 Domestic Violence Investigator Vehicle
DH Start a new reserve for future replacement

REVENUES

| 44110 | Discovery Fees | DH | Digital discovery makes this obsolete | - |
| :--- | :--- | :--- | :--- | :--- |
| 44112 | Deferred Disposition Fees | DH | Not expecting the levels we used to see due to COVID | $100.0 \%$ |
| 44411 | Miscellaneous | DH |  | $-30,000$ |

# General Government 

Deeds - 230
Lynn Moore, Deeds Register

## Department Overview

This office records the documents of the land owners that reside in Sagadahoc County.

## Mission

To record all documents promptly and efficiently, preserving them for the future, and to provide reliable access to these records, guiding the public in research efforts and serving with responsive professionalism.

## Staffing

The Deeds department is staffed with a Register, a Deputy and a Clerk.

BUDGET SUMMARY

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 113,316 | 116,403 | 121,791 | 124,130 | 64,138 | 149,124 | 146,955 | 149,124 |
| Supplies \& Operating Expenses | 1,219 | 700 | 753 | 3,800 | 553 | 2,800 | 2,800 | 2,800 |
| Purchased \& Contractual Services | 35,358 | 35,793 | 37,201 | 42,650 | 33,465 | 44,575 | 44,575 | 44,575 |
| Total Deeds Expenditures | 149,893 | 152,896 | 159,745 | 170,580 | 98,156 | 196,499 | 194,330 | 196,499 |
| Total Deeds Revenues | 331,109 | 384,067 | 486,419 | 331,000 | 247,266 | 479,921 | 479,921 | 479,921 |
| Net Deeds Budget | $(181,216)$ | $(231,171)$ | $(326,674)$ | $(160,420)$ | $(149,110)$ | $(283,422)$ | $(285,591)$ | $(283,422)$ |

# General Government 

Deeds - 230
Lynn Moore, Deeds Register

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  | BAC Recommend. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commissioners |  |  |  |
| EXPENDITURES 12/31/2021 |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |  |
| 51020 Deputy Registrar Wages | 36,273 | 37,650 | 40,782 | 40,566 | 20,957 | 49,148 | 21.2\% | 48,034 | 18.4\% | 49,148 | 21.2\% |
| 51030 Clerk Wages | 30,118 | 30,035 | 31,012 | 32,078 | 16,577 | 40,062 | 24.9\% | 40,365 | 25.8\% | 40,062 | 24.9\% |
| 51070 Elected Official Wages | 46,925 | 48,718 | 49,997 | 51,486 | 26,604 | 59,914 | 16.4\% | 58,556 | 13.7\% | 59,914 | 16.4\% |
|  | 113,316 | 116,403 | 121,791 | 124,130 | 64,138 | 149,124 | $\mathbf{2 0 . 1 \%}$ | 146,955 | 18.4\% | 149,124 | 20.1\% |
| Supplies \& Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |
| 53010 Office Supplies | 580 | 391 | 410 | 2,000 | 331 | 1,000 | -50.0\% | 1,000 | -50.0\% | 1,000 | -50.0\% |
| 53060 Postage | 497 | 264 | 266 | 1,000 | 161 | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% |
| 53600 Minor Equipment | 55 | - | - | 300 | - | 300 | 0.0\% | 300 | 0.0\% | 300 | 0.0\% |
| 56100 Travel | 87 | 45 | 17 | 500 | 61 | 500 | 0.0\% | 500 | 0.0\% | 500 | 0.0\% |
| 59015 Uncollected Fees | - | - | 60 | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
|  | 1,219 | 700 | 753 | 3,800 | 553 | 2,800 | -26.3\% | 2,800 | -26.3\% | 2,800 | -26.3\% |
| Purchased \& Contractual Services |  |  |  |  |  |  |  |  |  |  |  |
| 54010 Training/Professional Development | 472 | 379 | 105 | 1,000 | - | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% |
| 54020 Dues/Memberships | 150 | 150 | 150 | 150 | - | 150 | 0.0\% | 150 | 0.0\% | 150 | 0.0\% |
| 55400 Equipment Repairs \& Maintenance | 34,239 | 35,264 | 36,885 | 39,000 | 33,115 | 39,000 | 0.0\% | 39,000 | 0.0\% | 39,000 | 0.0\% |
| 55401 Equipment Ad Hoc Maintenance | - | - | - | 1,000 | - | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% |
| 55405 Copiers Lease \& Maintenance | - | - | - | - | - | 1,925 | 100.0\% | 1,925 | 100.0\% | 1,925 | 100.0\% |
| 56210 Printing | 497 | - | 61 | 1,500 | 350 | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | 0.0\% |
|  | 35,358 | 35,793 | 37,201 | 42,650 | 33,465 | 44,575 | 4.5\% | 44,575 | 4.5\% | 44,575 | 4.5\% |
| Total Deeds Expenditures | 149,893 | 152,896 | 159,745 | 170,580 | 98,156 | 196,499 | 15.2\% | 194,330 | 13.9\% | 196,499 | 15.2\% |


| REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44120 Recording Fees | 219,433 | 253,098 | 312,566 | - | 147,364 | 312,567 | 100.0\% | 312,567 | 100.0\% | 312,567 | 100.0\% |
| 44121 Transfer Tax | 91,772 | 110,240 | 143,285 | - | 85,910 | 143,285 | 100.0\% | 143,285 | 100.0\% | 143,285 | 100.0\% |
| 44122 Copies | 19,904 | 20,729 | 30,568 | - | 13,992 | 24,069 | 100.0\% | 24,069 | 100.0\% | 24,069 | 100.0\% |
| 44411 Miscellaneous | - | - | - | 331,000 | - | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| Total Deeds Revenues | 331,109 | 384,067 | 486,419 | 331,000 | 247,266 | 479,921 | 45.0\% | 479,921 | 45.0\% | 479,921 | 45.0\% |
| Net Deeds Budget | $(181,216)$ | $(231,171)$ | $(326,674)$ | $(160,420)$ | $(149,110)$ | $(283,422)$ | 76.7\% | $(285,591)$ | 78.0\% | $(283,422)$ | 76.7\% |


| Line Number | Budget Item | Note Source | Supporting Budget Information Reason For Request | Amount Requested | Change |
| :---: | :---: | :---: | :---: | :---: | :---: |

## EXPENDITURES

## Personnel Services

| 51020 | Deputy Registrar Wages | DH | To stay competitive and comprable to other Maine salaries/wages and due to the extreme uprise in the cost of living; $5.9 \%$ COLA | 49,148 | 21.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 51030 | Clerk Wages | DH | To stay competitive and comprable to other Maine salaries/wages and due to the extreme uprise in the cost of living; 5.9\% COLA | 40,062 | 24.9\% |
| 51070 | Elected Official Wages | DH | To stay competitive and comprable to other Maine salaries/wages and due to the extreme uprise in the cost of living; 5.9\% COLA | 59,914 | 16.4\% |

## Supplies \& Operating Expenses

| 53010 | Office Supplies | DH | Office supplies including paper, general supplies and forms. | 1,000 |
| :--- | :--- | :--- | :--- | :--- |
| 53060 | Postage | DH | General office and document mailings. | $-50.0 \%$ |
| 53600 | Minor Equipment | DH | Miscellaneous small equipment. | $0.0 \%$ |
| 56100 | Travel | DH | Mileage reimbursement for employee travel to meetings or the MCCA conference. | 300 |
| 59015 | Uncollected Fees | DH |  | $0.0 \%$ |

## Purchased \& Contractual Services

| 54010 | Training/Professional Development | DH | Fidlar Conference; County Commissioners Conference; training for staff. | 1,000 | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 54020 | Dues/Memberships | DH | Maine Registrars of Deeds Association (MRODA) annual dues. | 150 | $0.0 \%$ |
| 55400 | Equipment Repairs \& Maintenance | DH | Fidlar Contract $\$ 32,000 ;$ Iron Mountain (repository/imaging) $\$ 7,000$ | 39,000 | $0.0 \%$ |
| 55401 | Equipment Ad Hoc Maintenance | DH | These funds are budgeted to cover non-contracted repairs and maintenance. | 1,000 | $0.0 \%$ |
| 55405 | Copiers Lease \& Maintenance | DH | New line to account for printers | 1,925 | $100.0 \%$ |
| 56210 | Printing | DH | Printing and making books of indexes; toners for stamp printing machines. | 1,500 | $0.0 \%$ |

## REVENUES

|  |  | These are the revenues from the 2020-21 budget and would be projected to be similar revenues for |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 44120 | Recording Fees | DH | $2021-22$. | 312,567 |
| 44121 | Transfer Tax | DH | $100.0 \%$ |  |
| 44122 | Copies | DH | 143,285 | $100.0 \%$ |
| 44411 | Miscellaneous | DH | Budgeting amounts by category instead of in the miscellaneous line | 24,069 |

# General Government <br> Probate - 235 

Jean Guzzetti, Probate Register

## Department Overview

The Sagadahoc County Probate Court processes Petitions for Adoption, Guardianship, Conservatorship, Name Changes, Probate of Wills and Appointment of Personal Representatives, with regular hearings held twice each month. The office operates Monday through Friday from 8:30am to $4: 30 \mathrm{pm}$, accepts cash and checks only and is in the process of converting historical archives dating from 1854 to electronic records for public access.

## Staffing

Judge of Probate (elected), Register of Probate (elected), Deputy Register of Probate (full time), Probate Clerk (part-time)

## BUDGET SUMMARY

|  | FY18-19 |  | FY19-20 | FY20-21 | FY21-22 |  |  | FY22-23 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Actual | Actual | Actual | Budget | YTD | Dept. Hd. | Comm'rs | BAC |  |
| Personnel Services | 123,915 | 128,430 | 131,066 | 136,240 | 61,956 | 165,732 | 161,977 | 165,732 |  |
| Supplies \& Operating Expenses | 5,685 | 4,390 | 3,750 | 8,210 | 2,086 | 7,165 | 7,165 | 7,165 |  |
| Purchased \& Contractual Services | 22,622 | 29,080 | 21,689 | 30,740 | 6,845 | 32,275 | 32,275 | 35,225 |  |
| Total Probate Expenditures | $\mathbf{1 5 2 , 2 2 2}$ | $\mathbf{1 6 1 , 9 0 0}$ | $\mathbf{1 5 6 , 5 0 5}$ | $\mathbf{1 7 5 , 1 9 0}$ | $\mathbf{7 0 , 8 8 7}$ | $\mathbf{2 0 5 , 1 7 2}$ | $\mathbf{2 0 1 , 4 1 7}$ | $\mathbf{2 0 8 , 1 2 2}$ |  |
|  |  |  |  |  |  |  |  |  |  |
| Total Probate Revenues | $\mathbf{8 2 , 1 4 2}$ | $\mathbf{6 7 , 5 8 6}$ | $\mathbf{8 1 , 7 6 7}$ | $\mathbf{5 4 , 0 0 0}$ | $\mathbf{2 9 , 1 6 1}$ | $\mathbf{8 8 , 2 0 0}$ | $\mathbf{8 8 , 2 0 0}$ | $\mathbf{9 0 , 7 0 0}$ |  |
|  |  |  |  |  |  |  |  |  |  |
| Net Probate Budget | $\mathbf{7 0 , 0 8 0}$ | $\mathbf{9 4 , 3 1 4}$ | $\mathbf{7 4 , 7 3 8}$ | $\mathbf{1 2 1 , 1 9 0}$ | $\mathbf{4 1 , 7 2 6}$ | $\mathbf{1 1 6 , 9 7 2}$ | $\mathbf{1 1 3 , 2 1 7}$ | $\mathbf{1 1 7 , 4 2 2}$ |  |


|  | FY18-19Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commi | oners | BAC Rec | mend. |
| EXPENDITURES 12/31/2021 |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |  |
| 51020 Deputy Registrar Wages | 38,376 | 39,836 | 40,881 | 42,099 | 21,755 | 49,561 | 17.7\% | 48,438 | 15.1\% | 49,561 | 17.7\% |
| 51070 Elected Official Wages | 72,966 | 75,776 | 77,730 | 80,040 | 33,027 | 96,567 | 20.6\% | 94,379 | 17.9\% | 96,567 | 20.6\% |
| 51300 Part-Time Wages | 12,573 | 12,818 | 12,455 | 14,101 | 7,174 | 19,604 | 39.0\% | 19,160 | 35.9\% | 19,604 | 39.0\% |
|  | 123,915 | 128,430 | 131,066 | 136,240 | 61,956 | 165,732 | 21.6\% | 161,977 | 18.9\% | 165,732 | 21.6\% |
| Supplies \& Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |
| 53010 Office Supplies | 2,211 | 2,004 | 1,742 | 2,400 | 1,740 | 2,525 | 5.2\% | 2,525 | 5.2\% | 2,525 | 5.2\% |
| 53050 Books \& Periodicals | 651 | 622 | 410 | 1,060 | - | 1,090 | 2.8\% | 1,090 | 2.8\% | 1,090 | 2.8\% |
| 53060 Postage | 2,347 | 1,433 | 1,506 | 4,200 | 250 | 3,000 | -28.6\% | 3,000 | -28.6\% | 3,000 | -28.6\% |
| 56100 Travel | 476 | 331 | 92 | 550 | 96 | 550 | 0.0\% | 550 | 0.0\% | 550 | 0.0\% |
|  | 5,685 | 4,390 | 3,750 | 8,210 | 2,086 | 7,165 | -12.7\% | 7,165 | -12.7\% | 7,165 | -12.7\% |


| 54010 Training/Professional Development | 4,066 | 3,144 | 414 | 4,000 | 334 | 4,000 | 0.0\% | 4,000 | 0.0\% | 4,000 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54020 Dues/Memberships | 375 | 400 | 400 | 400 | 550 | 400 | 0.0\% | 400 | 0.0\% | 400 | 0.0\% |
| 54510 Professional Services | 3,282 | 12,754 | 5,885 | 12,000 | 510 | 12,000 | 0.0\% | 12,000 | 0.0\% | 12,000 | 0.0\% |
| 54530 Document Management | 2,240 | 2,357 | 2,240 | 2,352 | - | 2,470 | 5.0\% | 2,470 | 5.0\% | 2,470 | 5.0\% |
| 55400 Equipment Repairs \& Maintenance | 132 | 132 | 179 | 300 | - | 300 | 0.0\% | 300 | 0.0\% | 300 | 0.0\% |
| 55405 Copiers Lease \& Maintenance | - | - | - | - | - | 1,405 | 100.0\% | 1,405 | 100.0\% | 1,405 | 100.0\% |
| 56020 Judicial Liability Insurance | 138 | 138 | 138 | 138 | 138 | 150 | 8.7\% | 150 | 8.7\% | 150 | 8.7\% |
| 56200 Advertising | 12,389 | 10,155 | 12,433 | 11,550 | 5,313 | 11,550 | 0.0\% | 11,550 | 0.0\% | 14,500 | 25.5\% |
|  | 22,622 | 29,080 | 21,689 | 30,740 | 6,845 | 32,275 | 5.0\% | 32,275 | 5.0\% | 35,225 | 14.6\% |
| Total Probate Expenditures | 152,222 | 161,900 | 156,505 | 175,190 | 70,887 | 205,172 | 17.1\% | 201,417 | 15.0\% | 208,122 | 18.8\% |


| 44119 Official Fees | 55,752 | 47,597 | 66,445 | - | 24,349 | 75,000 | 100.0\% | 75,000 | 100.0\% | 75,000 | 100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44131 Publication Fees | 13,875 | 10,885 | 14,943 | - | 4,725 | 13,000 | 100.0\% | 13,000 | 100.0\% | 15,500 | 100.0\% |
| 44132 Passport Fees | 12,230 | 8,960 | - | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 44411 Miscellaneous | 285 | 144 | 379 | 54,000 | 87 | 200 | -99.6\% | 200 | -99.6\% | 200 | -99.6\% |
| Total Probate Revenues | 82,142 | 67,586 | 81,767 | 54,000 | 29,161 | 88,200 | 63.3\% | 88,200 | 63.3\% | 90,700 | 68.0\% |
| Net Probate Budget | 70,080 | 94,314 | 74,738 | 121,190 | 41,726 | 116,972 | -3.5\% | 113,217 | -6.6\% | 117,422 | -3.1\% |

## Probate - 235

Jean Guzzetti, Probate Register

| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information Reason For Request | Amount Requested |
| :---: | :---: | :---: | :---: | :---: |

## EXPENDITURES

Personnel Services

| 51020 | Deputy Registrar Wages | DH | Our Deputy Register ranks second in the state in longe ethic are worthy of recognition. $5.9 \%$ COLA | 49,561 | 17.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 51070 | Elected Official Wages | DH | Increased to match wage study average + 5.9\% COLA | 96,567 | 20.6\% |
| 51300 | Part-Time Wages | DH | $20 \mathrm{hrs} /$ week @ wage study average + 5.9\% COLA | 19,604 | 39.0\% |

Supplies \& Operating Expenses

| 53010 | Office Supplies | DH | across the board. | 2,525 | 5.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 53050 | Books \& Periodicals | DH | The publishers recommend being prepared for a $2-3 \%$ increase due to increased materal and shipping costs | 1,090 | 2.8\% |
| 53060 | Postage | DH | No longer processing passports | 3,000 | -28.6\% |
| 56100 | Travel | DH |  | 550 | 0.0\% |

## Purchased \& Contractual Services

| 54010 | Training/Professional Development | DH | $0.0 \%$ |  |
| :--- | :--- | :--- | ---: | ---: |
| 54020 | Dues/Memberships | DH | 4,000 |  |
| 54510 | Professional Services | DH | 400 |  |
| 54530 | Document Management | DH | $0.0 \%$ |  |
| 55400 | Equipment Repairs \& Maintenance | DH |  | $0.0 \%$ |
| 55405 | Copiers Lease \& Maintenance | DH | New line to account for printers | $5.0 \%$ |
|  |  |  | The Judge's Association is not sure whether or not there will be an increase. The most recent <br> increase was in 2015 by $\$ 13.00$ | $0.0 \%$ |
| 56020 | Judicial Liability Insurance | DH | 1200 |  |
| 56200 | Advertising | DH | This expenditure is self-funded through publication fee revenues | $100.0 \%$ |

REVENUES

| 44119 | Official Fees | DH | $100.0 \%$ |
| :--- | :--- | :--- | :---: |
| 44131 | Publication Fees | DH | 15,000 |
| 44132 | Passport Fees | DH | 15,500 |
| 44411 | Miscellaneous | DH | - |

## General Government

VOCA - 710
Natasha Irving, District Attorney

## Department Overview

## Mission

Staffing

BUDGET SUMMARY

|  | FY18-19 Actual | FY19-20 Actual | FY20-21 Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 41,621 | 43,205 | 43,319 | 45,658 | 23,594 | 57,271 | 55,973 | 57,271 |
| Employee Benefits | 7,804 | 31,221 | 32,081 | 32,313 | 16,621 | 34,458 | 34,256 | 34,458 |
| Supplies \& Operating Expenses | 1,388 | 1,108 | - | 200 | - | 300 | 300 | 300 |
| Purchased \& Contractual Services | 360 | 559 | 360 | 860 | 314 | 860 | 860 | 860 |
| Total VOCA Grant Expenditures | 51,173 | 76,093 | 75,760 | 79,031 | 40,529 | 92,889 | 91,389 | 92,889 |
| Total VOCA Grant Revenues | 61,877 | 58,714 | 77,824 | 79,031 | 58,406 | $\mathbf{9 2 , 8 8 9}$ | 91,389 | 92,889 |
| Net VOCA Grant Budget | $(10,704)$ | 17,379 | $(2,064)$ | - | $(17,877)$ | - | - | - |



General Government
VOCA - 710
Natasha Irving, District Attorney

| Line Number | Budget Item | Note <br> Source | Supporting Budget Information Reason For Request | Amount <br> Requested | Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |
| 51030 | Victim/Witness Advocate Wages | DH | Increase per MACCAM wage study $+5.9 \%$ | 57,271 | 25.4\% |
| Employee Benefits |  |  |  |  |  |
| 52020 | Workers Compensation Insurance | DH | Based on FY22 experience rate | 132 | -12.0\% |
| 52030 | Disability Insurance | DH |  | 144 | 0.0\% |
| 52040 | Group Term Life Insurance | DH | Based on MEPERS calculation | 365 | -23.5\% |
| 52120 | ME Public Employees Retirement System | DH | Employer contribution for FY23 is 10.2\% | 5,850 | 24.4\% |
| 52200 | Health Insurance | DH | Based on current rates, which are anticipated to go down slightly | 23,567 | 0.0\% |
| 52300 | Payroll Taxes | DH | Based on experience | 4,400 | 34.5\% |
| Supplies \& Operating Expenses |  |  |  |  |  |
| 53010 | Office Supplies | DH |  | 100 | 100.0\% |
| 56100 | Travel | DH |  | 200 | 0.0\% |
| Purchased \& Contractual Services |  |  |  |  |  |
| 54010 | Training/Professional Development | DH |  | 500 | 0.0\% |
| 55120 | Telephone | DH |  | 360 | 0.0\% |
| REVENUES |  |  |  |  |  |
| 44125 | VOCA Grant Revenue | DH |  | 27,500 | 0.0\% |
| 48505 | Transfer from General Fund | DH | To cover remaining expense of this position | 65,389 | 26.9\% |

General Government
Public Agencies - 920
Amber Jones, Interim Administrator

## Purpose

Program grants are awarded to community organizations to support educational, economic, and environmental initiatives for local residents.

## Funding

Program grant awards are funded by direct annual appropriation by inclusion in the annual budget approved by the County Commissioners.

## Authorization to Use

The Administrator and County Commissioners authorize the use of all reserve account funds.

## Administration Responsibilities

The Finance Director is responsible for monitoring the reserve accounts and reporting the balances on a monthly basis.

BUDGET SUMMARY

|  | FY18-19 | FY19-20 | FY20-21 | FY21-22 |  |  | FY22-23 |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Budget | YTD | Dept. Hd. | Comm'rs | BAC |  |
| Public Agency Awards | 40,105 | 41,750 | 42,750 | 42,750 | 20,375 | 40,750 | 40,750 | 40,750 |  |
| Total Public Agency Expenditures | $\mathbf{4 0 , 1 0 5}$ | $\mathbf{4 1 , 7 5 0}$ | $\mathbf{4 2 , 7 5 0}$ | $\mathbf{4 2 , 7 5 0}$ | $\mathbf{2 0 , 3 7 5}$ | $\mathbf{4 0 , 7 5 0}$ | $\mathbf{4 0 , 7 5 0}$ | $\mathbf{4 0 , 7 5 0}$ |  |
|  |  |  |  |  |  |  |  |  |  |
| Net Public Agency Budget |  |  |  |  |  |  |  |  |  |

General Government
Public Agencies - 920
Amber Jones, Interim Administrator

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  | BAC Recommend. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commis | oners |  |  |
| EXPENDITURES | 12/31/2021 |  |  |  |  |  |  |  |  |  |  |
| Public Agency Awards |  |  |  |  |  |  |  |  |  |  |  |
| 59101 Andro-Sag Counties Extension Assoc. | 29,105 | 29,750 | 29,750 | 29,750 | 14,875 | 29,750 | 0.0\% | 29,750 | 0.0\% | 29,750 | 0.0\% |
| 59102 Androscoggin Valley Soil \& Water | 11,000 | 11,000 | 11,000 | 11,000 | 5,500 | 11,000 | 0.0\% | 11,000 | 0.0\% | 11,000 | 0.0\% |
| 59105 Coastal Counties Workforce | - | 1,000 | 2,000 | 2,000 | - | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 40,105 |  | 41,750 | 42,750 | 42,750 | 20,375 | 40,750 | -4.7\% | 40,750 | -4.7\% | 40,750 | -4.7\% |
| Total Public Agency Expenditures | 40,105 | 41,750 | 42,750 | 42,750 | 20,375 | 40,750 | -4.7\% | 40,750 | -4.7\% | 40,750 | -4.7\% |
| Net Public Agency Budget | 40,105 | 41,750 | 42,750 | 42,750 | 20,375 | 40,750 | -4.7\% | 40,750 | -4.7\% | 40,750 | -4.7\% |

General Government
Public Agencies - 920
Amber Jones, Interim Administrator

| Line <br> Number$\quad$ Budget Item | Note <br> Source | Supporting Budget Information <br> Reason For Request | Amount <br> Requested |
| :--- | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |
| Change |  |  |  |

## General Government

Reserve Accounts

## Purpose

Reserve funds are established to finance specific unanticipated expenditures that cannot be realistically or adequately budgeted for. They are essentially savings accounts with designated uses. The County currently maintains reserve accounts to pay unemployment compensation, accrued employee leave, emergency contingency, insurance deductibles, and purchase fuel.

## Funding

The reserve accounts are funded by direct annual appropriation by inclusion in the annual budget approved by the County Commissioners.

## Authority to Use

The Administrator and County Commissioners authorize the use of all reserve account funds.

## Administration Responsibilities

The Finance Director is responsible for monitoring the reserve accounts and reporting the balances on a monthly basis.

|  | Reserve Balance | FY21-22 |  | Estimated Balance June 30, 2022 | Dept. Hd. | Comm'rs | BAC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | June 30, 2021 | Funding | Withdrawals |  |  |  |  |
| Unemployment Reserve - 202 | 41,423 | 8,577 | $(1,884)$ | 48,116 | 8,000 | 8,000 | 8,000 |
| Accrued Employee Leave Reserve - 203 | (488) | 50,000 | $(10,901)$ | 38,611 | 50,000 | 50,000 | 50,000 |
| Emergency Contingency Reserve - 205 | 100,000 | - | - | 100,000 | - | - | - |
| Insurance Deductible Reserve - 208 | 2,022 | 1,000 | $(1,000)$ | 2,022 | - | - | - |
| Fuel Reserve - 209 | 10,000 | - | - | 10,000 | - | - | - |
| Net Reserves Balances | 152,957 | 59,577 | $(13,785)$ | 198,749 | 58,000 | 58,000 | 58,000 |

## RESERVES TRANSFERS

|  | FY19-20 | FY20-21 | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Tax Levy Offset - 48507 | 372,186 | 373,165 | 381,577 | 618,620 | $(200,000)$ | $(200,000)$ | $(200,000)$ |
| VOCA Transfer - 59520 | $(12,291)$ | $(24,354)$ | $(50,324)$ | $(51,531)$ | $(65,389)$ | $(63,889)$ | $(65,389)$ |
| Capital Reserve Transfer - 59540 | $(295,504)$ | $(303,000)$ | $(341,087)$ | $(405,135)$ | $(523,860)$ | $(227,610)$ | $(227,610)$ |
| Reserve Account Transfer - 59565 | $(29,576)$ | $(32,200)$ | $(45,830)$ | $(59,577)$ | $(58,000)$ | $(58,000)$ | $(58,000)$ |
| Jail CAP Transfer - 59580 | $(2,657,105)$ | $(2,657,105)$ | $(2,657,105)$ | $(2,657,105)$ | $(2,657,105)$ | $(2,657,105)$ | $(2,657,105)$ |
| Net Reserves Transfers | (2,622,290) | $(2,643,494)$ | $(2,712,769)$ | $(2,554,728)$ | $(3,504,354)$ | $(3,206,604)$ | $(3,208,104)$ |



| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information <br> Reason For Request |
| :--- | :--- | :---: | :---: |
| RESERVES EXPENDITURES |  |  | Amount <br> Requested |
| Change |  |  |  |

## RESERVES FUNDING

| 202 | Unemployment Reserve | DH | Based on potential claims (employees voluntarily resigned in a rolling two year timeframe) | $-6,000$ | $-6.7 \%$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 203 | Accrued Employee Leave Reserve | DH | Based on actual usage in recent years | 50,000 | $0.0 \%$ |
| 205 | Emergency Contingency Reserve | DH |  | - | $0.0 \%$ |
| 208 | Insurance Deductible Reserve | DH | $-100.0 \%$ |  |  |
| 209 | Fuel Reserve | DH |  | - | $-0 \%$ |

## RESERVES BALANCES

| 202 | Unemployment Reserve | DH | 56,116 |
| :--- | :--- | :--- | ---: |
| 203 | Accrued Employee Leave Reserve | DH | $12.2 \%$ |
| 205 | Emergency Contingency Reserve | DH | $79.0 \%$ |
| 208 | Insurance Deductible Reserve | DH | $0.0 \%$ |
| 209 | Fuel Reserve | DH | $-33.1 \%$ |

RESERVES TRANSFERS

| 48507 | Tax Tax Levy Offset | DH | $(200,000)$ |
| :--- | :--- | :--- | ---: |
| 59520 | VOCA Transfer | DH | $(63,889)$ |
| 59540 | Capital Reserve Transfer | DH | $-14.0 \%$ |
| 59565 | Reserve Account Transfer | DH | $-100.0 \%$ |
| 59580 | Jail CAP Transfer | DH | $-2.6 \%$ |

# SAGADAHOC COUNTY CORRECTIONS 

Transport

## Department Overview

The Sagadahoc County Transportation Unit is responsible for the transportation of all inmates remanded to the custody of the Sheriff. The Unit is staffed by four uniformed Deputies. The unit is deployed as three transport deputies and one programs Deputy. Two Bridges Regional Jail assestment for operations is also included in this budget.

## Mission

Transport Deputies are responsible for the custody, control and security of prisoners while in court and during actual transportations. Deputies transport inmates to and from medical appointments, deathbed visits and funerals. Emergency transports to hospitals are conducted under the authority and supervision of a transport team. In addition to transport responsibilities, members of the unit conduct bail checks, home release monitoring, community service programs and are detailed to other duties as required.

## Staffing

Three (3) full-time MCJA certified Transport Deputies. One (1) full-time MCJA certified Transport Programs Deputy. Supervised by Lieutenant (split $60 / 40$ with Sheriff Budget)

BUDGET SUMMARY

|  | FY18-19 | FY19-20 | FY20-21 | FY2 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 202,036 | 223,937 | 203,531 | 248,929 | 126,417 | 257,436 | 258,692 | 259,793 |
| Employee Benefits | 60,673 | 86,477 | 87,437 | 107,375 | 74,287 | 120,112 | 120,112 | 120,112 |
| Supplies \& Operating Expenses | 16,595 | 16,561 | 20,353 | 17,900 | 6,490 | 18,400 | 18,400 | 18,400 |
| Purchased \& Contractual Services | 2,562,996 | 2,488,640 | 2,590,605 | 2,616,957 | 1,492,501 | 2,695,850 | 2,695,850 | 2,695,850 |
| Capital Items | - | - | - | - | 33,812 | - | - | - |
| Total Transport Expenditures | 2,842,300 | 2,815,615 | 2,901,926 | 2,991,161 | 1,733,507 | 3,091,798 | 3,093,054 | 3,094,155 |
| Total Transport Revenues | 3,023,799 | 3,047,151 | 2,978,609 | 3,022,161 | 2,976,004 | 3,091,798 | 3,093,054 | 3,094,155 |
| Net Transport Budget | $(181,499)$ | $(231,536)$ | $(76,683)$ | $(31,000)$ | $(1,242,497)$ | - | - | - |



| 53901 Home Monitoring | 7,596 | 17,879 | 4,250 | 2,000 | 583 | 1,000 | -50.0\% | 1,000 | -50.0\% | 1,000 | -50.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54010 Training/Professional Development | 2,622 | 1,075 | 1,575 | 2,500 | 990 | 2,000 | -20.0\% | 2,000 | -20.0\% | 2,000 | -20.0\% |
| 54020 Dues/Memberships | 50 | 100 | 150 | 100 | - | 150 | 50.0\% | 150 | 50.0\% | 150 | 50.0\% |
| 54100 Laundry Services | 692 | 460 | 640 | 600 | 27 | 500 | -16.7\% | 500 | -16.7\% | 500 | -16.7\% |
| 54110 Meal Allowance | 129 | - | 24 | 400 | 22 | 350 | -12.5\% | 350 | -12.5\% | 350 | -12.5\% |
| 54509 Polygraph Services | 250 | - | 600 | 250 | - | 250 | 0.0\% | 250 | 0.0\% | 250 | 0.0\% |
| 55010 Vehicles Repairs \& Maintenance | 6,801 | 3,021 | 5,803 | 4,000 | 928 | 4,000 | 0.0\% | 4,000 | 0.0\% | 4,000 | 0.0\% |
| 55120 Telephone | 1,607 | 2,178 | 1,963 | 2,000 | 748 | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | 0.0\% |
| 55340 Rental Equipment | 56 | 130 | 17,807 | 16,000 | 8,044 | 17,000 | 6.3\% | 17,000 | 6.3\% | 17,000 | 6.3\% |
| 55400 Equipment Repairs \& Maintenance |  | 203 | 282 | 250 | - | 200 | -20.0\% | 200 | -20.0\% | 200 | -20.0\% |
| 55405 Copiers Lease \& Maintenance | - | - | - | - | - | 3,150 | 100.0\% | 3,150 | 100.0\% | 3,150 | 100.0\% |
| 56200 Advertising | 210 | - | 125 | 250 | - | 250 | 0.0\% | 250 | 0.0\% | 250 | 0.0\% |
| 56302 Two Bridges Regional Jail | 2,454,776 | 2,357,776 | 2,454,776 | 2,460,000 | 1,431,953 | 2,550,000 | 3.7\% | 2,550,000 | 3.7\% | 2,550,000 | 3.7\% |
| 56303 Pre-Trial Services | 88,207 | 105,818 | 102,610 | 128,607 | 49,206 | 115,000 | -10.6\% | 115,000 | -10.6\% | 115,000 | -10.6\% |
|  | 2,562,996 | 2,488,640 | 2,590,605 | 2,616,957 | 1,492,501 | 2,695,850 | 3.0\% | 2,695,850 | 3.0\% | 2,695,850 | 3.0\% |
| Capital Items |  |  |  |  |  |  |  |  |  |  |  |
| 59480 Vehicles | - | - | - | - | 33,812 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
|  | - | - | - | - | 33,812 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| Total Transport Expenditures | 2,842,300 | 2,815,615 | 2,901,926 | 2,991,161 | 1,733,507 | 3,091,798 | 3.4\% | 3,093,054 | 3.4\% | 3,094,155 | 3.4\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| 44255 Home Relocation Program | 4,977 | 15,835 | 19,479 | 20,000 | 6,230 | 20,000 | 0.0\% | 20,000 | 0.0\% | 20,000 | 0.0\% |
| 44260 State Jail Contribution | 315,022 | 307,840 | 267,324 | 275,000 | 245,113 | 265,000 | -3.6\% | 265,000 | -3.6\% | 265,000 | -3.6\% |
| 44411 Miscellaneous Court Fines/Fees | 13 | - | - | 2,500 | - | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 48505 TBRJ CAP | 2,657,105 | 2,657,105 | 2,657,105 | 2,657,105 | 2,657,105 | 2,657,105 | 0.0\% | 2,657,105 | 0.0\% | 2,657,105 | 0.0\% |
| 48508 Surplus | 46,682 | 66,371 | 34,701 | 67,556 | 67,556 | 149,693 | 121.6\% | 150,949 | 123.4\% | 152,050 | 125.1\% |
| Total Transport Revenues | 3,023,799 | 3,047,151 | 2,978,609 | 3,022,161 | 2,976,004 | 3,091,798 | 2.3\% | 3,093,054 | 2.3\% | 3,094,155 | 2.4\% |
| Net Transport Budget | $(181,499)$ | $(231,536)$ | $(76,683)$ | $(31,000)$ | $(1,242,497)$ | - | 0.0\% | - | 0.0\% | - | 0.0\% |


| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information <br> Reason For Request | Amount <br> Requested |
| :---: | :---: | :---: | :---: | :---: |

## EXPENDITURES

## Personnel Services

| 51011 | Shift Supervisor Wages | DH | Lieutenant split $60 / 40$ with Sheriff Budget $+3.5 \%$ COLA | 48,583 | $8.4 \%$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 51020 | Program Deputy Wages | DH | Deputy oversees community corrections including home release \& electronic monitoring | 50,155 | $-45.4 \%$ |
| 51111 | Transport Deputy Wages | DH | Two deputies - transport inmates to court, appointments and video conferencing | 146,155 | $52.5 \%$ |
| 51150 | Outside Detail Wages | DH |  | - | $0.0 \%$ |
| 51300 | Part-Time Wages | DH | For extended coverage for out of facility stays; ie, hospitals | 3,000 | $-14.3 \%$ |
| 51500 | Overtime Wages | DH | Contractual, for work outside of scheduled hours | 11,000 | $-8.3 \%$ |
| 51540 | Call-In Wages | DH | Stipend to emergency call-outs | 900 | $0.0 \%$ |

## Employee Benefits

| 52020 | Workers Compensation Insurance | DH | Based on 4.6 FTE | 10,015 |
| :--- | :--- | :--- | ---: | ---: |
| 52030 | Disability Insurance | DH | Short-term disability - UNUM | 662 |
| 52040 | Group Life Insurance | DH | Based on 4.6 FTE | $-33.8 \%$ |
| 52110 | Deferred Compensation | DH | 2 FTE | $-31.9 \%$ |
| 52120 | ME Public Employee Retirement System | DH | 2.6 FTE | 6,650 |
| 52200 | Health Insurance | DH | Includes Insurance Opt-out and supplemental life | $100.0 \%$ |
| 52300 | Payroll Taxes | DH | FICA \& Medicare | $-25.0 \%$ |

Supplies \& Operating Expenses

| 53010 | Office Supplies | DH | General office supplies | 600 |
| :--- | :--- | :--- | ---: | ---: |
| 53020 | General Supplies | DH | Cleaning supplies sepecific to corrections | $-14.3 \%$ |
| 53026 | Security Equipment | DH | Handcuffs, leg restraints, waist belts for restraints, etc | $0.0 \%$ |
| 53060 | Postage | DH |  | $0.0 \%$ |
| 53600 | Minor Equipment | DH | Equipment needed for office, fingerprinting, camera, etc | 0.000 |
| 53700 | Vehicles Gasoline | DH | Gasoline - anticipated price increase for four (4), Program and Lt vehicle | 50 |
| 53800 | Uniforms \& Safety Equipment | DH | Personnel uniforms and personal safety equipment | 600 |
| 53805 | Firearms | DH | Ammunition | $0.0 \%$ |
| 54451 | Tools/Implements | DH | Tools and equipment used for work release, public works or other comm. corrections | $0.0 \%$ |
| 59100 | Contingency | DH |  | $0.0 \%$ |


| Purchased \& Contractual Services |  |  |  |  | $-5,000$ |
| :--- | :--- | :--- | :--- | ---: | :--- |
| 53901 | Home Monitoring | DH | Equipment not covered by contract agreement with SCRAM | $-50.0 \%$ |  |
| 54010 | Training/Professional Development | DH | Mandatory and specialized training | 2,000 | $-20.0 \%$ |
| 54020 | Dues/Memberships | DH | Maine Sheriffs' Association | 150 | $50.0 \%$ |
| 54100 | Laundry Services | DH | Uniforms cleaning | 500 | $-16.7 \%$ |
| 54110 | Meal Allowance | DH | Work crew and events | 350 | $-12.5 \%$ |
| 54509 | Polygraph Services | DH | For new hires - MCJA mandate | 250 | $0.0 \%$ |
| 55010 | Vehicles Repairs \& Maintenance | DH | Repairs and general maintenace, tires, car wash, etc | 4,000 | $0.0 \%$ |
| 55120 | Telephone | DH | Cell phones | $0.0 \%$ |  |
| 55340 | Rental Equipment | DH | Alcohol \& GPS electronic monitoring equipment | 6,000 |  |
| 55400 | Equipment Repairs \& Maintenance | DH | Maintenance for portable radios and other equipment | 17,000 | $6.3 \%$ |
| 55405 | Copiers Lease \& Maintenance | DH | New line to account for printers | $-20.0 \%$ |  |
| 56200 | Advertising | DH | For new hires | 3,150 | $100.0 \%$ |
| 56302 | Two Bridges Regional Jail |  | Regional Jail Assessment | 250 | $0.0 \%$ |
| 56303 | Pre-Trial Services | DH | Contractual services with Maine Pretrail Services and Addiction Resource Center (MCH) |  |  |

## Capital Projects

59480 Vehicles DH Replacement $-100.0 \%$

## REVENUES

| 44255 | Home Relocation Program | DH | Fees for electronic monitoring and home release | $0.0 \%$ |
| :--- | :--- | :--- | ---: | ---: |
| 44260 | State Jail Contribution | DH | General fund - County Jail Operations Fund | $-30,000$ |
| 44411 | Miscellaneous Court Fines/Fees | DH |  | $-105,000$ |
| 48505 | TBRJ CAP | DH | Property tax cap - as set by 30-A MRSA Sec. 701(2-C) | - |
| 48508 | Surplus | DH | Carry over from Correrctional Fund Balance | $2,657,105$ |

# SAGADAHOC COUNTY PUBLIC SAFETY 

Sheriff's Office<br>Civil Division<br>Communications<br>Emergency Management Agency

Public Safety<br>Sheriff - 401<br>Joel Merry, Sheriff

## Department Overview

The Sheriff's Office provides primary law enforcement services to the municipalities that do not have a police department. Deputies patrol the county roads, enforce traffic laws, investigate crime, conduct property checks, and participate in many community related events. The Sheriff's Office works collaboratively with local and state law enforcment agencies.

## Mission

Protecting and serving the residents of Sagadahoc County since 1854, the Sagadahoc County Sheriff's Office seeks to serve all people within our jurisdiction with respect, fairness and excellence. We are committed to the prevention of crime, the protection of life and property, and the preservation of peace. We strive to earn public trust by holding ourselves to the highest standards of performance and ethics while remaining relentlessly determined to attain a high level of community confidence and satisfaction.

## Staffing

The Sheriff's Office is made up of nineteen (19) full-time law enforcement officers, two (2) part-time law enforcement officers and three (2.5 FTE) support staff personnel.

BUDGET SUMMARY

|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 1,322,740 | 1,344,319 | 1,307,164 | 1,491,372 | 716,758 | 1,543,835 | 1,557,575 | 1,564,404 |
| Supplies \& Operating Expenses | 87,440 | 83,625 | 97,363 | 117,600 | 47,047 | 138,625 | 138,625 | 138,625 |
| Purchased \& Contractual Services | 87,937 | 66,887 | 83,251 | 83,800 | 46,953 | 93,788 | 93,788 | 93,788 |
| Capital Items | 103,500 | 109,000 | 111,000 | 143,600 | 143,600 | 165,410 | 165,410 | 165,410 |
| Total Sheriff Expenditures | 1,601,617 | 1,603,831 | 1,598,778 | 1,836,372 | 954,358 | 1,941,658 | 1,955,398 | 1,962,227 |
| Total Sheriff Revenues | 107,129 | 119,657 | 132,954 | 111,150 | 93,892 | 101,040 | 101,040 | 101,040 |
| Net Sheriff Budget | 1,494,488 | 1,484,174 | 1,465,824 | 1,725,222 | 860,466 | 1,840,618 | 1,854,358 | 1,861,187 |


|  | FY18-19 <br> Actual | $\begin{gathered} \text { FY19-20 } \\ \text { Actual } \\ \hline \end{gathered}$ | FY20-21Actual | FY21-22 |  | Dept. Head | FY22-23 |  | BAC Recommend. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  | Commi |  |  |  |
| EXPENDITURES |  |  |  |  | 12/31/2021 |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |
| 51010 Chief Deputy Wages | 66,936 | 69,278 | 71,207 | 77,853 | 40,136 | 80,250 3.1\% | 83,421 | 7.2\% | 85,355 | 9.6\% |
| 51020 Supervisory Wages | 33,447 | 34,622 | 35,489 | 29,892 | 15,177 | 30,820 3.1\% | 31,655 | 5.9\% | 32,389 | 8.4\% |
| 51030 Adminstrative Clerk Wages | 36,613 | 37,792 | 38,887 | 40,027 | 20,692 | 41,300 3.2\% | 42,854 | 7.1\% | 43,848 | 9.5\% |
| 51040 Records System Manager Wages | 33,911 | 35,012 | 36,042 | 37,450 | 18,914 | 40,115 7.1\% | 45,209 | 20.7\% | 46,257 | 23.5\% |
| 51070 Sheriff Wages | 78,659 | 81,198 | 83,558 | 86,047 | 44,459 | 88,300 2.6\% | 91,386 | 6.2\% | 93,505 | 8.7\% |
| 51100 Investigator Wages | 184,120 | 190,098 | 150,538 | 207,422 | 103,325 | 204,630 -1.3\% | 204,630 | -1.3\% | 204,630 | -1.3\% |
| 51105 Patrol Supervisor Wages | 246,308 | 256,195 | 224,035 | 270,801 | 105,001 | 280,870 3.7\% | 280,870 | 3.7\% | 280,870 | 3.7\% |
| 51109 K-9 Handling Wages | 127 | 3,454 | 3,946 | 4,110 | 2,169 | 4,400 7.1\% | 4,400 | 7.1\% | 4,400 | 7.1\% |
| 51110 Patrol Deputy Wages | 471,019 | 464,015 | 530,902 | 539,870 | 260,820 | 557,650 $3.3 \%$ | 557,650 | 3.3\% | 557,650 | 3.3\% |
| 51150 Outside Detail Wages | - | - | 1,408 | - | 4,379 | 0.0\% | - | 0.0\% | - | 0.0\% |
| 51300 Part-Time Wages | 7,541 | 9,423 | 9,797 | 10,000 | 4,660 | 10,000 0.0\% | 10,000 | 0.0\% | 10,000 | 0.0\% |
| 51500 Overtime Wages | 86,006 | 90,009 | 48,534 | 92,000 | 49,316 | 94,800 3.0\% | 94,800 | 3.0\% | 94,800 | 3.0\% |
| 51510 Holiday Wages | 56,339 | 59,393 | 58,629 | 66,000 | 36,121 | 81,300 23.2\% | 81,300 | 23.2\% | 81,300 | 23.2\% |
| 51530 Training Wages | 19,640 | 10,354 | 11,506 | 19,600 | 9,950 | 20,100 2.6\% | 20,100 | 2.6\% | 20,100 | 2.6\% |
| 51575 Medical/Fitness Reimbursement | 1,549 | 2,195 | 1,734 | 3,300 | 401 | 3,300 0.0\% | 3,300 | 0.0\% | 3,300 | 0.0\% |
| 51600 Other Wages | - | - | - | 1,000 | 537 | 1,000 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% |
| 51601 Community Policing | 525 | 1,281 | 952 | 6,000 | 701 | 5,000 -16.7\% | 5,000 | -16.7\% | 5,000 | -16.7\% |
|  | 1,322,740 | 1,344,319 | 1,307,164 | 1,491,372 | 716,758 | $\mathbf{1 , 5 4 3 , 8 3 5} 3.5 \%$ | 1,557,575 | 4.4\% | 1,564,404 | 4.9\% |
| Supplies \& Operating Expenses |  |  |  |  |  |  |  |  |  |  |
| 53010 Office Supplies | 4,426 | 3,542 | 2,850 | 5,600 | 2,343 | 5,500 -1.8\% | 5,500 | -1.8\% | 5,500 | -1.8\% |
| 53025 Public Safety Consumables | 11,265 | 13,391 | 11,482 | 17,000 | 8,653 | 13,000 -23.5\% | 13,000 | -23.5\% | 13,000 | 0.0\% |
| 53060 Postage | 357 | 436 | 573 | 400 | 181 | 400 0.0\% | 400 | 0.0\% | 400 | 0.0\% |
| 53600 Minor Equipment | 314 | 216 | 2,304 | 1,200 | 470 | 1,200 0.0\% | 1,200 | 0.0\% | 1,200 | 0.0\% |
| 53700 Vehicles Gasoline | 45,994 | 39,228 | 41,157 | 55,900 | 23,944 | 67,725 21.2\% | 67,725 | 21.2\% | 67,725 | 0.0\% |
| 53800 Uniforms \& Safety Equipment | 12,333 | 19,234 | 18,002 | 17,000 | 7,533 | 18,000 5.9\% | 18,000 | 5.9\% | 18,000 | 0.0\% |
| 53805 Firearms | 3,193 | 129 | 4,999 | 4,000 | 586 | 5,000 25.0\% | 5,000 | 25.0\% | 5,000 | 0.0\% |
| 53900 Public Safety Equipment | 8,069 | 4,421 | 11,227 | 12,000 | 1,116 | 12,000 0.0\% | 12,000 | 0.0\% | 12,000 | 0.0\% |
| 55140 K-9 Support | - | 2,064 | 1,998 | 2,200 | 1,954 | $3,000 \quad 36.4 \%$ | 3,000 | 36.4\% | 3,000 | 0.0\% |
| 56301 Community Policing | 1,489 | 964 | 2,771 | 2,300 | 267 | 2,300 0.0\% | 2,300 | 0.0\% | 2,300 | 0.0\% |
| 57400 Computer Equipment | - | - | - | - | - | 10,500 100.0\% | 10,500 | 100.0\% | 10,500 | 100.0\% |
|  | 87,440 | 83,625 | 97,363 | 117,600 | 47,047 | $\mathbf{1 3 8 , 6 2 5} 17.9 \%$ | 138,625 | 17.9\% | 138,625 | 17.9\% |


| 54010 Training/Professional Development | 18,819 | 12,718 | 13,699 | 19,000 | 12,699 | 20,000 | 5.3\% | 20,000 | 5.3\% | 20,000 | 5.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54020 Dues/Memberships | 1,500 | 1,594 | 1,700 | 1,500 | 450 | 1,600 | 6.7\% | 1,600 | 6.7\% | 1,600 | 6.7\% |
| 54100 Laundry Services | 7,253 | 4,215 | 1,821 | 5,000 | 127 | 4,500 | -10.0\% | 4,500 | -10.0\% | 4,500 | -10.0\% |
| 54510 Professional Services | 200 | 765 | 2,100 | 1,500 | 700 | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | 0.0\% |
| 55010 Vehicles Repairs \& Maintenance | 41,191 | 31,211 | 46,960 | 36,000 | 22,826 | 38,000 | 5.6\% | 38,000 | 5.6\% | 38,000 | 5.6\% |
| 55120 Telephone | 4,676 | 5,549 | 6,352 | 5,300 | 3,137 | 8,400 | 58.5\% | 8,400 | 58.5\% | 8,400 | 58.5\% |
| 55340 Contracted Services | 8,289 | 5,602 | 5,519 | 8,500 | 4,728 | 8,500 | 0.0\% | 8,500 | 0.0\% | 8,500 | 0.0\% |
| 55400 Equipment Repairs \& Maintenance | 5,720 | 5,233 | 4,707 | 6,500 | 2,171 | 6,500 | 0.0\% | 6,500 | 0.0\% | 6,500 | 0.0\% |
| 55405 Copiers Lease \& Maintenance |  | - | - | - | - | 4,388 | 100.0\% | 4,388 | 100.0\% | 4,388 | 100.0\% |
| 56200 Advertising | 289 | - | 393 | 500 | 115 | 400 | -20.0\% | 400 | -20.0\% | 400 | -20.0\% |
|  | 87,937 | 66,887 | 83,251 | 83,800 | 46,953 | $\mathbf{9 3 , 7 8 8}$ | 11.9\% | $\mathbf{9 3 , 7 8 8}$ | 11.9\% | 93,788 | 11.9\% |
| Capital Items |  |  |  |  |  |  |  |  |  |  |  |
| 59445 Cruiser Laptops | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 0.0\% | 10,000 | 0.0\% | 10,000 | 0.0\% |
| 59455 In-Car Camera System |  |  |  | 28,600 | 28,600 | 31,730 | 10.9\% | 31,730 | 10.9\% | 31,730 | 0.0\% |
| 59460 Taser-7 Replacement Program |  |  |  |  | - | 13,680 | 100.0\% | 13,680 | 100.0\% | 13,680 | 100.0\% |
| 59480 Vehicles | 93,500 | 99,000 | 101,000 | 105,000 | 105,000 | 110,000 | 4.8\% | 110,000 | 4.8\% | 110,000 | 4.8\% |
|  | 103,500 | 109,000 | 111,000 | 143,600 | 143,600 | 165,410 | 15.2\% | 165,410 | 15.2\% | 165,410 | 15.2\% |
| Total Sheriff Expenditures | 1,601,617 | 1,603,831 | 1,598,778 | 1,836,372 | 954,358 | 1,941,658 | 5.7\% | 1,955,398 | 6.5\% | 1,962,227 | 6.9\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| 44240 Witness Fees | 5,543 | 3,423 | 4,210 | 4,000 | 988 | 4,000 | 0.0\% | 4,000 | 0.0\% | 4,000 | 0.0\% |
| 44340 Insurance Reports | 1,745 | 2,394 | 1,685 | 1,500 | 750 | 1,750 | 16.7\% | 1,750 | 16.7\% | 1,750 | 16.7\% |
| 44350 Fingerprinting Fees | 53 | 12 | 6 | 50 | - | 40 | -20.0\% | 40 | -20.0\% | 40 | -20.0\% |
| 44411 Miscellaneous | 421 | 552 | 1,956 | 600 | 15,407 | 1,250 | 108.3\% | 1,250 | 108.3\% | 1,250 | 108.3\% |
| 44413 MDEA | 99,367 | 113,276 | 125,097 | 105,000 | 76,747 | 94,000 | -10.5\% | 94,000 | -10.5\% | 94,000 | -10.5\% |
| Total Sheriff Revenues | 107,129 | 119,657 | 132,954 | 111,150 | $\mathbf{9 3 , 8 9 2}$ | 101,040 | -9.1\% | 101,040 | -9.1\% | 101,040 | -9.1\% |
| Net Sheriff Budget | 1,494,488 | 1,484,174 | 1,465,824 | 1,725,222 | 860,466 | 1,840,618 | 6.7\% | 1,854,358 | 7.5\% | 1,861,187 | 7.9\% |


| Line | Note | Supporting Budget Information <br> Rumber | Budget Item | Source |
| :---: | :---: | :---: | :---: | :---: |

## EXPENDITURES

## Personnel Services

| 51010 | Chief Deputy Wages | DH | Exempt employee ; wage study $+5.9 \%$ COLA | 85,355 | 9.6\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 51020 | Supervisory Wages | DH | Lieutenant split $40 / 60$ with Transport Budget; wage study $+5.9 \%$ COLA | 32,389 | 8.4\% |
| 51030 | Adminstrative Clerk Wages | DH | $35 \mathrm{hr} / \mathrm{wk}$ administrative secretary; wage study $+5.9 \%$ COLA | 43,848 | 9.5\% |
| 51040 | Records System Manager Wages | DH | $35 \mathrm{hr} / \mathrm{wk}$ - retitled position - Records System Manager; wage study + 5.9\% COLA | 46,257 | 23.5\% |
| 51070 | Sheriff Wages | DH | Exempt ; wage study + 5.9\% COLA | 93,505 | 8.7\% |
| 51100 | Investigator Wages | DH | Three (3) full-time detectives, one (1) assigned to MDEA (Reimbursed at higher rate++) COLA per CBA | 204,630 | -1.3\% |
| 51105 | Patrol Supervisor Wages | DH | Four (4) full-time patrol supervisors COLA per CBA | 280,870 | 3.7\% |
| 51109 | K-9 Handling Wages | DH | Stipend for K-9 handler | 4,400 | 7.1\% |
| 51110 | Patrol Deputy Wages | DH | Nine (9) full-time patrol deputies COLA per CBA | 557,650 | 3.3\% |
| 51150 | Outside Detail Wages | DH | Should be reimbursed by outside entity | - | 0.0\% |
| 51300 | Part-Time Wages | DH | Supplement full-time deputies - cover leave, special assignments, etc | 10,000 | 0.0\% |
| 51500 | Overtime Wages | DH | Cover leave for vacation, sick leave, investigations, court time, open shifts, etc | 94,800 | 3.0\% |
| 51510 | Holiday Wages | DH | Thirteen (13) holidays - one new one, per CBA | 81,300 | 23.2\% |
| 51530 | Training Wages | DH | Supports all mandated, specialized, and required training above regular duty time | 20,100 | 2.6\% |
| 51575 | Medical/Fitness Reimbursement | DH | Covers physical fitness programs per CBA, plus certain medical appointments | 3,300 | 0.0\% |
| 51600 | Other Wages | DH | Other non-classified assignments - outside job coverage | 1,000 | 0.0\% |
| 51601 | Community Policing | DH | Supports community related events, special assignments | 5,000 | -16.7\% |

## Supplies \& Operating Expenses

| 53010 | Office Supplies | DH | General office supplies | $-1.8 \%$ |  |
| :--- | :--- | :--- | :--- | ---: | :--- |
| 53025 | Public Safety Consumables | DH | CID materials and supplies, flares, spike mat replacements, AED batteries \& pads, etc | 5,500 | 13,000 |
| 53060 | Postage | DH |  | $0.0 \%$ |  |
| 53600 | Minor Equipment | DH | Equipment not considered capital. Cameras, chairs, office equipment, etc | $0.0 \%$ |  |
| 53700 | Vehicles Gasoline | DH | Significant incarese in cost of gas perdicted. 21,500 gals @ \$3.15 per gal. | 1,200 | $0.0 \%$ |
| 53800 | Uniforms \& Safety Equipment | DH | All uniform and clothing, per CBA, outfit new employees and P-T deputies | 67,725 | $0.0 \%$ |
| 53805 | Firearms | DH | Weapon replacement, duty ammo | 18,000 | $0.0 \%$ |
| 53900 | Public Safety Equipment | DH | New equipment and replacement for vehicles, radios, radars, ballistic vests, etc | 5,000 | $0.0 \%$ |


| 55140 | K-9 Support | DH | K-9 Veterinary Insurance, boarding fees, dog food - per CBA | $0.0 \%$ |
| :--- | :--- | :--- | :--- | ---: |
| 56301 | Community Policing | DH | Promotional and education materials, PR materials | 0.000 |
| 57400 | Computer Equipment | DH | Previously budgeted in Admin, now allocated to departments. 7 new desktops @ $\$ 1,500$ ea | 2,300 |

## Purchased \& Contractual Services

|  |  | DH | All training related expenses, travel, meals, lodging, registration, online training, etc | 20,000 | $5.3 \%$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 54010 | Training/Professional Development | DH | NESPIN, Maine Sheriffs' Assn, MCOPA, IACP, NAS, FBI LEEDER, Rotary | 1,600 | $6.7 \%$ |
| 54020 | Dues/Memberships | DH | Uniform clothing care and maintenance | 4,500 | $-10.0 \%$ |
| 54100 | Laundry Services | DH | Polygraph and psychological testing consultations fees | 1,500 | $0.0 \%$ |
| 54510 | Professional Services | DH | Major and minor repairs, general maintenance, tires and car wash | 38,000 | $5.6 \%$ |
| 55010 | Vehicles Repairs \& Maintenance | DH | Cellular AT\&T Firstnet, recent upgrade in phones for deputies per CBA | 8,400 | $58.5 \%$ |
| 55120 | Telephone | DH | CLEAR contract, Leads Online, PowerDMS records management | 8,500 | $0.0 \%$ |
| 55340 | Contracted Services | DH | Repair \& maintain equipment, radars, mobile radios, etc | 6,500 | $0.0 \%$ |
| 55400 | Equipment Repairs \& Maintenance | DH | New line to account for printers | 4,388 | $100.0 \%$ |
| 55405 | Copiers Lease \& Maintenance | DH | New positions and vehicle RFP | 400 | $-20.0 \%$ |
| 56200 | Advertising |  |  |  |  |

## Capital Projects

| 59445 | Cruiser Laptops | DH | Replace \& upgrade mobile data terminals in all patrol vehicles | $0.0 \%$ |  |
| ---: | :--- | :--- | :--- | ---: | ---: |
| 59455 | In-Car Camera System | DH | Replace \& upgrade in-car camera system, 16 units, 5 -yr, cloud based evidence storage | 10,000 | 31,730 |
| 59460 | Taser-7 Replacement Program | DH | Contract purchase plan for 10-yr, with replacement at year 6, all accessories \& cartridges | 13,680 | $100.0 \%$ |
| 59480 | Vehicles | DH | Replace three (3) patrol vehicles, outfit with equipment and markings | 110,000 | $4.8 \%$ |

## REVENUES

| 44240 | Witness Fees | DH | Paid by State of Maine for witness appearance in District Court \& DMV hearings | $0.0 \%$ |  |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 44340 | Insurance Reports | DH | Fees for reports, including accident, theft, etc | 1,000 | 1,750 |
| 44350 | Fingerprinting Fees | DH | Applicant and clearance request - private sector jobs | 40 | $-20.0 \%$ |
| 44411 | Miscellaneous | DH | Non-classified revenues, FOIA, etc | 1,250 | $108.3 \%$ |
| 44413 | MDEA | DH | Reimbursement of salary and benefits for MDEA agent (new assignment) | $-10.5 \%$ |  |

## Department Overview

Civil Process service is done on a per diem basis by two MCJA certified part-time deputies, who are paid by the service fees. The Civil office is open Mon-Thur 8AM to 1PM and by appointment on Fridays and weekends. Over the past few years the number of services has decreased approximately 38\%. 732 services in FY2022

## Mission

The Civil Process Division is responsible for the service of subpoenas and other court documents within Sagadahoc County. Other court documents include: divorce, family matters, law suits, civil disputes, landlord-tenant notices, etc. Civil documents are served on behalf of individuals, private attorneys, the Court, State of Maine departments and agencies.

## Staffing

1-Administrative clerk works P-T at 20 hrs per week. 2 - Per diem P-T Deputies
BUDGET SUMMARY

|  | FY18-19 <br> Actual | $\begin{gathered} \text { FY19-20 } \\ \text { Actual } \end{gathered}$ | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 17,891 | 19,008 | 23,541 | 24,436 | 11,727 | 25,352 | 25,759 | 26,252 |
| Supplies \& Operating Expenses | 1,651 | 1,428 | 1,281 | 1,650 | 378 | 2,225 | 2,225 | 2,225 |
| Purchased \& Contractual Services | 506 | 892 | 786 | 775 | 430 | 1,255 | 1,255 | 1,255 |
| Total Civil Expenditures | 20,048 | 21,328 | 25,608 | 26,861 | 12,535 | 28,832 | 29,239 | 29,732 |
| Net Civil Budget | 20,048 | 21,328 | 25,608 | 26,861 | 12,535 | 28,832 | 29,239 | 29,732 |


|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commis |  | BAC Rec | mend. |
| EXPENDITURES | 12/31/2021 |  |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |  |
| 51020 Administrative Clerk Wages | 13,496 | 13,392 | 20,124 | 19,936 | 10,703 | 20,852 | 4.6\% | 21,259 | 6.6\% | 21,752 | 9.1\% |
| 51300 Part-Time Wages | 4,395 | 5,616 | 3,417 | 4,500 | 1,024 | 4,500 | 0.0\% | 4,500 | 0.0\% | 4,500 | 0.0\% |
|  | 17,891 | 19,008 | 23,541 | 24,436 | 11,727 | 25,352 | 3.7\% | 25,759 | 5.4\% | 26,252 | 7.4\% |

Supplies \& Operating Expenses

| 53010 Office Supplies | 378 | 638 | 532 | 250 | 37 | 250 | 0.0\% | 250 | 0.0\% | 250 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53060 Postage | 960 | 625 | 590 | 50 | 341 | 650 | 1200.0\% | 650 | 1200.0\% | 650 | 1200.0\% |
| 53600 Minor Equipment | 313 | - | - | 100 | - | 100 | 0.0\% | 100 | 0.0\% | 100 | 0.0\% |
| 53800 Uniforms \& Safety Equipment | - | 165 | 159 | 200 | - | 175 | -12.5\% | 175 | 0.0\% | 175 | -12.5\% |
| 56100 Travel | - | - | - | 50 | - | 50 | 0.0\% | 50 | 0.0\% | 50 | 0.0\% |
| 59015 Allowance for Uncollectable Accounts | - | - | - | 1,000 | - | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% |
|  | 1,651 | 1,428 | 1,281 | 1,650 | 378 | 2,225 | 34.8\% | 2,225 | 34.8\% | 2,225 | 34.8\% |

Purchased \& Contractual Services

| 55120 Telephone | 506 | 807 | 750 | 600 | 359 | 700 | 16.7\% | 700 | 16.7\% | 700 | 16.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55340 Equipment Rental | - | - | - | 100 | - |  | -100.0\% | - | -100.0\% | - | -100.0\% |
| 55405 Copier Lease \& Maintenance | - | - | - | - | - | 480 | 100.0\% | 480 | 100.0\% | 480 | 100.0\% |
| 56210 Printing | - | 85 | 36 | 75 | 71 | 75 | 0.0\% | 75 | 0.0\% | 75 | 0.0\% |
|  | 506 | 892 | 786 | 775 | 430 | 1,255 | 61.9\% | 1,255 | 61.9\% | 1,255 | 61.9\% |
| Total Civil Expenditures | 20,048 | 21,328 | 25,608 | 26,861 | 12,535 | 28,832 | 7.3\% | 29,239 | 8.9\% | 29,732 | 10.7\% |
| Net Civil Budget | 20,048 | 21,328 | 25,608 | 26,861 | 12,535 | 28,832 | 7.3\% | 29,239 | 8.9\% | 29,732 | 10.7\% |


| Line <br> Number | Budget Item | Note | Supporting Budget Information <br> Reason For Request |
| :---: | :---: | :---: | :---: |
| Amount <br> Requested | Change |  |  |

## EXPENDITURES

Personnel Services

|  |  | Civil Process Clerk enters and assigns paperwork, also payroll and risk pool claims. Increase based <br> in wage study + 5.9\% COLA | 21,752 | $9.1 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| 51020 | Administrative Clerk Wages | DH | 4,500 | $0.0 \%$ |
| 51300 | Part-Time Wages | DH | Per diem deputy works 1-day, 2-hrs per week and fills in for Clerk | 2 |

## Supplies \& Operating Expenses

| 53010 | Office Supplies | DH | General office supplies | $0.0 \%$ |
| :--- | :--- | :--- | ---: | ---: |
| 53060 | Postage | DH | Postage for return of service, mostly reimbursed and off-set by revenues | 250 |
| 53600 | Minor Equipment | DH | Equipment not considered capital. Office furnishings | 650 |
| 53800 | Uniforms \& Safety Equipment | DH | Shirts, outerwear and safety equipment for per diem deputies | 100 |
| 56100 | Travel | DH | Mileage reimbursement for non-service related responsibilities | $0.0 \%$ |
| 59015 | Allowance for Uncollectable Accounts | DH | To offset unpaid or uncollectable debts and billings | $-12.5 \%$ |

## Purchased \& Contractual Services

| 55120 | Telephone | DH | Cell phones for civil deputies, offset by revenues | $16.7 \%$ |
| :--- | :--- | :--- | :---: | :---: |
| 55340 | Equipment Rental | DH |  | $-100.0 \%$ |
| 55405 | Copier Lease \& Maintenance | DH | New line to account for printers | - |
| 56210 | Printing | DH | Copy paper, envelops and business cards | $100.0 \%$ |

Public Safety
Communications - 430
Mike Carter, Communications Director

## Department Overview

24/7 365 Emergency Communications Center Serving all the Police and Fire Agencies within Sagadahoc County

## Mission

To process all calls for service and dispatch the appropriate response to aid in the protection of life and property

## Staffing

17 Employees: 2 Admin/3 Line Supervisors/12 Line Dispatchers. Currently operating 4 positions short- 3 Trainees and 1 vacancy

| BUDGET SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY18-19 | FY19-20 | FY20-21 | FY21-22 |  | FY22-23 |  |  |
|  | Actual | Actual | Actual | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 871,306 | 842,126 | 806,453 | 910,711 | 454,866 | 1,008,189 | 1,012,689 | 1,016,183 |
| Supplies \& Operating Expenses | 14,399 | 4,709 | 10,062 | 13,900 | 3,245 | 12,700 | 12,700 | 12,700 |
| Purchased \& Contractual Services | 117,461 | 110,250 | 125,474 | 133,950 | 42,414 | 69,610 | 163,323 | 163,323 |
| Capital Items | 47,100 | 63,100 | 106,139 | 136,331 | 136,331 | 159,250 | 25,000 | 25,000 |
| Total Communications Expenditures | 1,050,266 | 1,020,185 | 1,048,128 | 1,194,892 | 636,856 | 1,249,749 | 1,213,712 | 1,217,206 |
| Net Communications Budget | 1,050,266 | 1,020,185 | 1,048,128 | 1,194,892 | 636,856 | 1,249,749 | 1,213,712 | 1,217,206 |


|  | $\begin{gathered} \text { FY18-19 } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY19-20 } \\ \text { Actual } \end{gathered}$ | FY20-21 <br> Actual | FY21-22 |  | Dept. Head | FY22-23 |  | BAC Recommend. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  | Commi |  |  |  |
| EXPENDITURES 12/31/2021 |  |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |
| 51010 Director Wages | 68,698 | 55,478 | 53,705 | 71,354 | 33,231 | 81,500 14.2\% | 79,654 | 11.6\% | 81,500 | 14.2\% |
| 51020 Supervisory Wages | 99,015 | 74,713 | 110,347 | 163,193 | 58,779 | 153,550 -5.9\% | 153,550 | -5.9\% | 153,550 | -5.9\% |
| 51025 Deputy Director Wages | 58,881 | 52,471 | 60,378 | 63,390 | 3,608 | 72,690 14.7\% | 71,042 | 12.1\% | 72,690 | 14.7\% |
| 51120 Dispatcher Wages | 462,908 | 479,380 | 413,559 | 487,524 | 265,646 | 502,143 3.0\% | 502,143 | 3.0\% | 502,143 | 3.0\% |
| 51500 Overtime Wages | 116,937 | 114,944 | 104,340 | 48,950 | 57,850 | 116,500 138.0\% | 116,500 | 138.0\% | 116,500 | 138.0\% |
| 51510 Holiday Wages | 57,905 | 58,238 | 60,513 | 60,000 | 29,675 | 78,000 30.0\% | 78,000 | 30.0\% | 78,000 | 30.0\% |
| 51530 Training Wages | 6,062 | 6,416 | 2,917 | 14,500 | 5,777 | 10,000 -31.0\% | 10,000 | -31.0\% | 10,000 | -31.0\% |
| 51575 Medical/Fitness Reimbursement | 900 | 486 | 694 | 1,800 | 300 | 1,800 0.0\% | 1,800 | 0.0\% | 1,800 | 0.0\% |
|  | 871,306 | 842,126 | 806,453 | 910,711 | 454,866 | $\mathbf{1 , 0 1 6 , 1 8 3} \mathbf{1 1 . 6 \%}$ | 1,012,689 | 11.2\% | 1,016,183 | 11.6\% |
| Supplies \& Operating Expenses |  |  |  |  |  |  |  |  |  |  |
| 53010 Office Supplies | 4,931 | 1,911 | 2,813 | 5,000 | 1,651 | 4,000 -20.0\% | 4,000 | -20.0\% | 4,000 | -20.0\% |
| 53020 General Supplies | 2,106 | 531 | 1,000 | 1,000 | - | $500-50.0 \%$ | 500 | -50.0\% | 500 | 0.0\% |
| 53060 Postage | 17 | 18 | 14 | 50 | 9 | $50 \quad 0.0 \%$ | 50 | 0.0\% | 50 | 0.0\% |
| 53600 Minor Equipment | 1,938 | - | 2,603 | 2,500 | - | 2,500 0.0\% | 2,500 | 0.0\% | 2,500 | 0.0\% |
| 53700 Vehicles Gasoline | 2,334 | 706 | 829 | 2,250 | 1,506 | 2,250 0.0\% | 2,250 | 0.0\% | 2,250 | 0.0\% |
| 53800 Uniforms \& Safety Equipment | 3,073 | 1,543 | 2,803 | 3,100 | 79 | 3,400 9.7\% | 3,400 | 9.7\% | 3,400 | 9.7\% |
|  | 14,399 | 4,709 | 10,062 | 13,900 | 3,245 | $\mathbf{1 2 , 7 0 0}-\mathbf{- 8 . 6 \%}$ | 12,700 | -8.6\% | 12,700 | -8.6\% |
| Purchased \& Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 54010 Training/Professional Development | 17,419 | 11,749 | 9,192 | 14,750 | 8,775 | 16,350 10.8\% | 16,350 | 10.8\% | 16,350 | 10.8\% |
| 54020 Dues/Memberships | 696 | 626 | 516 | 600 | 142 | 600 0.0\% | 600 | 0.0\% | 600 | 0.0\% |
| 54510 Professional Services | 1,600 | 1,245 | 2,490 | 830 | 465 | 830 0.0\% | 830 | 0.0\% | 830 | 0.0\% |
| 55010 Vehicles Repairs \& Maintenance | 251 | 512 | - | 2,000 | - | 1,000 -50.0\% | 1,000 | -50.0\% | 1,000 | -50.0\% |
| 55120 Telephone | 1,965 | 2,231 | 1,868 | 2,000 | 2,940 | 4,460 123.0\% | 4,460 | 123.0\% | 4,460 | 123.0\% |
| 55340 Rental of Fiberoptics Equipment | 12,690 | 13,067 | 12,713 | 13,870 | 12,712 | 13,870 0.0\% | 13,870 | 0.0\% | 13,870 | 0.0\% |
| 55400 Spillman Repairs \& Maintenance | 45,566 | 51,005 | 55,826 | 59,100 | 230 | 60,500 2.4\% | 60,500 | 2.4\% | 60,500 | 2.4\% |
| 55405 Copier Lease \& Maintenance | - | - | - | - | - | 1,113 100.0\% | 1,113 | 100.0\% | 1,113 | 100.0\% |
| 55410 Equipment Repairs \& Maintenance | 26,943 | 23,543 | 32,464 | 28,400 | 15,196 | 51,000 79.6\% | 51,000 | 79.6\% | 51,000 | 79.6\% |
| 56100 Travel | - | 244 | 100 | - | - | 200 0.0\% | 200 | 100.0\% | 200 | 100.0\% |
| 56200 Advertising | - | - | - | 100 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 57400 Computer Equipment | 10,331 | 6,028 | 10,305 | 12,300 | 1,954 | 10,000 $\quad-18.7 \%$ | 10,000 | -18.7\% | 10,000 | -18.7\% |
| 57410 Computer Software | - | - | - | - | - | 3,400 100.0\% | 3,400 | 100.0\% | 3,400 | 100.0\% |
|  | 117,461 | 110,250 | 125,474 | 133,950 | 42,414 | 163,323 21.9\% | 163,323 | 21.9\% | 163,323 | 21.9\% |


| Capital Items |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59424 Radio System Upgrade Reserve | 37,100 | 37,100 | 64,000 | 63,000 | 63,000 | 94,500 | 50.0\% | - | -100.0\% | - | -100.0\% |
| 59425 Microwave Equipment Replacement | 10,000 | 8,000 | 5,639 | 9,000 | 9,000 | 9,750 | 8.3\% | - | -100.0\% | - | -100.0\% |
| 59427 GeoBase Server Reserve | - | - | - | - | - | - | 0.0\% | - | 0.0\% | - | -100.0\% |
| 59428 Console Upgrade Reserve | - | 18,000 | 16,000 | 23,000 | 23,000 | 30,000 | 30.4\% | - | -100.0\% | - | -100.0\% |
| 59431 Spillman Software Reserve | - | - | 2,000 | - | - | - | 0.0\% | - | 0.0\% | - | -100.0\% |
| 59432 Next Generation Recording Platform | - | - | 8,000 | 8,000 | 8,000 | 8,000 | 0.0\% | 8,000 | 0.0\% | 8,000 | 0.0\% |
| 59433 Tower Reserve |  | - | 6,500 | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 59467 Spillman Server Reserve | - | - | 4,000 | 33,331 | 33,331 | 9,000 | 0.0\% | 9,000 | -73.0\% | 9,000 | 0.0\% |
| 59480 Vehicle Reserve | - | - | - | - | - | 8,000 | 100.0\% | 8,000 | 100.0\% | 8,000 | 100.0\% |
|  | 47,100 | 63,100 | 106,139 | 136,331 | 136,331 | 159,250 | 16.8\% | 25,000 | -81.7\% | 25,000 | -81.7\% |
| Total Communications Expenditures | 1,050,266 | 1,020,185 | 1,048,128 | 1,194,892 | 636,856 | 1,351,456 | 13.1\% | 1,213,712 | 1.6\% | 1,217,206 | 1.9\% |
| Net Communications Budget | 1,050,266 | 1,020,185 | 1,048,128 | 1,194,892 | 636,856 | 1,351,456 | 13.1\% | 1,213,712 | 1.6\% | 1,217,206 | 1.9\% |


| Line <br> Number | Budget Item | Note <br> Source | Supporting Budget Information Reason For Request | Amount Requested | Change |
| :---: | :---: | :---: | :---: | :---: | :---: |

## EXPENDITURES

Personnel Services

| 51010 | Director Wages | DH | $1.1 \%$ Increase hourly rate plus $5.9 \%$ COLA. Salried employee moving from 37.5hrs to 40hrs per <br> week | 81,500 | $14.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 51020 | Supervisory Wages | DH | We have two new supervisors strating at a lower wage based on the current CBA | 153,550 | $-5.9 \%$ |
| 51025 | Deputy Director Wages | DH | $1.5 \%$ Increase hourly rate plus $5.9 \%$ COLA. Salried employee moving from 37.5hrs to 40hrs per <br> week | 72,690 | $14.7 \%$ |
| 51120 | Dispatcher Wages | DH | $3 \%$ increase per CBA wage increase. | 502,143 | $3.0 \%$ |
| 51500 | Overtime Wages | DH | Average of what was actually used in $18-19 / 19-20 / 20-21 / 21-22$ FY budgets $+3 \%$ CBA | 116,500 | $138.0 \%$ |
| 51510 | Holiday Wages | DH | Addition of Juneteenth as the 13th holiday + wage increases per CBA | 78,000 | $30.0 \%$ |
| 51530 | Training Wages | DH | 24 hours of mandatory training per dispatcher and other continuing education wages | 10,000 | $-31.0 \%$ |
| 51575 | Medical/Fitness Reimbursement | DH | Average of 6 employees utilizing this benefit that is offered in the current CBA | 1,800 | $0.0 \%$ |


| Supplies \& Operating Expenses |  |  |  |  | 4,000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 53010 | Office Supplies | DH | General Office Supplies | $-20.0 \%$ |  |
| 53020 | General Supplies | DH | Pub edcuation materials for Fire Department open houses and public saftey events. | 500 | $0.0 \%$ |
| 53060 | Postage | DH | Misc mailings | $0.0 \%$ |  |
| 53600 | Minor Equipment | DH | Average of 3 quotes to replace 24/7 Dispatch Chair | 2,500 | $0.0 \%$ |
| 53700 | Vehicles Gasoline | DH | Vehicle MPG to be determined but projected to be much better than 13MPG as before. |  | 2,250 |
| 53800 | Uniforms \& Safety Equipment | DH | Uniform allowance $\$ 200 \times 17$ Employees/ Increase reflects adding the Dir \& Dep Dir to list. | $0.0 \%$ |  |

## Purchased \& Contractual Services

| 54010 | Training/Professional Development | DH | 2 attendees for National EMD. Other mandated and needed training | 16,350 | $10.8 \%$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 54020 | Dues/Memberships | DH | Professional orginazation memberships: NENA / MECCA / APCO | $0.0 \%$ |  |
| 54510 | Professional Services | DH | Two polygraph exams at $\$ 300$ per and OHA Pre-Employment testing at \$115 per | 80 | $0.0 \%$ |
| 55010 | Vehicles Repairs \& Maintenance | DH |  | 1,000 | $-50.0 \%$ |
| 55120 | Telephone | DH | METRO fee set by the State will be increasing to \$3660. Absorbing \$800 from line 55410 | 4,460 | $123.0 \%$ |
| 55340 | Rental of Fiberoptics Equipment | DH | Fiber connections to both Bath PD and Topsham PD | 13,870 | $0.0 \%$ |
| 55400 | Spillman Repairs \& Maintenance | DH | R\&M Service contract with Motorola for our CAD system | 60,500 | $2.4 \%$ |
| 55405 | Copier Lease \& Maintenance | DH | Two BEU color printer leases and maintenace per year | 1,113 | $100.0 \%$ |


| 55410 | Equipment Repairs \& Maintenance | DH | AT\&T MDC Air Cards/Acorn Recording Maint Contract/ESRI CAD Mapping; addition of emergency repairs and maintenance for tower sites (previously budgeted in EMA) | 51,000 | 79.6\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 56100 | Travel | DH |  | 200 | 100.0\% |
| 56200 | Advertising | DH |  | - | -100.0\% |
| 57400 | Computer Equipment | DH | Replace or improve robust computers to run several programs and replace acillary devices | 10,000 | -18.7\% |
| 57410 | Computer Software | DH | Scheduling / Text a Tip / Employee Tracking Software | 3,400 | 100.0\% |

Capital

## Projects

| 59424 | Radio System Upgrade Reserve | DH | Expected to be purchased in this FY /Possible ARPA funds use if approved | - | -100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 59425 | Microwave Equipment Replacement | DH | Expected to be purchased in this FY/Possible ARPA funds use if approved | - | -100.0\% |
| 59427 | GeoBase Server Reserve | DH | No need | - | -100.0\% |
| 59428 | Console Upgrade Reserve | DH | Expected to be purchased in this FY /Possible ARPA funds use if approved | - | -100.0\% |
| 59431 | Spillman Software Reserve | DH |  | - | -100.0\% |
| 59432 | Next Generation Recording Platform | DH | Recording of radios and all phones lines in the Communcations Center | 8,000 | 0.0\% |
| 59433 | Tower Reserve | DH |  | - | 0.0\% |
| 59467 | Spillman Server Reserve | DH | New server purchaced 21-22 FY 5 year life span. Approximate cost in $2027 \$ 45,000$ | 9,000 | 0.0\% |
| 59480 | Vehicle Reserve | DH | Starting a reserve to fund future vehicle purchase, estimating $\$ 40 \mathrm{~K}$ in 5 years | 8,000 | 100.0\% |

Emergency Management Agency - 440
Sarah Bennett, Emergency Management Director

## Department Overview

Emergency management is the managerial function charged with creating the framework within which communities reduce vulnerability to hazards and cope with disasters.

## Mission

Emergency Management protects communities by coordinating and integrating all activities necessary to build, sustain, and improve the capability to mitigate against, prepare for, respond to, and recover from threatened or actual natural disasters, acts of terrorism, or other manmade disasters.

## Staffing

The EMA department has a team of two staff dedicated to the management of EMA responsibilities and the County Emergency Operations Center (Director/Deputy Director).

BUDGET SUMMARY

|  | FY18-19 <br> Actual | $\begin{gathered} \text { FY19-20 } \\ \text { Actual } \\ \hline \end{gathered}$ | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Personnel Services | 100,390 | 107,455 | 112,400 | 115,748 | 59,800 | 127,758 | 124,863 | 127,758 |
| Supplies \& Operating Expenses | 17,127 | 11,014 | 11,534 | 14,676 | 9,786 | 18,970 | 18,970 | 18,970 |
| Purchased \& Contractual Services | 37,725 | 49,843 | 39,243 | 79,180 | 34,637 | 60,732 | 60,732 | 60,732 |
| Capital Items | 7,500 | 5,000 | 7,500 | 8,504 | 8,504 | - | - | - |
| Total EMA Expenditures | 162,742 | 173,312 | 170,677 | 218,108 | 112,727 | 207,460 | 204,565 | 207,460 |
| Total EMA Revenues | 108,898 | 102,715 | 112,527 | 100,000 | 56,314 | 78,898 | 78,898 | 78,898 |
| Net EMA Budget | 53,844 | 70,597 | 58,150 | 118,108 | 56,413 | 128,562 | 125,667 | 128,562 |


|  | FY18-19 <br> Actual | FY19-20 <br> Actual | $\begin{gathered} \text { FY20-21 } \\ \text { Actual } \\ \hline \end{gathered}$ | FY21-22 |  | Dept. Head |  | FY22-23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commi | sioners | BAC Rec | mmend. |
| EXPENDITURES 12/31/2021 |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |  |  |
| 51010 Director Wages | 57,179 | 59,346 | 60,899 | 62,713 | 32,398 | 70,487 | 12.4\% | 68,890 | 9.8\% | 70,487 | 12.4\% |
| 51030 Deputy Director Wages | 43,211 | 48,109 | 51,501 | 53,035 | 27,402 | 57,271 | 8.0\% | 55,973 | 5.5\% | 57,271 | 8.0\% |
|  | 100,390 | 107,455 | 112,400 | 115,748 | 59,800 | 127,758 | 10.4\% | 124,863 | 7.9\% | 127,758 | 10.4\% |
| Supplies \& Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |
| 53010 Office Supplies | 2,345 | 1,020 | 2,258 | 2,500 | 306 | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 | 0.0\% |
| 53060 Postage | 65 | 66 | 24 | 100 | 9 | 100 | 0.0\% | 100 | 0.0\% | 100 | 0.0\% |
| 53600 Minor Equipment | 39 | - | 80 | 750 | 400 | 750 | 0.0\% | 750 | 0.0\% | 750 | 0.0\% |
| 53700 Vehicle Gasoline | 1,907 | 1,240 | 333 | 2,276 | 321 | 2,570 | 12.9\% | 2,570 | 12.9\% | 2,570 | 12.9\% |
| 53800 Uniforms \& Safety Equipment | 271 | 188 | 89 | 300 | - | 300 | 0.0\% | 300 | 0.0\% | 300 | 0.0\% |
| 53900 Public Safety Equipment | 12,500 | 8,500 | 8,750 | 8,750 | 8,750 | 12,750 | 45.7\% | 12,750 | 45.7\% | 12,750 | 45.7\% |
|  | 17,127 | 11,014 | 11,534 | 14,676 | 9,786 | 18,970 | 29.3\% | 18,970 | 29.3\% | 18,970 | 29.3\% |
| Purchased \& Contractual Services |  |  |  |  |  |  |  |  |  |  |  |
| 54010 Training/Professional Development | 2,560 | 1,511 | 135 | 4,700 | 262 | 4,550 | -3.2\% | 4,550 | -3.2\% | 4,550 | -3.2\% |
| 54020 Dues/Memberships | 1,136 | 756 | 756 | 756 | - | 150 | -80.2\% | 150 | -80.2\% | 150 | -80.2\% |
| 55010 Vehicle Repair \& Maintenance | 1,387 | 458 | 1,215 | 3,000 | - | 3,000 | 0.0\% | 3,000 | 0.0\% | 3,000 | 0.0\% |
| 55120 EMA Cell Phones | 1,199 | 1,451 | 1,137 | 1,250 | 466 | 2,520 | 101.6\% | 2,520 | 101.6\% | 2,520 | 101.6\% |
| 55400 Equipment Repair \& Maintenance | 8,869 | 22,283 | 11,354 | 43,945 | 19,258 | 22,177 | -49.5\% | 22,177 | -49.5\% | 22,177 | -49.5\% |
| 55405 Copier Lease \& Maintenance | - | - | - | - | - | 500 | 100.0\% | 500 | 100.0\% | 500 | 100.0\% |
| 55420 Tower Leases | 21,794 | 22,604 | 23,446 | 24,329 | 13,901 | 25,235 | 3.7\% | 25,235 | 3.7\% | 25,235 | 3.7\% |
| 55430 Storage Leases | 780 | 780 | 1,200 | 1,200 | 750 | 1,800 | 50.0\% | 1,800 | 50.0\% | 1,800 | 50.0\% |
| 56200 Advertising | - | - | - | - | - | 800 | 100.0\% | 800 | 100.0\% | 800 | 100.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59480 Vehicle Reserve | 7,500 | 5,000 | 7,500 | 8,504 | 8,504 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
|  | 7,500 | 5,000 | 7,500 | 8,504 | 8,504 | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| Total EMA Expenditures | 162,742 | 173,312 | 170,677 | 218,108 | 112,727 | 207,460 | -4.9\% | 204,565 | -6.2\% | 207,460 | -4.9\% |



Public Safety
Emergency Management Agency - 440
Sarah Bennett, Emergency Management Director

| Line <br> Number | Budget Line | Note <br> Source |  | Supporting Budget Information <br> Reason For Request |
| :--- | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  | Amount <br> Requested | Change |
| Personnel Services |  |  |  |  |
| 51010 | Director Wages | DH | Increase per MACCAM wage study $+5.9 \%$ COLA | 70,487 |
| 51030 | Deputy Director Wages | DH | Increase per MACCAM wage study $+5.9 \%$ COLA | $12.4 \%$ |

## Supplies \& Operating Expenses

| 53010 | Office Supplies | DH | General office supplies, ID card supplies, supplies for public education, minor office equipment, <br> software upgrades, virtual meeting platform. | $0.0 \%$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 53060 | Postage | DH | Postage for EMA/Board of Health correspondence | 0,500 | 100 |
| 53600 | Minor Equipment | DH | Minor equipment for EMA department | $0.0 \%$ |  |
| 53700 | Vehicle Gasoline | DH | Vehicle gasoline for EMA vehicle $(\$ 2,205)$, EZ pass $(\$ 240)$, portable generator fuel $(\$ 125)$ | $0.0 \%$ |  |
| 53800 | Uniforms \& Safety Equipment | DH | Uniform shirts, jackets, and safety clothing/supplies/PPE for EMA staff | 2,570 | $12.9 \%$ |
| 53900 | Public Safety Equipment | DH | CodeRED System $(\$ 8,750)$, NEW: D4H Incident Management Database $(\$ 4000)$ | 300 | $0.0 \%$ |

## Purchased \& Contractual Services

| 54010 | Training/Professional Development | DH | NIMS, supervisory trainings, etc. | 4,550 | -3.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 54020 | Dues/Memberships | DH | MEMCDC X 2 staff (\$50), MTCMA Dues X 1 staff (\$100) | 150 | -80.2\% |
| 55010 | Vehicle Repair \& Maintenance | DH | Maintenance and repair of 2015 Dodge Durango, CRI trailer, Incident Support trailer | 3,000 | 0.0\% |
| 55120 | EMA Cell Phones | DH | 2 Staff mobile phones \$90x12, MIFI \$22x12, sim cards for laptops \$80x12 | 2,520 | 101.6\% |
| 55400 | Equipment Repair \& Maintenance | DH | CMP charges at 5 tower sites (\$3116), GWI at 3 tower sites (\$7476), generator maintenance X 4 (\$1915), RCM service agreement (\$8640), frequency protection (\$420), service agreement for PageGate (\$610) | 22,177 | -49.5\% |
| 55405 | Copier Lease \& Maintenance | DH | Copier lease for EMA department (\$25/month) | 500 | 100.0\% |
| 55420 | Tower Leases | DH | Tower leases with scheduled increases | 25,235 | 3.7\% |
| 55430 | Storage Leases | DH | Storage lease agreement (\$150/month) | 1,800 | 50.0\% |
| 56200 | Advertising | DH | Public meeting annoucements, RFPs, etc. | 800 | 100.0\% |

REVENUES

| 44290 | FEMA Grant Revenue | DH | EMPG decrease for FFY 2022 (-\$35K), Totals pro-rated between FFY 2021 and FFY 2022 | 78,898 | $-21.1 \%$ |
| :--- | :--- | :--- | :--- | :---: | :---: |
| 44411 | Miscellaneous | DH | - | $0.0 \%$ |  |

# SAGADAHOC COUNTY Capital Reserves 

Facilities<br>IT<br>District Attorney Sheriff<br>Communications<br>Emergency Management Agency

| Sagadahoc County Capital Reserves |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project | Year | Department | Type | Estimated Cost | Est. Reserve Balance June 30, 2022 | FY22-23 Requested Funding |
| Roof Reserve | TBD | Facilities | Building |  | 163,069 |  |
| Building Maintenance Reserve | TBD | Facilities | Building | 5,000 | 5,071 | - |
| HVAC Reserve | Multiple | Facilities | Equipment | 26,000 | 7,000 | 6,200 |
| Generator Reserve - Admin | FY22-23 | Facilities | Equipment | 10,000 | 7,000 | 3,000 |
| Generator Upgrade - Courthouse | TBD | Facilities | Equipment |  | 15,000 |  |
| Elevator Upgrade Reserve | Multiple | Facilities | Equipment | 147,400 | 57,000 | - |
| Cooling Tower Reserve | FY23-24 | Facilities | Equipment | 70,000 | 28,000 | - |
| Brick Repointing Reserve | FY22-23 | Facilities | Building | 340,000 | 11,120 | - |
| Facilities Vehicle Reserve | TBD | Facilities | Vehicle | 40,000 | - | 8,000 |
| Paving Sealant | TBD | Facilities | Building | 3,500 | 3,500 | - |
| Wall Sealant | FY22-23 | Facilities | Building | 130,000 | 65,000 | - |
| Computer Reserve | TBD | IT | Equipment |  | - | 5,000 |
| Copier Reserve | N/A | IT | Equipment |  | 8,305 | - |
| Telephone System Upgrade Reserve | TBD | IT | Equipment |  | 26,000 | 10,000 |
| DVI Vehicle | TBD | District Attorney | Vehicle | 25,000 | - | 5,000 |
| Cruiser Laptops | FY22-23 | Sheriff | Equipment | 50,000 | 40,000 | 10,000 |
| In-Car Camera System | FY22-23 | Sheriff | Equipment | 31,730 | 16,100 | 31,730 |
| Taser-7 Replacement Program | FY22-23 | Sheriff | Equipment | 13,680 | - | 13,680 |
| Sheriff Vehicle Reserve | FY22-23 | Sheriff | Vehicle | 121,000 | 13,480 | 110,000 |
| Radio System Upgrade Reserve | TBD | Communications | Equipment |  | 201,200 | - |
| Microwave Equipment Replacement | FY22-23 | Communications | Equipment | 18,750 | 27,750 | - |
| GeoBase Server Reserve | TBD | Communications | Equipment |  | 6,000 | - |
| Console Upgrade Reserve | TBD | Communications | Equipment | 140,589 | 110,988 | - |
| Spillman Software Reserve | TBD | Communications | Equipment |  | 7,515 | - |
| Next Generation Recording Platform | FY23-24 | Communications | Equipment | 40,000 | 24,000 | 8,000 |
| Spillman Server Reserve | FY27-28 | Communications | Equipment | 45,000 | - | 9,000 |
| Communications Vehicle Reserve |  | Communications | Vehicle |  | - | 8,000 |
| EMA Vehicle Reserve | TBD | EMA | Vehicle | 20,525 | 43,920 | - |
| Total Capital Funding Requested |  |  |  |  |  | 227,610 |

## Sagadahoc County <br> Capital Improvement Project Request Form

## Project Title: Building Maintenance Reserve <br> Department: Facilities <br> Account Number: 510-59401

## Description:

This reserve is maintained to fund smaller projects related to building upkeep. Examples include safety upgrades or minor parking lot repairs. The reserve currently has a balance of $\$ 4,071$.

## Justification:

Provides a pool of money to cover any unexpected repairs not included within the annual budget.

|  | Estimated Cost and Funding Request |  |  |
| :--- | :---: | :---: | :---: |
| Description | $\frac{\text { Project Year }}{\text { TBD }}$ | $\frac{\text { Total Cost }}{5,000}$ | Funding Amt. |
| Replenish reserve | TB |  |  |

## Project Funding History \& Planning

| Year | Beginning <br> Balance | Funding | Transfers | Expenditures | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY18-19 | 4,071 | - | - | - | 4,071 |
| FY19-20 | 4,071 | - | - | - | 4,071 |
| FY20-21 | 4,071 | - | - | - | 4,071 |
| FY21-22 | 4,071 | 1,000 | - | - | 5,071 |
| FY22-23 | 5,071 | - | - | - | 5,071 |
| FY23-24 | 5,071 | - | - | - | 5,071 |
| FY24-25 | 5,071 | - | - | - | 5,071 |
| FY25-26 | 5,071 | - | - | - | 5,071 |
| FY26-27 | 5,071 | - | - | - | 5,071 |

# Sagadahoc County <br> Capital Improvement Project Request Form 

| Project Title: | HVAC Reserve |
| :--- | :--- |
| Department: | Facilities |
| Account Number: | $510-59405$ |

## Description:

Reserve to fund future HVAC replacement projects. Two heat pumps still need to be replaced in the near future: the unit in the Probate office and the unit in the courtroom.

## Justification:

HVAC units heat and cool the county buildings and need periodic replacement.

| Estimated Cost and Funding Request |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Project Year |  |  |  |  | Total Cost | Funding Amt. |
| Probate office | FY22-23 | 6,000 | - |  |  |  |  |
| Courtroom | FY24-25 | 20,000 | 6,200 |  |  |  |  |
| Total |  | 26,000 | 6,200 |  |  |  |  |

## Project Funding History \& Planning

| Year | Beginning <br> Balance | Funding | Transfers | Expenditures | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY18-19 (actual) | 6,670 | - |  | $(6,600)$ | 70 |
| FY19-20 (actual) | 70 | 6,900 | - | - | 6,970 |
| FY20-21 (actual) | 6,970 | 7,030 | - | $(13,200)$ | 800 |
| FY21-22 (actual) | 800 | 6,200 | - | - | 7,000 |
| FY22-23 (planned) | 7,000 | 6,200 | - | $(6,000)$ | 7,200 |
| FY23-24 (planned) | 7,200 | 6,800 | - | - | 14,000 |
| FY24-25 (planned) | 14,000 | 6,000 | - | $(20,000)$ | - |
| FY25-26 (planned) | - | - | - | - | - |
| FY26-27 (planned) | - | - | - | - | - |

## Sagadahoc County <br> Capital Improvement Project Request Form

## Project Title: Generator Reserve - Admin <br> Department: Facilities <br> Account Number: 510-59411

## Description:

Replace the generator for the Admin building.

## Justification:

The generator at the Admin building is in need of replacement. The age of the current model is unknown, however it is an older model and originally used at a tower site. Brunswick Home and Garden serviced the generator in the fall of 2019 and advised that it is nearing the end of its useful life. The wiring components within the Admin building will also need to be updated. A quote obtained in 2019 estimated a replacement cost of $\$ 7,000$. The County is requesting $\$ 10,000$ be funded as prices have undoubtedly gone up and will continue to do so.

| Estimated Cost and Funding Request |  |  |  |
| :--- | :---: | :---: | ---: |
| Description | Project Year | Total Cost | Funding Amt. |
| Admin generator | FY22-23 | 10,000 | 3,000 |

Project Funding History \& Planning

|  | Beginning |  |  |  |  |  |  |  |  | Ending |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fear | Balance | Funding | Transfers | Expenditures | Balance |  |  |  |  |  |
| FY18-19 (actual) | - | - | - | - | - |  |  |  |  |  |
| FY19-20 (actual) | - | - | - | - | - |  |  |  |  |  |
| FY20-21 (actual) | - | 3,500 | - | - | 3,500 |  |  |  |  |  |
| FY21-22 (actual) | 3,500 | 3,500 | - | - | 7,000 |  |  |  |  |  |
| FY22-23 (planned) | $\mathbf{7 , 0 0 0}$ | $\mathbf{3 , 0 0 0}$ | - | $\mathbf{( 1 0 , 0 0 0 )}$ | - |  |  |  |  |  |
| FY23-24 (planned) | - | - | - | - | - |  |  |  |  |  |
| FY24-25 (planned) | - | - | - | - | - |  |  |  |  |  |
| FY25-26 (planned) | - | - | - | - | - |  |  |  |  |  |
| FY26-27 (planned) | - | - | - | - | - |  |  |  |  |  |

## Sagadahoc County

Capital Improvement Project Request Form

| Project Title: | Elevator Upgrade Reserve |
| :--- | :--- |
| Department: | Facilities |
| Account Number: | $510-59415$ |

## Description:

Upgrade the elevator in the courthouse, which is becoming increasingly unreliable and having mechanical problems.

## Justification:

Pine State Elevator advised in 2012 that the elevator would need significant upgrades within the next five to ten years. It has been having mechanical problems and becoming increasingly unreliable, so is finally in need of the budgeted upgrade. The controller and cab are due to be updated in FY23 at an estimated cost of $\$ 89,400$. This will enhance security in the courthouse as floors can allow restricted access to certain employees only. The hydraulic jack is still functioning and won't need to be replaced yet (estimated cost of $\$ 58,000$ ), but recommend setting aside extra to fund this upgrade when the time comes.

| Estimated Cost and Funding Request |  |  |  |
| :--- | :---: | :---: | ---: |
| Description | Project Year |  | Total Cost |
| Controller | FY22-23 |  | 77,400 |
| Cab | FY22-23 | 12,000 | Funding Amt. |
| Hydraulic jack | TBD | 58,000 | 21,000 |
| Total |  | 147,400 | 12,000 |
|  |  |  | 10,000 |

Project Funding History \& Planning

| Year |  |  | Transfers | Expenditures | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Beginning <br> Balance | Funding |  |  |  |
| FY18-19 (actual) | 29,000 | 7,000 | - | - | 36,000 |
| FY19-20 (actual) | 36,000 | 7,000 | - | - | 43,000 |
| FY20-21 (actual) | 43,000 | 7,000 | - | - | 50,000 |
| FY21-22 (actual) | 50,000 | 7,000 | - | - | 57,000 |
| FY22-23 (planned) | 57,000 | 43,000 | - | $(89,400)$ | 10,600 |
| FY23-24 (planned) | 10,600 | 25,000 | - | - | 35,600 |
| FY24-25 (planned) | 35,600 | 22,400 | - | - | 58,000 |
| FY25-26 (planned) | 58,000 | - | - | - | 58,000 |
| FY26-27 (planned) | 58,000 | - | - | - | 58,000 |

## Sagadahoc County <br> Capital Improvement Project Request Form

| Project Title: | Cooling Tower Reserve |
| :--- | :--- |
| Department: | Facilities |
| Account Number: | $510-59418$ |

## Description:

Replace the cooling tower on the courthouse roof, as recommended by HVAC Services.

## Justification:

HVAC Services advises the cooling tower has reached the end of its expected life. It is currently operating, but is showing signs of age. The County has been funding a reserve to be prepared for catastrophic failure. This project will cost approximately $\$ 70,000$ and includes the following work: demolition, removal, and disposal of the old tower; crane to set up the new model (VFI-027-21K); reconnection to the loop, water piping, and line voltage wiring; setup and testing of the new tower; new sump pump motor starter and fan motor, electrical disconnect switches, sump pump heater and controls, and positive closure dampers.

| Estimated Cost and Funding Request |  |  |  |
| :--- | :---: | :---: | ---: |
| Description | Project Year | $\frac{\text { Total Cost }}{70,000}$ | Funding Amt. |
| Cooling tower | FY23-24 | 19,000 |  |

## Project Funding History \& Planning

| $\quad$Year | $\frac{\text { Beginning }}{}$ |  |  | $\underline{\text { Ending }}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| FY18-19 (actual) | Balance | Funding | Transfers | Expenditures | $\underline{\text { Balance }}$ |
| FY19-20 (actual) | - | - | - | - | - |
| FY20-21 (actual) | - | - | - | - | - |
| FY21-22 (actual) | 14,000 | 14,000 | - | - | 14,000 |
| FY22-23 (planned) | $\mathbf{2 8 , 0 0 0}$ | $\mathbf{1 9 , 0 0 0}$ | - | - | 28,000 |
| FY23-24 (planned) | 47,000 | 23,000 | - | - | $\mathbf{4 7 , 0 0 0}$ |
| FY24-25 (planned) | - | - | - | $(70,000)$ | - |
| FY25-26 (planned) | - | - | - | - | - |
| FY26-27 (planned) | - | - | - | - | - |

## Sagadahoc County <br> Capital Improvement Project Request Form

| Project Title: | Brick Repointing Reserve |
| :--- | :--- |
| Department: | Facilities |
| Account Number: | $510-59419$ |

## Description:

Knowles Corporation has recommended repointing the bricks of the courthouse.

## Justification:

This project has been long-neglected and is in immediate need of repair. Knowles Corporation advises completing the work as soon as possible, with future maintenance to be completed on an annual basis. If the bricks continue to deteriorate, water will begin leaking into the courthouse and will cause major structural problems. The County will explore funding this project via the ARPA grant; however, funds are requested to offset the cost in the event that ARPA funding isn't approved. The bricks also need to be sealed, at an estimated cost of $\$ 80,000$ for the courthouse and $\$ 50,000$ for the addition, which is funded out of a different reserve (current balance $\$ 65,000$ ). In the future these will be rolled into the same reserve as the work is closely related.

| Estimated Cost and Funding Request |  |  |  |
| :--- | :---: | :---: | :---: |
| Description | Project Year | Total Cost |  |
| Brick repointing | FY22-23 | 340,000 | Funding Amt. |
| 100,000 |  |  |  |


| Project Funding History \& Planning |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Beginning |  |  |  | Endin |
| Year | Balance | Funding | Transfers | Expenditures | Balance |
| FY18-19 (actual) | - | - | - | - | - |
| FY19-20 (actual) | - | - | - | - | - |
| FY20-21 (actual) | - | - | - | - | - |
| FY21-22 (actual) | - | 40,000 | - | $(28,880)$ | 11,120 |
| FY22-23 (planned) | 11,120 | 100,000 | - | $(160,000)$ | $(48,880)$ |
| FY23-24 (planned) | $(48,880)$ | 12,000 | - | - | $(36,880)$ |
| FY24-25 (planned) | $(36,880)$ | 12,000 | - | - | $(24,880)$ |
| FY25-26 (planned) | $(24,880)$ | 12,000 | - | - | $(12,880)$ |
| FY26-27 (planned) | $(12,880)$ | 12,000 | - | - | (880) |

## Sagadahoc County Capital Improvement Project Request Form

```
Project Title: Facilities Vehicle Reserve
Department: Facilities
Account Number: 510-59480
```


## Description:

Reserve to fund future replacement of plow and sanding truck.

## Justification:

The existing Facilities truck was purchased new in FY21 and should have a useful life of at least five years. This reserve is to fund its future replacement based on five years and $\$ 40,000$ estimated cost.

## Estimated Cost and Funding Request

| Description | Project Year | Total Cost | 40,000 |
| :--- | :---: | :---: | :---: |$\quad \frac{\text { Funding Amt. }}{8,000}$

## Project Funding History \& Planning

|  | Beginning |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Balance | Funding | Transfers | Expenditures | Ending Balance |
| FY18-19 (actual) | 11,336 | 5,000 | - | - | 16,336 |
| FY19-20 (actual) | 16,336 | 5,000 | - | - | 21,336 |
| FY20-21 (actual) | 21,336 | 5,000 | - | $(26,336)$ | - |
| FY21-22 (actual) | - | - | - | - | - |
| FY22-23 (planned) | - | 8,000 | - | - | 8,000 |
| FY23-24 (planned) | 8,000 | 8,000 | - | - | 16,000 |
| FY24-25 (planned) | 16,000 | 8,000 | - | - | 24,000 |
| FY25-26 (planned) | 24,000 | 8,000 | - | - | 32,000 |
| FY26-27 (planned) | 32,000 | 8,000 | - | - | 40,000 |

## Sagadahoc County <br> Capital Improvement Project Request Form

```
Project Title: Computer Reserve
Department: IT
Account Number: 515-59445
```


## Description:

Reserve to fund future replacement of county-wide computers.

## Justification:

These were previously budgeted on an annual basis in the Admin budget. With the creation of the IT budget and more oversight of county-wide needs, we recommend establishing a reserve to be spent on new computers as needed.

| Estimated Cost and Funding Request |  |  |  |
| :--- | :---: | :---: | :---: |
| Description    <br> County computers TBD $\frac{\text { Total Cost Year }}{\text { TBD }}$ Funding Amt. <br> 5,000    |  |  |  |

## Project Funding History \& Planning

| Year | Beginning |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Balance | Funding | Transfers | Expenditures | Ending Balance |
| FY18-19 (actual) | - | - | - | - | - |
| FY19-20 (actual) | - | - | - | - | - |
| FY20-21 (actual) | - | - | - | - | - |
| FY21-22 (actual) | - | - | - | - | - |
| FY22-23 (planned) | - | 5,000 | - | - | 5,000 |
| FY23-24 (planned) | 5,000 | 5,000 | - | - | 10,000 |
| FY24-25 (planned) | 10,000 | 5,000 | - | - | 15,000 |
| FY25-26 (planned) | 15,000 | 5,000 | - | - | 20,000 |
| FY26-27 (planned) | 20,000 | 5,000 | - | - | 25,000 |

## Sagadahoc County Capital Improvement Project Request Form

```
Project Title: Telephone System Upgrade Reserve
Department: IT
Account Number: 501-59450
```


## Description:

Reserve to fund future replacement of county-wide phones.

## Justification:

The County is in need of a phone system upgrade. Our current system is still working well, but the phone company has advised that we are several versions behind which will cause issues should we need repairs or maintenance. They have provided a quote to upgrade the system in the amount of $\$ 58,281$.

## Estimated Cost and Funding Request

| Description | Project Year | $\frac{\text { Total Cost }}{\text { TBD }}$ |
| :--- | :---: | :---: |$\quad 58,281 \quad$ Funding Amt.


| Project Funding History \& Planning |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Beginning |  |  |  |  |  |  | Balance |  | Funding | Transfers | Expenditures | Ending Balance |
| FY18-19 (actual) | - | 3,000 | - | - | 3,000 |  |  |  |  |  |  |  |  |
| FY19-20 (actual) | 3,000 | 3,000 | - | - | 6,000 |  |  |  |  |  |  |  |  |
| FY20-21 (actual) | 6,000 | 10,000 | - | - | 16,000 |  |  |  |  |  |  |  |  |
| FY21-22 (actual) | 16,000 | 10,000 | - | - | 26,000 |  |  |  |  |  |  |  |  |
| FY22-23 (planned) | $\mathbf{2 6 , 0 0 0}$ | $\mathbf{1 0 , 0 0 0}$ | - | - | $\mathbf{3 6 , 0 0 0}$ |  |  |  |  |  |  |  |  |
| FY23-24 (planned) | 36,000 | 5,500 | - | - | 41,500 |  |  |  |  |  |  |  |  |
| FY24-25 (planned) | 41,500 | 5,500 | - | - | 47,000 |  |  |  |  |  |  |  |  |
| FY25-26 (planned) | 47,000 | 5,500 | - | - | 52,500 |  |  |  |  |  |  |  |  |
| FY26-27 (planned) | 52,500 | 6,000 | - | - | 58,500 |  |  |  |  |  |  |  |  |

## Sagadahoc County <br> Capital Improvement Project Request Form

## Project Title: DVI Vehicle Reserve <br> Department: District Attorney <br> Account Number: 620-59480

## Description:

Reserve to fund future replacement of Domestic Violence Investigator.

## Justification:

The existing DVI vehicle was purchased used in FY19 (2014 Ford Explorer) and should have a useful life of at least five years. This reserve is to fund its future replacement.

Estimated Cost and Funding Request
$\frac{\text { Description }}{\text { DVI vehicle }} \quad \frac{\text { Project Year }}{\text { TBD }} \quad \frac{\text { Total Cost }}{25,000} \quad \frac{\text { Funding Amt. }}{5,000}$

Project Funding History \& Planning

|  | Beginning |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Balance | Funding | Transfers | Expenditures | Ending Balance |
| FY18-19 (actual) | 25,000 | - | $(4,186)$ | $(20,814)$ | - |
| FY19-20 (actual) | - | - | - | - | - |
| FY20-21 (actual) | - | - | - | - | - |
| FY21-22 (actual) | - | - | - | - | - |
| FY22-23 (planned) | - | 5,000 | - | - | 5,000 |
| FY23-24 (planned) | 5,000 | 5,000 | - | - | 10,000 |
| FY24-25 (planned) | 10,000 | 5,000 | - | - | 15,000 |
| FY25-26 (planned) | 15,000 | 5,000 | - | - | 20,000 |
| FY26-27 (planned) | 20,000 | 5,000 | - | - | 25,000 |

COUNTY OF SAGADAHOC, MAINE
2022-2023 CAPITAL IMPROVEMENT PROGRAM
SHERIFF'S OFFICE

|  |  | Account Number: | 601-59445 |
| :--- | :--- | :--- | ---: |
| Project Title: | MOBILE DATA COMPUTER RESERVE | Project Number: | SO 23-001 |

DESCRIPTION OF PROJECT
Project Description: (1) Describe project; (2) attach plan specifications for major capital projects, if available; and (3) attach project schedule (Gantt chart) for major capital projects.
It is respectfully requested that the County continue a laptop computer reserve for the future replacement of the laptop computers. This reserve provides funding to replace all 16 rugged mobile laptop computers, docking stations, and related installation equipment approximately every 5 years. It is recommended that $\$ 10,000$ be set aside annually as an ongoing capital expense. The Sheriff's Office will work with the IT Department to use these funds for a mobile laptop maintainence plan.

Statement of Problem, Need and Justification: (1) Describe problem, need and/or justification for project. (2) discuss and evaluate all alternatives considered to address the need; and (3) select or rank the best alternative(s).
In December of 2017 the County Commissioners authorized the purchase of 16 rugged laptop computers, docking stations, and related installation equipment for each of the law enforcement patrol vehicles at a cost of $\$ 51,861$. These computers have proven to be effective, efficient and useful, however, they are nearing the end of their life expectency. Capital funds have been set aside for the replacement of the laptops and ancilary equipment as needed.

| ESTIMATED COST \& FUNDING SOURCES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Construction and/or Maintenance Project | Cost |  | Funding Year | Recommended Source of Funds | Estimating Method |
| Planning: |  |  |  |  |  |
| Architectural Services | \$ | - |  |  |  |
| Engineering |  | - |  |  |  |
| Legal |  | - |  |  |  |
| Other |  | - |  |  |  |
| Land Acquisition: |  | - |  |  |  |
| Site Preparation: |  | - |  |  |  |
| Construction: |  | - |  |  |  |
| Landscaping: |  | - |  |  |  |
| Equipment \& Furniture: |  | 50,000 | 2022-2023 | Reserves | Sheriff |
| Other (Data Conversion): |  | - |  |  |  |
| Allowance for Contingencies: |  | - |  |  |  |
| TOTAL ESTIMATED CAPITAL COST | \$ | 50,000 |  |  |  |

## Footnotes:

1. See Estimate Attached - N/A


## COUNTY OF SAGADAHOC, MAINE

2022-2023 CAPITAL IMPROVEMENT PROGRAM
SHERIFF'S OFFICE

|  | Account Number: | 601-59445 |  |
| :--- | :--- | :--- | ---: |
| Project Title: | IN-CAR CAMERA SYSTEM | Project Number: | SO 23-004 |

## DESCRIPTION OF PROJECT

Project Description: (1) Describe project; (2) attach plan specifications for major capital projects, if available; and (3) attach project schedule (Gantt chart) for major capital projects.
In-car camera systems are an important instrument in todays law enforcement environment. The Sheriff's Office have had in-car camers since 2009. In 2013 the Sheriff's Office began outfitting all patrol vehicles with a Watchguard 4RE digital camera systems. These units have been invaluable in their ability to collect evidence in a number of law enforcement functions; including but not limited to; traffic stops, impaired driving enforcement, and victim and witness interviews. The cameras have also been helpful in motor vehicle crashes when a crusier is involved. New systems come with cloud based storage and wireless offload, This will reduce the cost of local storage and other equipment. Watchguard has a 5-yr payment program, with includes all hardware and software, as well as licensing. Under this program for sixteen (16) units, the cost would be $\$ 31,730$ per year.

Statement of Problem, Need and Justification: (1) Describe problem, need and/or justification for project. (2) discuss and evaluate all alternatives considered to address the need; and (3) select or rank the best alternative(s).
The current units are now 9 yrs old and are beginning to break down and malfunction. Sending units off for repair is becoming expensive and time consuming. Like all technology, the camera systems have a life expectancy and we are pushed up against that. Also, as with most other technoloy, the product is improved, better quality, and more efficient. Having a cloud based evidence storage system will save on local storage and copying disk.

| Construction and/or Maintenance Project | Cost |  | Funding Year | Recommended Source of Funds | Estimating Method |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Planning: |  |  |  |  |  |
| Architectural Services | \$ | - |  |  |  |
| Engineering |  | - |  |  |  |
| Legal |  | - |  |  |  |
| Other |  | - |  |  |  |
| Land Acquisition: |  | - |  |  |  |
| Site Preparation: |  | - |  |  |  |
| Construction: |  | - |  |  |  |
| Landscaping: |  | - |  |  |  |
| Equipment \& Furniture: |  | 31,730 | 2022-2023 | Reserves | Sheriff |
| Other (Data Conversion): |  | - |  |  |  |
| Allowance for Contingencies: |  | - |  |  |  |
| TOTAL ESTIMATED CAPITAL COST |  | 31,730 |  |  |  |

## Footnotes:

1. See Estimate Attached - N/A

| PROJECT FUNDING HISTORY \& BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Beginning Balance | Approp | Investment Income | Transfers In (Out) | Expenditure | Ending Balance |
| 2020-2021 (Actual) | \$ | - | - | - | - | - |
| 2021-2022 (Actual) | - | 28,600.00 | - | - | 12,500.00 | 16,100.00 |
| 2022-2023 (Budget) | 16,100.00 | 31,730.00 | - | - | 31,730.00 | 16,100.00 |
| Footnotes: |  |  |  |  |  |  |
| 1.2. |  |  |  |  |  |  |
| FOR PLANNING PURPOSES ONLY |  |  |  |  |  |  |
|  | Beginning | Approp | Investment Income | Transfers In (Out) | Expenditure | Ending Balance |
| 2023-2024 (Planned) | \$ 16,100.00 | 31,730.00 | - | - | 31,730.00 | 16,100.00 |
| 2024-2025 (Planned) | 16,100.00 | 31,730.00 | - | - | 31,730.00 | 16,100.00 |
| 2025-2026 (Planned) | 16,100.00 | 31,730.00 | - | - | 31,730.00 | 16,100.00 |
| 2027-2028 (Planned) | 16,100.00 | 15,630.00 | - | - | 31,730.00 | - |
| 2028-2029 (Planned) |  |  | - | - | - |  |
| Submitted by: | Joel Merry |  |  |  |  |  |
| Title: | Sheriff |  |  |  |  |  |
| Date: | February 14, 2022 |  |  |  |  |  |
| Updated: |  |  |  |  |  |  |

## COUNTY OF SAGADAHOC, MAINE

2022-2023 CAPITAL IMPROVEMENT PROGRAM
SHERIFF'S OFFICE

|  |  | Account Number: | 601-xxxxx |
| :--- | :--- | :--- | ---: |
| Project Title: | Taser-7 Replacement Program | Project Number: | SO 23-003 |

## DESCRIPTION OF PROJECT

Project Description: (1) Describe project; (2) attach plan specifications for major capital projects, if available; and (3) attach project schedule (Gantt chart) for major capital projects.
In 2020 the Sheriff's Office purchased nineteen (19) new Taser 7 units from Axon Enterprise. Taser-7 is the most advanced electronic control device (ECD) on the market today for law enforcement use. The project is a ten-year plan, which has a re-fresh agreement after five years, which means all the Taser-7s are replaced with the newest model of Taser. The contract included the 19 Tasers, holsters, training cartridges and live cartridges, as well as a full warranty. The contract also includes a 6-bay docking station with a Wi-Fi connection to Evidence. Com which is a cloud-based information and data collection system on the use and maintenance of the units. The cost in the first two years of the contract was minimized by trade-in value of our previous Tazer-X units. Those costs were absorbed into the Sheriff's Operation Budget (401).

Statement of Problem, Need and Justification: (1) Describe problem, need and/or justification for project. (2) discuss and evaluate all alternatives considered to address the need; and (3) select or rank the best alternative(s).
The Sagadahoc Sheriff's Office recognizes that combative, non-compliant, armed and /or violent subjects cause handling and control problems that require special training and equipment. Thus the Sagadahoc Sheriff's Office has adapted the use of less-lethal force philosophy to assist with the de-escalation of these potentially violent confrontations. Consistent with this philosophy the Sagadahoc Sheriff's Office is authorizing the use of department owned, maintained and issued Taser Electronic Control Devices to trained sworn personnel.

| ESTIMATED COST \& FUNDING SOURCES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Construction and/or Maintenance Project |  | Cost | Funding Year | Recommended Source of Funds | Estimating Method |
| Planning: |  |  |  |  |  |
| Architectural Services | \$ | - |  |  |  |
| Engineering |  | - |  |  |  |
| Legal |  | - |  |  |  |
| Other |  | - |  |  |  |
| Land Acquisition: |  | - |  |  |  |
| Site Preparation: |  | - |  |  |  |
| Construction: |  | - |  |  |  |
| Landscaping: |  | - |  |  |  |
| Equipment \& Furniture: |  | 13,680 | 2022-2023 |  | Sheriff |
| Other (Data Conversion): |  | - |  |  |  |
| Allowance for Contingencies: |  | - |  |  |  |
| TOTAL ESTIMATED CAPITAL COST |  | 13,680 |  |  |  |

## Footnotes:

1. See Estimate Attached - N/A

| PROJECT FUNDING HISTORY \& BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Approp | Investment Income | Transfers In (Out) | Expenditure | Ending <br> Balance |
| 2020-2021 (Actual) | \$ | 4,430.23 | - |  | 4,430.23 | - |
| 2021-2022 (Actual) |  | 8,179.88 | - | - | 8,179.88 | - |
| 2022-2023 (Budget) |  | 13,680.00 | - | - | 13,680.00 | - |
| Footnotes: |  |  |  |  |  |  |
| 1.2. |  |  |  |  |  |  |
| FOR PLANNING PURPOSES ONLY |  |  |  |  |  |  |
|  | Beginning Balance | Approp | Investment Income | $\begin{gathered} \text { Transfers } \\ \text { In (Out) } \\ \hline \end{gathered}$ | Expenditure | Ending Balance |
| 2023-2024 (Planned) | \$ | 13,680.00 | - | - | 13,680.00 | - |
| 2024-2025 (Planned) |  | 13,680.00 | - | - | 13,680.00 | - |
| 2025-2026 (Planned) |  | 14,820.00 | - | - | 14,820.00 | - |
| 2027-2028 (Planned) |  | 14,820.00 | - | - | 14,820.00 | - |
| 2028-2029 (Planned) |  | 14,820.00 |  |  | 14,820.00 |  |
| 2029-2030 (Planned) |  | 14,820.00 | - | - | 14,820.00 |  |
| Submitted by: | Joel Merry |  |  |  |  |  |
| Title: | Sheriff |  |  |  |  |  |
| Date: | February 17, 2022 |  |  |  |  |  |
| Updated: |  |  |  |  |  |  |

COUNTY OF SAGADAHOC, MAINE
2022-2023 CAPITAL IMPROVEMENT PROGRAM
SHERIFF'S OFFICE

|  | Account Number: | 601-59480 |  |
| :--- | :--- | :--- | ---: |
| Project Title: | VEHICLE RESERVE | Project Number: | SO 23-002 |

## DESCRIPTION OF PROJECT

Project Description: (1) Describe project; (2) attach plan specifications for major capital projects, if available; and (3) attach project schedule (Gantt chart) for major capital projects.
The Sheriff's Office replaces 3 vehicles annually on a rotating basis to maintain their fleet. It is the policy of the angency to replace equipment when its total cost (depreciation, operating, maintenance, and repair costs) average over its useful life, is at a minimum. Front-line cruisers typically have a useful life of approximately 120,000 to 140,000 miles and are replaced at that time. The agency is requesting funds for the replacement of three frontline patrol vehicles with SUV-AWD units at a net cost of $\$ 121,000$ after trade. This includes the cost of detailing and mounting of equipment such as lights, siren, radio, radar, and computer equipment.

Statement of Problem, Need and Justification: (1) Describe problem, need and/or justification for project. (2) discuss and evaluate all alternatives considered to address the need; and (3) select or rank the best alternative(s).
In FY2022 we encountered a very challenging year in the procurement of police vehicles. Due to global supply change issues auto manufactures were delayed in taking orders. Local dealerships were upable to provide a gauranteed delivery date. We had recieved a quote from Key Chrysler-Dodge-Jeep with good trade-in value, however by the time the bid was accepted and authorized, the company stopped taking orders, which required to new bid process. Quirk Motors was the only bidder and they did not make any allowances for trade-in.
Subsequently, we were only able to order two (2) vehicles to replace units with over 160,000 miles.

| ESTIMATED COST \& FUNDING SOURCES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Construction and/or Maintenance Project |  | Cost | Funding Year | Recommended Source of Funds | Estimating Method |
| Planning: |  |  |  |  |  |
| Architectural Services | \$ | - |  |  |  |
| Engineering |  | - |  |  |  |
| Legal |  | - |  |  |  |
| Other |  | - |  |  |  |
| Police SUVs |  | 105,000 |  |  |  |
| Setup Cost |  | 22,000 |  |  |  |
| Sander: |  | - |  |  |  |
| Landscaping: |  | - |  |  |  |
| Equipment \& Furniture: |  | - |  |  |  |
| Other (Data Conversion): |  | - |  |  |  |
| Less: Trade/Discount |  | $(6,000)$ |  |  |  |
| TOTAL ESTIMATED CAPITAL COST |  | 121,000 |  |  |  |

## Footnotes:

1. See Estimate Attached - N/A

| PROJECT FUNDING HISTORY \& BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Beginning Balance | Approp | Investment Income | Transfers In (Out) | Expenditure | Ending Balance |
| 2020-2021 (Actual) | \$ 16,331.00 | 101,000.00 | - | - | 113,101.00 | 4,230.00 |
| 2021-2022 (Actual) | 4,230.00 | 105,000.00 | - | - | 95,750.00 | 13,480.00 |
| 2022-2023 (Budget) | 13,480.00 | 110,000.00 | - | - | 121,000.00 | 2,480.00 |
| Footnotes: <br> 1. <br> 2. |  |  |  |  |  |  |
| FOR PLANNING PURPOSES ONLY |  |  |  |  |  |  |
|  | Beginning Balance | Approp | Investment Income | Transfers In (Out) | Expenditure | Ending Balance |
| 2023-2024 (Planned) | \$ 2,480.00 | 118,000.00 | - | - | 120,000.00 | 480.00 |
| 2024-2025 (Planned) | 480.00 | 118,000.00 | - | - | 120,000.00 | $(1,520.00)$ |
| 2025-2026 (Planned) | $(1,520.00)$ | 118,000.00 | - | - | 120,000.00 | $(3,520.00)$ |
| 2026-2027 (Planned) | $(3,520.00)$ | 119,000.00 | - | - | 120,000.00 | (4,520.00) |
| 2027-2028 (Planned) | $(4,520.00)$ |  | - | - |  | (4,520.00) |
| Submitted by: | Joel Merry |  |  |  |  |  |
| Title: | Sheriff |  |  |  |  |  |
| Date: | February 14, 2022 |  |  |  |  |  |
| Updated: |  |  |  |  |  |  |

## County of Sagadahoc

Capital Improvement Plan Project Request Form

## PROJECT INFORMATION

Project Title:
Dispatch Console Upgrade
Department:
Communications
Project Description: (1) Describe the project; (2) Identify the problem/need/justification for the project; (3) Describe and evaluate the alternatives considered.
Description: Replace 4 end of life dispatch consoles

Need/Problem/Justification: With the proposed radio equipment upgrade, ourt current end of life consoles will not work with the new equipment

Alternatives: None noted

| Estimated Cost and Funding Method |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Units | Total Cost |  | Recommended Funding <br> Year | Method of <br> Estimation |
| Purchase Price: |  | $\$$ | $\$ 3,000.00$ | $2022-2023$ | Quotation |
| Additional Equipment: <br> (Please Specify) | Add. <br> Hardware | $\$$ | $88,588.80$ | $2022-2023$ | Quotation |
| Installation: |  | $\$$ | $9,000.00$ | $2022-2023$ | Quotation |
| Other Costs: <br> (Please Specify) |  |  |  |  |  |
| Less: Trade or Discounts: |  |  |  |  |  |


| NET PURCHASE <br> PRICE: |  | $\$$ | $140,588.80$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Acquisition Details: |  |
| :--- | :---: |
| Need for Acquisition: | Scheduled Replacement |
| Number of Similar Items in Inventory: | 4 |
| Estimated use of Requested Item (weeks per $\mathbf{y e a r )}$ : | 52 |
| Estimated Number of Days per Week: | 7 |
| Estimated Useful Life (years): | Eight to Ten |
| Item(s) replaced (year, make, other description): | 2022 Zetron MAX Console |
| Method of Acquisition: | Purchase |
| Recommended Disposition of Replaced Item(s): | Dispose of |


|  | Funding Method (summary): | Amount | Term |  |
| :--- | :---: | :---: | :--- | :--- |
|  | Source |  |  |  |
| Funding Method Number One: |  |  |  |  |
| Funding Method Number Two: |  |  |  |  |
| Funding Method Number Three: |  | $\$$ | - |  |
| TOTAL |  |  |  |  |


| Description of Project Status: |
| :--- |


|  | Project Income (if any): |
| :--- | :---: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |

## Impact on Future Operating Costs:

Increase costs, same costs, or decrease costs
Staff $\operatorname{Cost}(\mathbf{s}):$
Estimated Amount:
Reason:

Contractual Services:
Estimated Amount:
Reason:
Commodities:
Estimated Amount:
Reason:
Debt Service:
Estimated Amount:

Reason:

| Project Task/ Milestone: | Project Monitoring: | Completion Date: | Employee Hours: |
| :---: | :---: | :---: | :---: | :---: |
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| Submitted By: | Title: | Date: |
| :---: | :---: | :---: |

## County of Sagadahoc

Capital Improvement Plan Project Request Form

## PROJECT INFORMATION

Project Title:
Microwave Equipment Replacement Department:

Project Description: (1) Describe the project; (2) Identify the problem/need/justification for the project; (3) Describe and evaluate the alternatives considered.
Description: Replace three pairs of microwaves dishes on radio towers

Need/Problem/Justification: Equipment is reaching end of life. This equpiment allows each radio tower to talk to one and other.

Alternatives: Use of ARPA funds to replace as part of entire communications upgrade.

| Estimated Cost and Funding Method |  |  |  |  |  |
| :--- | :---: | ---: | :---: | :---: | :---: |
|  | Units | Total Cost | Recommended Funding <br> Year | Method of <br> Estimation |  |
| Purchase Price: | 6 | $\$$ | $18,750.00$ | $2022-2023$ | Quote |
| Additional Equipment: <br> (Please Specify) |  |  |  |  |  |
| Installation: |  |  |  |  |  |
| Other Costs: <br> (Please Specify) |  |  |  |  |  |
| Less: Trade or Discounts: |  |  |  |  |  |


| NET PURCHASE <br> PRICE: | $18,750.00$ |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Acquisition Details: |
| :--- |
| Need for Acquisition: |
| Number of Similar Items in Inventory: |
| Estimated use of Requested Item (weeks per year): |
| Estimated Number of Days per Week: |
| Estimated Useful Life (years): |
| Item(s) replaced (year, make, other description): |
| Method of Acquisition: |
| Recommended Disposition of Replaced Item(s): |


|  | Funding Method (summary): | Amount | Term |  |
| :--- | :---: | :---: | :--- | :--- |
|  | Source |  |  |  |
| Funding Method Number One: |  |  |  |  |
| Funding Method Number Two: |  |  |  |  |
| Funding Method Number Three: |  | $\$$ | - |  |
| TOTAL |  |  |  |  |


| Description of Project Status: |
| :--- |


|  | Project Income (if any): |
| :--- | :---: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |

## Impact on Future Operating Costs:

Increase costs, same costs, or decrease costs
Staff $\operatorname{Cost}(\mathbf{s}):$
Estimated Amount:
Reason:

Contractual Services:
Estimated Amount:
Reason:
Commodities:
Estimated Amount:
Reason:
Debt Service:
Estimated Amount:

Reason:

| Project Task/ Milestone: | Project Monitoring: | Completion Date: | Employee Hours: |
| :---: | :---: | :---: | :---: | :---: |
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| Submitted By: | Title: | Date: |
| :---: | :---: | :---: |

## County of Sagadahoc

Capital Improvement Plan Project Request Form

## PROJECT INFORMATION

Project Title:
Next Generation Recording Platform Department:

Project Description: (1) Describe the project; (2) Identify the problem/need/justification for the project; (3) Describe and evaluate the alternatives considered.
Description: Next Generation Recording Platform

Need/Problem/Justification: Replace end of life recording for all 911, business lines and radio frequencies.

Alternatives: None

| Estimated Cost and Funding Method |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Units | Total Cost | Recommended Funding <br> Year | Method of <br> Estimation |  |
| Purchase Price: | 1 | $\$$ | $40,000.00$ | $2023-2024$ | Quote |
| Additional Equipment: <br> (Please Specify) |  |  |  |  |  |
| Installation: |  |  |  |  |  |
| Other Costs: <br> (Please Specify) |  |  |  |  |  |
| Less: Trade or Discounts: |  |  |  |  |  |


| NET PURCHASE <br> PRICE: | $\$$ | $40,000.00$ |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Acquisition Details: |  |
| :---: | :---: |
| Need for Acquisition: |  |
| Number of Similar Items in Inventory: | 0 |
| Estimated use of Requested Item (weeks per year) : | 52 |
| Estimated Number of Days per Week: | 7 |
| Estimated Useful Life (years): | 7 |
| Item(s) replaced (year, make, other description): |  |
| Method of Acquisition: |  |
| Recommended Disposition of Replaced Item(s): |  |


|  | Funding Method (summary): | Amount | Term |  |
| :--- | :---: | :---: | :--- | :--- |
|  | Source |  |  |  |
| Funding Method Number One: |  |  |  |  |
| Funding Method Number Two: |  |  |  |  |
| Funding Method Number Three: |  | $\$$ | - |  |
| TOTAL |  |  |  |  |


| Description of Project Status: |
| :--- |


|  | Project Income (if any): |
| :--- | :---: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |

## Impact on Future Operating Costs:

Increase costs, same costs, or decrease costs
Staff $\operatorname{Cost}(\mathbf{s}):$
Estimated Amount:
Reason:

Contractual Services:
Estimated Amount:
Reason:
Commodities:
Estimated Amount:
Reason:
Debt Service:
Estimated Amount:

Reason:

| Project Task/ Milestone: | Project Monitoring: | Completion Date: | Employee Hours: |
| :---: | :---: | :---: | :---: | :---: |
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| Submitted By: | Title: | Date: |
| :---: | :---: | :---: |

## County of Sagadahoc

Capital Improvement Plan Project Request Form

| PROJECT INFORMATION |  |  |  |
| :---: | :---: | :---: | :---: |
| Project Title: | Spillman Server Reserve | Department: | Communications |
| Project Description: (1) Describe the project; (2) Identify the problem/need/justification for the project; (3) Describe and evaluate the alternatives considered. |  |  |  |
| Description: Anticipating the replacment of our computer aided dispatch server |  |  |  |
| Need/Problem/Justification: Equipment life span 5 years, just replaced this FY so estimating appriximate cost in 5 years. |  |  |  |
| Alternatives: None |  |  |  |


| Estimated Cost and Funding Method |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Units | Total Cost | Recommended Funding <br> Year | Method of <br> Estimation |  |
| Purchase Price: | 6 | $\$$ | $45,000.00$ | $2027-2028$ | Estimate of increase <br> from purchase this <br> year |
| Additional Equipment: <br> (Please Specify) |  |  |  |  |  |
| Installation: |  |  |  | Includes DATA <br> migration |  |
| Other Costs: <br> (Please Specify) |  |  |  |  |  |
| Less: Trade or Discounts: |  |  |  |  |  |


| NET PURCHASE <br> PRICE: | $\$$ | $45,000.00$ |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Acquisition Details: |
| :--- |
| Need for Acquisition: |
| Number of Similar Items in Inventory: |
| Estimated use of Requested Item (weeks per year) : |
| Estimated Number of Days per Week: |
| Estimated Useful Life (years): |
| Item(s) replaced (year, make, other description): |
| Method of Acquisition: |
| Recommended Disposition of Replaced Item(s): |


|  | Funding Method (summary): | Amount | Term |  |
| :--- | :---: | :---: | :--- | :--- |
|  | Source |  |  |  |
| Funding Method Number One: |  |  |  |  |
| Funding Method Number Two: |  |  |  |  |
| Funding Method Number Three: |  | $\$$ | - |  |
| TOTAL |  |  |  |  |


| Description of Project Status: |
| :--- |


|  | Project Income (if any): |
| :--- | :---: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |
| Source of Income: | Est. Annual Income: |

## Impact on Future Operating Costs:

Increase costs, same costs, or decrease costs
Staff $\operatorname{Cost}(\mathbf{s}):$
Estimated Amount:
Reason:

Contractual Services:
Estimated Amount:
Reason:
Commodities:
Estimated Amount:
Reason:
Debt Service:
Estimated Amount:

Reason:

| Project Task/ Milestone: | Project Monitoring: | Completion Date: | Employee Hours: |
| :---: | :---: | :---: | :---: | :---: |
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| Submitted By: | Title: | Date: |
| :---: | :---: | :---: |

## Sagadahoc County <br> Capital Improvement Project Request Form

## Project Title: Communications Vehicle Reserve <br> Department: Communications <br> Account Number: 630-59480

## Description:

Reserve to fund future replacement of Communications vehicle.

## Justification:

The Communications department doesn't currently have a vehicle but historically has had one. The last vehicle was inoperable and traded toward the Facilities truck. This establishes a reserve to replace the retired vehicle.

| Estimated Cost and Funding Request |  |  |  |
| :--- | :---: | :---: | :---: |
| Description | Project Year | Total Cost |  |
| Comms vehicle | TBD | 40,000 | Funding Amt. |
| 8,000 |  |  |  |


| Project Funding History \& Planning |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Year | Beginning | Funding | Transfers | Expenditures | Ending Balance |
| FY18-19 (actual) | Balance | - | - | - | - |
| FY19-20 (actual) | - | - | - | - | - |
| FY20-21 (actual) | - | - | - | - | - |
| FY21-22 (actual) | - | - | - | - | - |
| FY22-23 (planned) | - | $\mathbf{8 , 0 0 0}$ | - | - | $\mathbf{8 , 0 0 0}$ |
| FY23-24 (planned) | 8,000 | 8,000 | - | - | 16,000 |
| FY24-25 (planned) | 16,000 | 8,000 | - | - | 24,000 |
| FY25-26 (planned) | 24,000 | 8,000 | - | - | 32,000 |
| FY26-27 (planned) | 32,000 | 8,000 | - | - | 40,000 |

# SAGADAHOC COUNTY DEBT SERVICE 

Debt Service

Debt Service
Debt Service - 801

## Debt Summary

The County currently has one long-term debt obligation for shared construction costs of Two Bridges Regional Jail. Construction was funded in 2005 via revenue bond. Sagadahoc County is obligated to pay half of the bond, which runs through 2026. Placeholders for the courthouse steeple restoration and communications system upgrade were included in the prior year's budget but will not be included this year. These projects are moving forward but will be funded via the American Rescue Plan grant.

## BUDGET SUMMARY

|  | FY18-19 <br> Actual | $\begin{gathered} \text { FY19-20 } \\ \text { Actual } \end{gathered}$ | FY20-21 <br> Actual | FY21-22 |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD | Dept. Hd. | Comm'rs | BAC |
| Principal | 673,160 | 673,160 | 678,386 | 721,864 | 620,000 | 615,000 | 615,000 | 615,000 |
| Interest | 211,478 | 186,678 | 156,652 | 142,725 | 70,725 | 101,225 | 101,225 | 101,225 |
| Total Debt Service Expenditures | 884,638 | 859,838 | $\mathbf{8 3 5 , 0 3 8}$ | 864,589 | 690,725 | 716,225 | 716,225 | 716,225 |
| Net Debt Service Budget | 884,638 | 859,838 | 835,038 | 864,589 | 690,725 | 716,225 | 716,225 | 716,225 |


| 2022 Full State Valuation$\$ 206,784,950$ |  |  |
| :---: | :---: | :---: |
| 7.50\% <br> State <br> Valuation | $\begin{gathered} 15,508,871 \\ 716,225 \\ 0.42 \% \end{gathered}$ | Maximum Debt Allowed Budgeted Debt FY23 <br> Allowable Debt Utilization |
| 2022 County Valuation $\$ 5,440,700,000$ |  |  |
| 0.20\% <br> State <br> Valuation | $\begin{gathered} 10,881,400 \\ 0 \\ 0.00 \% \end{gathered}$ | Short-term Debt Limit <br> Budgeted STD FY23 <br> Allowable STD Utilization |


| DEBT SERVICE SCHEDULE | FY22-23 |  | FY23-24 |  | FY24-25 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest |
| Two Bridges Regional Jail Bond | 615,000 | 101,225 | 610,000 | 76,750 | 615,000 | 46,125 | 615,000 | 15,375 |


|  | FY18-19 <br> Actual | FY19-20 <br> Actual | FY20-21 <br> Actual | FY21-22 |  | Dept. Head |  | FY22-23 |  | BAC Recommend. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Budget | YTD |  |  | Commis | ioners |  |  |
| EXPENDITURES | 12/31/2021 |  |  |  |  |  |  |  |  |  |  |
| Principal |  |  |  |  |  |  |  |  |  |  |  |
| 58012 Courthouse Restoration | 53,160 | 53,160 | 58,386 | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 58013 Two Bridges Regional Jail Bond | 620,000 | 620,000 | 620,000 | 620,000 | 620,000 | 615,000 | -0.8\% | 615,000 | -0.8\% | 615,000 | 0.0\% |
| 58014 Courthouse Steeple | - | - | - | 44,039 | - | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 58015 Communications Systems Upgrade | - | - | - | 57,825 | - | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 673,160 |  | 673,160 678,386 |  | 721,864 620,000 |  | 615,000 -14.8\% |  | 615,000 | -14.8\% | 615,000 | -14.8\% |
| Interest |  |  |  |  |  |  |  |  |  |  |  |
| 58052 Courthouse Restoration | 8,028 | 8,028 | 2,802 | - | - | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| 58053 Two Bridges Regional Jail Bond | 203,450 | 178,650 | 153,850 | 125,950 | 70,725 | 101,225 | -19.6\% | 101,225 | -19.6\% | 101,225 | -19.6\% |
| 58054 Courthouse Steeple | - | - | - | 12,376 | - | - | -100.0\% | - | -100.0\% | - | -100.0\% |
| 58055 Communications Systems Upgrade | - | - | - | 4,399 | - | - | -100.0\% | - | -100.0\% | - | -100.0\% |
|  | 211,478 | 186,678 | 156,652 | 142,725 | 70,725 | 101,225 | -29.1\% | 101,225 | -29.1\% | 101,225 | -29.1\% |
| Total Debt Service Expenditures | 884,638 | 859,838 | 835,038 | 864,589 | 690,725 | 716,225 | -17.2\% | 716,225 | -17.2\% | 716,225 | -17.2\% |
| Net Debt Service Budget | 884,638 | 859,838 | 835,038 | 864,589 | 690,725 | 716,225 | -17.2\% | 716,225 | -17.2\% | 716,225 | -17.2\% |


| Line Number | Budget Item | Note Source | Supporting Budget Information Reason For Request | Amount Requested | Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |
| Principal |  |  |  |  |  |
| 58012 | Courthouse Restoration | DH | Debt discharged in FY21 | - | 0.0\% |
| 58013 | Two Bridges Regional Jail Bond | DH | Decrease per amortization schedule | 615,000 | 0.0\% |
| 58014 | Courthouse Steeple | DH | This will be funded via ARPA grant | - | -100.0\% |
| 58015 | Communications Systems Upgrade | DH | This will be funded via ARPA grant | - | -100.0\% |
| Interest |  |  |  |  |  |
| 58052 | Courthouse Restoration | DH | Debt discharged in FY21 | - | 0.0\% |
| 58053 | Two Bridges Regional Jail Bond | DH | Decrease per amortization schedule | 101,225 | -19.6\% |
| 58054 | Courthouse Steeple | DH | This will be funded via ARPA grant | - | -100.0\% |
| 58055 | Communications Systems Upgrade | DH | This will be funded via ARPA grant | - | -100.0\% |

