
\#

## COUNTY OF SAGADAHOC

## COMMISSIONERS' <br> FY 2021-22 BUDGET

Adopted June 8, 2021

# COUNTY OF SAGADAHOC, MAINE 

CHARLES E. CROSBY, III
CAROL A. GROSE
BRIAN HOBART
DISTRICT 3
ARROWSIC, GEORGETOWN, PHIPPSBURG
DISTRICT 2
BOWDOIN \& TOPSHAM
RICHMOND, WEST BATH \& WOOLWICH

PAMELA A. HILE
COUNTY ADMINISTRATOR

RESOLUTION NO. 2021-2


AT A REGULAR MEETING OF THE COUNTY OF SAGADAHOC BOARD OF COMMISSIONERS HELD ON TUESDAY, JUNE 8, 2021 AT 3:00 P.M. VIA A DULY ADVERTISED ZOOM REMOTE MEETING.

A RESOLUTION TO ADOPT THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022.

WHEREAS, Title 30-A, Section 884 of the M.R.S.A. requires that a budget be adopted by June 15th for the new fiscal year; and

WHEREAS, the Budget Advisory Committee and Board of Commissioners held a Public Hearing as required by Title $30-\mathrm{A}$, Section 884 of the M.R.S.A. and the Budget Advisory Committee has forwarded its recommendations to the Board of Commissioners; and

WHEREAS, the Board of Commissioners has reviewed the proposed budget and is of the opinion that County government can operate for the twelve-month period beginning July 1, 2021 to June 30,2022 , with the revenues and expenditures contained in the attached budget;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the budget for FY 2021-22, as attached, in the amount of \$10,706,293 with a total tax levy of $\$ 9,117,617$, be adopted.

NOW, THEREFORE, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the funds necessary to cover the expenditures itemized in the budget for FY 2021-22 be appropriated.

NOW, THEREFORE, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that all reserve account balances as of June 30, 2021 shall be carried forward into FY 2021-22 and that the following transfers shall be made (and carried forward) from account balances as of $6 / 30 / 21$ :
a.) Transport - $\$ 36,556$ from Corrections Surplus Reserve Fund to Transport Operations
b.) Communications - $\$ 6,000$ from GeoBase Account to Spillman Server Account

NOW, THEREFORE, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the following reserve/assigned funds be appropriated for use as needed:
a.) Fuel Reserve
b.) Unfunded Liabilities Reserve
c.) Insurance Deductible Reserve
d.) Unemployment Reserve
e.) HVAC Replacement
f.) Sheriff's Vehicles
g.) EMA Vehicle
h.) Health Insurance
i.) Generator Replacement - Courthouse
j.) Generator Replacement - Admin Building
k.) Roof Replacement/Maintenance
l.) Copier Replacement
m.) Spillman Server
n.) Telephone System Upgrades
o.) Sheriff In-Car Camera System

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that any balance remaining in Account 204-52200 "Health Insurance", as of June 30, 2021, that is in excess of the amount needed to balance Department 204, be transferred into the Health Insurance Reserve Account and carried forward into FY 2021-22.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that any balance remaining in Account 201-59300 "Contingency", as of June 30, 2021, be carried forward into FY 2021-22.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that the interest rate for the delinquent payment of taxes shall be set at $6 \%$, which is the maximum rate set by the State of Maine for 2021 .

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that $\$ 618,620$ be taken from the undesignated fund balance and used to offset the FY 2021-22 tax levy.

NOW, THEREFORE, BE IT FUTHER RESOLVED by the Board of Commissioners of the County of Sagadahoc, Maine, that this Resolution takes effect July 1, 2021.

This Resolution was unanimously adopted by the County of Sagadahoc Commissioners on June 8, 2021.

Charles E. Crosby III, Chair
$\qquad$
Brian Hobart, Vice Chair


Carol A. Grose

# Sagadahoc County Annual Budget Fiscal Year 2021-2022 

## Commissioners

Charles E. Crosby III, Chair Brian Hobart, Vice Chair<br>Carol Grose

## County Administration

Pamela A. Hile, Administrator Sharon Hinckley, Human Resources Director Sarah Ward, Treasurer
Jill Flaherty, Finance Manager
Joel Merry, Sheriff
Brett Strout, Chief Deputy
Lynn Moore, Registrar of Deeds
David Paris, Judge of Probate
Carolyn Bird, Registrar of Probate
Mike Carter, Interim Communications Director
Sarah Bennett, Emergency Management Director
Natasha Irving, District Attorney

Overview

## Overview

The following is the adopted budget for the County of Sagadahoc for the fiscal year beginning July 1, 2021 and ending June 30, 2022. This budget includes the various programs, activities and functions which represent some of the major needs of the County.

There are a number of factors influencing this budget. The first is the need to preserve a reasonable fund balance that will enable us to maintain our bond ratings and be available for use in unforeseen circumstances. The current budget reflects a $15 \%$ unassigned fund balance operating reserve, which would provide the County with sufficient operating funds for approximately 1.8 months. While not optimal (and $15.4 \%$ less than the maximum allowed by state statute), this falls within GFOA's (and the bond banks') minimum recommendations. Other important elements are an increase of $\$ 183,853(11.5 \%)$ in benefits; the addition of $\$ 56,819(10.0 \%)$ in administration, primarily to fund increases in IT staffing and contingency; the addition of $\$ 70,548(21.1 \%)$ for capital projects; and increases in wages for both union and non-union employees. Offsetting these increases somewhat are decreases in debt service (\$23,624, $-2.7 \%$ ) and corrections (\$18,645, $-0.6 \%$ ).

The combined budgets for FY 2021-22 equal $\$ 10,706,293$, which is an increase of $\$ 342,818$ (3.3\%, as compared with $2.92 \%$ in FY 20-21) when compared to the current fiscal year's combined budgets of $\$ 10,363,475$. A further breakdown indicates the following:

|  | Operating |  | bt Service | Capital Reserve | Corrections | Combined |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021-22 | \$6,445,408 | \$ | 864,589 | \$405,135 | \$2,991,161 | \$10,706,293 |
| 2020-21 | \$6,130,869 | \$ | 888,213 | \$334,587 | \$3,009,806 | \$10,363,475 |
|  | \$ 314,539 | \$ | $(23,624)$ | \$ 70,548 | \$ $(18,645)$ | \$ 342,818 |

The amount to be raised through taxes has increased by $\$ 125,920$ ( $\mathbf{1 . 4 \%}$, as compared with $3.5 \%$ in 20-21), from $\$ 8,991,697$ in FY 2020-21 to $\$ 9,117,617$ in FY 2021-22. One reason that this percentage has gone down is an increase of $\$ 237,043(62.1 \%)$ in the amount of surplus available to offset the tax. The unassigned fund balance increased from 19.7\% of the tax assessments in FY 2018-2019 to 21.08\% in FY $2019-20$, which is $\$ 156,761$ above the $20 \%$ allowed by state statute. These funds will be applied to the tax commitment in FY 2021-22. An additional $\$ 461,559$ is also available to offset the tax levy (up from $\$ 381,577$ in FY 20-21), as staffing changes, along with the Covid-19 pandemic that has taken place during most of the year, will result in a significant balance of appropriated funds that will not be expended prior to year-end. The amount of excess surplus, while not likely to be as substantial at the end of FY 21-22, will still likely be somewhat affected by the pandemic. Offsetting this increase somewhat is an anticipated decrease in budgeted revenues (civil and passport processing have both been affected by the pandemic. And, as always, the gap between budgeted and actual expenditures/revenues will continue to decrease due to the use of increasingly realistic revenue projections.

| Undesignated Fund Balance $7 / 1 / 20$ | $1,737,569$ |
| :--- | ---: |
|  |  |
| Projected Net Changes as of 6/30/21 | $\underline{266,700}$ |
|  |  |
| Projected Undesignated Fund Balance 6/30/21 | $2,004,269$ |
|  |  |
| Proposed Operating/Debt/Jail Budget | $10,282,732$ |
|  |  |
| Recommended Fund Balance: 15\% (1.8 mos) | $1,542,410$ |
|  |  |
| Amount Available to Offset Tax Levy | 461,859 |
| 2019-20 Reserve in Excess of 20\% | $\underline{156,761}$ |
| Total | 618,620 |
| Projected Revenues | 277,500 |
| State Corrections | 15,000 |
| DA | 26,000 |
| Administration | 331,000 |
| Deeds | 5,000 |
| Civil | 54,000 |
| Probate | 105,000 |
| MDEA | 20,000 |
| Sheriff | $\underline{100,000}$ |
| EMA | 933,500 |
|  |  |


| Total Proposed FY 2021-22 Budget | $\mathbf{1 0 , 7 0 6 , 2 9 3}$ |
| :--- | ---: |
| Less Non-Tax Revenue | $\underline{1,588,676}$ |
| TAXES TO BE RAISED | $\mathbf{9 , 1 1 7 , 6 1 7}$ |
| FY 2020-21 Tax Levy | $\underline{8,991,697}$ |

Increase 125,920 1.4\%

2021-22 COMPARATIVE BUDGET SUMMARY



Revenues

## 2021-2022 Revenue History and Projection

|  | 2017-2018 |  | 2018-2019 |  | 2019-2020 |  | 2020-2021 |  |  | 2021-2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | Budget | Actual | Budget | Actual | Budget | 12/31/2020 | Estmated EOY | Projected | \% Change |
| District Attorney | 5,200 | 9,667 | 5,400 | 16,334 | 5,400 | 17,692 | 9,000 | 8,476 | 15,300 | 15,000 | 70.0\% |
| Deeds | 290,000 | 363,295 | 300,000 | 331,109 | 321,000 | 384,067 | 325,000 | 247,988 | 375,000 | 331,000 | 1.8\% |
| Probate | 60,000 | 72,812 | 70,000 | 82,142 | 70,000 | 67,586 | 68,000 | 22,918 | 47,000 | 54,000 | -20.6\% |
| EMA | 105,300 | 121,753 | 93,500 | 97,731 | 93,800 | 102,715 | 95,000 | 0 | 100,000 | 100,000 | 5.3\% |
| Civil | 5,000 | 7,161 | 7,000 | 9,969 | 7,000 | 10,460 | 7,000 | 0 | 5,000 | 5,000 | -28.6\% |
| Sheriff/Home Release | 5,000 | 1,410 | 4,500 | 4,977 | 5,000 | 15,835 | 15,000 | 9,160 | 18,000 | 20,000 | 33.3\% |
| Interest Earned | 15,000 | 30,177 | 18,000 | 45,004 | 21,000 | 43,196 | 25,000 | 14,450 | 25,000 | 25,000 | 0.0\% |
| MDEA Reimburse. | 80,500 | 105,503 | 99,250 | 99,367 | 105,000 | 113,277 | 105,000 | 0 | 105,000 | 105,000 | 0.0\% |
| Court Fines/Fees | 0 | 0 | 8,000 | 7,762 | 4,000 | 6,380 | 3,000 | 2,170 | 2,500 | 2,500 | -16.7\% |
| Corrections Reserve | 0 | 0 | 46,682 | 46,682 | 66,371 | 66,371 | 34,701 | 34,701 | 34,701 | 36,556 | 5.4\% |
| State Corrections | 269,500 | 301,472 | 260,000 | 315,022 | 250,000 | 307,840 | 300,000 | 264,451 | 411,911 | 275,000 | -8.3\% |
| Misc. | 2,000 | 3,908 | 2,000 | 5,280 | 2,000 | 287 | 3,500 | 209 | 500 | 1,000 | -71.4\% |
|  | 837,500 | 1,017,158 | 914,332 | 1,061,379 | 950,571 | 1,135,706 | 990,201 | 604,523 | 1,139,912 | 970,056 | -2.0\% |

State corrections revenues and court fines are basically a pass through, now coming to the County rather than directly to TBRJ, and it is difficult to anticipate the amount until the end of the FY. *This year's State Corrections payment was augmented by a one-time $\$ 147,460$ supplemental payment; however, there is no assurance that such funds will be forthcoming in FY 2021-22. A transfer of $\$ 36,556$ from the Corrections Reserve Fund will help cover the costs of the programs officer as well as any remaining corrections department shortages. Also, the County continues a contract with the state that will reimburse personnel costs for one investigator ( $\sim \$ 105,000$ ) Finally, COVID-19 has impacted the anticipated revenues in Civil and Probate (no passports have been processed since 3/20),

ESTIMATED END OF YEAR UNDESIGNATED FUND BALANCE AVAILABLE TO OFFSET TAXES FOR FY 2021-22

| Calculations for June 30, 2020 UFB used to offset 2021-22 taxes |  |  |  |
| :---: | :---: | :---: | :---: |
| 6/30/2020 Undesignated Fund Balance | 1,894,330 |  |  |
| 7/1/2020 Amount over maximum to be applied to FY 2021-22 | -156,761 |  |  |
| 7/1/2020 Total surplus available after 2020-21 budget was approved |  | 1,737,569 |  |
| Current budget's projected impact on UFB |  |  |  |
| 6/30/2021 Anticipated appropriated funds not expended | 237,000 |  |  |
| 6/30/2021 Anticipated revenues in excess of projected | 29,700 |  |  |
| 6/30/2021 Total funds to be returned to UFB |  | $\underline{\mathbf{2 6 6 , 7 0 0}}$ |  |
| Total projected UFB at the end of FY 2020-21 |  |  | 2,004,269 |
| Maximum UFB reserve allowed on a \$9,117,618 tax levy (20\%) |  |  | 1,823,524 |
| Mimimum amount that must be used to offset FY2021-22 taxes |  |  | 180,745 |
| Recommended 15\% operating reserve |  |  | 1,542,410 |
| Total amount available to offset FY2021-22 tax levy |  |  | 461,859 |


| Municipality | 2020 State Valuation | \% of County Tax Levy | 2020-21 <br> Municipality's <br> County Tax <br> Assessment | 2021 State Valuation | \% of County Tax Levy | 2021-22 Municipality's County Tax Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arrowsic | 92,400,000 | 1.87\% | 168,145 | 106,900,000 | 2.04\% | 185,999 |
| Bath | 1,041,250,000 | 21.07\% | 1,894,551 | 1,093,400,000 | 20.91\% | 1,906,494 |
| Bowdoin | 242,650,000 | 4.91\% | 441,492 | 260,450,000 | 4.98\% | 454,057 |
| Bowdoinham | 291,550,000 | 5.89\% | 529,611 | 332,950,000 | 6.36\% | 579,880 |
| Georgetown | 487,100,000 | 5.85\% | 885,682 | 500,850,000 | 9.57\% | 872,556 |
| Phippsburg | 676,500,000 | 13.68\% | 1,230,064 | 697,150,000 | 13.33\% | 1,215,378 |
| Richmond | 288,400,000 | 5.83\% | 524,216 | 307,900,000 | 5.89\% | 537,028 |
| Topsham | 1,005,550,000 | 20.34\% | 1,828,911 | 1,080,150,000 | 20.65\% | 1,882,788 |
| West Bath | 397,750,000 | 8.04\% | 722,932 | 412,600,000 | 7.86\% | 716,645 |
| Woolwich | 421,250,000 | 8.52\% | 766,093 | 439,750,000 | 8.41\% | 766,792 |
| TOTAL | 4,944,400,000 | 100.0\% | 8,991,697 | 5,232,100,000 | 100.00\% | 9,117,617 |

Based on a $\$ 9,117,617$ tax levy.

## 2021-2022

## SAGADAHOC COUNTY'S SHORT TERM BORROWING LIMIT

By Statute, a County's short-term borrowing limit is capped at $1 / 5$ of $1 \%$ of the total valuation of the municipalities within the County.

| $\$ 5,232,100,000$ Valuation |  |
| :---: | :---: |
| X | .01 |
| $\$$ | $52,321,000$ |
|  | Divided by 5 |
| $\$$ | $10,464,200$ Short Term Borrowing Limit |

Appropriations

## FY 2021-2022 Appropriations






## 2021-2022 BUILDINGS - 210

|  |  | 2018-19 |  | 2019-20 |  | 2020-21 |  |  | 2021-2022 |  |  |  |  |  |  |  | DETAILS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET HISTORY |  | budget history |  | current budget |  |  | department |  |  | Commr's Budgetto BAC |  | BAC to Public Hearing |  | FINAL |  |
|  |  | Budget | Actual | Budget | Actual | Budget | $\left\|\begin{array}{c} \text { YTD Expend. } \\ \text { As of } \\ 121 / 1 / 20 \end{array}\right\|$ | Antic. EOY Expend. | $\begin{gathered} \text { Dept. } \\ \text { Request } \end{gathered}$ | Admin. Recom'd | $\begin{gathered} \text { \% } \\ \text { Change } \end{gathered}$ | $\begin{gathered} \text { Commr's } \\ \text { Budget to } \\ \text { BAC } \end{gathered}$ | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | BAC Recommendation | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Approved |  |
| 510205103051300 | Supervisory | 47,551 | 47,612 | 48,970 | 49,158 | 50,433 | 26,043 | 50,433 | 51,938 | 51,938 | 3.0\% | 51,938 | 3.0\% | 51,938 | 3.0\% | 51,938 | $3 \%$ increase; 52 weeks + 1 day |
|  | Non-supervisory | 0 |  | 0 |  | 0 | 0 |  | 30,722 | 30,722 | 100.0\% | 30,722 | 0.0\% | 30,722 | 0.0\% | 30,722 | Exoanded postion in FY22; 37.5 hrs ; 52 weeks +1 day |
|  | PTWages | 6,716 | 5,256 | 9,050 | 5,557 | 11,650 | 6,505 | 13,742 | 0 | 0 | $-100.0 \%$ | 0 | -100.0\% |  | -100.0\% |  | Part-time position expanded to fulltime. |
| 51500 | Overtime | 2,500 | 2,028 | 2,500 | 1,820 | 2,500 | 426 | 2,500 | 2,500 | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 | Plowing of two parking lots, shoveling, carpet and floor cleaning outside normal business hours, call out for mechanical issues and special projects. |
| 53020 | General Supplies | 6,100 | 6,34 | 6,100 | 7,491 | 6,300 | 5,604 | 6,300 | 6,500 | 6,500 | 3.2\% | 6,500 | 3.2\% | 6,500 | 3.2\% | 6,500 | Cleaning and general maintenance products, spray disinfectants, keyboard air canisters, paper towels, toilet paper, soaps, disinfectants, purrell, small hand tools, small replacement parts, paint and painting supplies, keys, hardware, interior signage, lawn care products, parts neccessary for minor repairs, gravel, chipseal, small lawn tools, exit and safety signs, etc. |
|  | Sand and Salt | 1,200 | 1,045 | 1,400 | 1,445 | 900 | 0 | 900 | 900 | 900 | 0.0\% | 900 | 0.0\% | 900 | 0.0\% | 900 | Sand and salt for the parking lots at 33 Court and 752 High; usage based on 8-9 plowable storms. plus coverage of contractor snow removal and parking lot treatment as needed during vehicle breakdown or illness. New aggreement with City of Bath to purchase salt. The price isn't set yet but using last year's price of $\$ 55.08$ per yard and usage of pprox 7 yds per year formerly for $\$ 1,400$ now will be approximately $\$ 386$. It is also closer and more accessible. $\$ 500$ is allowed for contractor coverage if needed. |
| 53400 | Heating Fuel (Propane) | 14,100 | 13,212 | 14,100 | 15,348 | 12,300 | 2,558 | 12,300 | 12,300 | 12,300 | 0.0\% | 12,300 | 0.0\% | 12,300 | 0.0\% | 12,300 | The main heating system for the courthouse and admin. building is propane. $\sim 7500$ gal of propane @ 1.399 per gallon. Also 700 gal @ 2.50 per gallon for reserve heating oil. If this is not adequate, there are additional funds available in the fuel reserve account. The County has locked into this price for the upcoming year, |
| 53600 | Minor Equipment | 1,700 | 1,326 | 1,700 | 3,582 | 1,700 | 438 | 1,700 | 1,700 | 1,700 | 0.0\% | 1,700 | 0.0\% | 1,700 | 0.0\% | 1,700 | Purchase or repair of electrical tools, portable steam cleaners, vaccuums, floor buffers, heat sensor guns, handcarts, etc, motion sensors, digital thermometers, ceiling fans. |
|  | Vehicle Consum \& Gas | 1,600 | 495 | 1,000 | 400 | 900 | 80 | 900 | 1,000 | 1,000 | 11.1\% | 1,000 | 11.1\% | 1,000 | 11.1\% | 1,000 | The facilities vehicle travels about 3,500 miles per year and gets approx. 8.5 miles per gallon. Calculation is based on an average per gallon purchase price of $\$ 2.60$ per gallon. The new truck gets lets miles per gallon than the old one. This vehicle is parked at the courthouse overnight and on weekends unless there is the threat of ice or snow. In addition to this line item, the Commissioners have placed funds in a reserve account for gasoline. |
| 55010 | Vehicles R\&M | 4,500 | 1,264 | 4,500 | 2,690 | 4,500 | 1,430 | 1,800 | 2,500 | 2,500 | -44.4\% | 2,500 | -44.4\% | 2,500 | -44.4\% | 2,500 | Regular maintenance and repairs on the facility vehicle and the attached plow and sander. This vehicle was purchased new in 2020, so repair costs should be minimal. |
| 55100 | Electricity | 38,000 | 32,403 | 37,000 | 28,692 | 35,000 | 16,763 | 33,526 | 35,000 | 35,000 | 0.0\% | 35,000 | 0.0\% | 35,000 | 0.0\% | 35,000 | We are in the second year of a three year contract with Constellation Energy which has frozen our capacity rates for three years and slightly lowered our energy expense. Total three year average KWHs for two buildings was 283,679 which was down by 30,635 over the previous three year period. |
| 55110 | Water and Sewer | 4,000 | 4,351 | 4,000 | 3,640 | 4,100 | 1,296 | 4,100 | 4,100 | 4,100 | 0.0\% | 4,100 | 0.0\% | 4,100 | 0.0\% | 4,100 | The City is anticipating a $2 \%$ increase in sewer rates for FY 21-22;. (Usuage for the past year is lower than normal likely due the fact that less people have been in the building due to Covid-19. It should return to normal in the coming year.) |
| 55120 | Telephone | 9,100 | 9,077 | 9,200 | 9,746 | 9,200 | 4,865 | 9,730 | 9,700 | 9,700 | 5.4\% | 9,700 | 5.4\% | 9,700 | 5.4\% | 9,700 | Local and long distance, fax services. and back up internet in the event of an outage, The current monthly bill averages $\$ 811$ with a long distance allotment of 3,330 minutes. Taxes on the bill change quarterly. Overages are billed at .29 per minutes. |
|  | Building Repair \& Maintenance | 15,000 | 14,387 | 14,000 | 11,494 | 14,000 | 7,609 | 14,000 | 14,000 | 14,000 | 0.0\% | 14,000 | 0.0\% | 14,000 | 0.0\% | 14,000 | Does not include items for which service agreement exist (see 55400). Covers unanticipated electrical, plumbing, locksmith, telephone system, roof repairs, as well as repairs by HVAC , Pine State Elevator, Northeast Security, and other vendors that are not covered by maintenance contracts. There are lighting fixtures, cracked ceramic sinks, worn out carpeting, and other various maintenance needs throughout the Courthouse and 33 Court St. |
| 55300 | RentalLand/Bldgs | 2,100 | 2,088 | 2,100 |  | 2,100 | 0 | 2,100 | 2,600 | 2,600 | 23.8\% | 2,600 | 23.8\% | 2,600 | 23.8\% | 2,600 | $\$ 175 / \mathrm{mo}$ rental of space at the district court for the DA's use (required by state law). This also includes fees for storage of the plow and sander and mobile radar speed unit, which will resume as of August 2021. |
| 55340 | Rental of Equip. | 1,300 | 896 | 1,200 | 1,113 | 1,225 | 206 | 1,225 | 1,225 | 1,225 | 0.0\% | 1,225 | 0.0\% | 1,225 | 0.0\% | 1,225 | Postage machine rental ( $\$ 824$ annually); $\$ 400$ for rental of carpet cleaners and misc. equipment. |



2021-2022 DISTRICT ATTORNEY/SUPERIOR COURT - 220


2021-2022 DEEDS - 230

|  |  | 2018-19 <br> BUDGET HISTORY |  | $\begin{gathered} 2019-20 \\ \text { BUDGET HISTORY } \\ \hline \end{gathered}$ |  | $2020-21$ <br> CURRENT BUDGET |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | department | COMMISSIONERS |  | BAC TO Public Hearing |  | FINAL |  |
|  |  | Budget | Actual |  |  | Budget | Actual | Budget | $\begin{gathered} \text { YTD Expend. } \\ \text { as of } \\ 12 / 31 / 20 \end{gathered}$ | Antic. EOY Expend. | Dept. <br> Request | Admin. Recom'd | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Commr's Budget to BAC | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | $\begin{gathered} \text { BAC } \\ \text { Recom- } \\ \text { mendation } \end{gathered}$ | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Approved | DETAILS |
| 51020 | Non-Supervisory |  |  | 37,119 | 36,273 |  |  |  | 38,232 | 37,650 | 39,379 | 20,341 | 39,379 | 40,566 | 40,566 | 3.0\% | 40,566 | 3.0\% | 40,566 | 3.0\% | 40,566 | $3 \%$ wage increase; 52 weeks + 1 day |
| 51030 | Clerk | 31,998 | 30,118 | 32,965 | 30,035 | 31,151 | 15,853 | 31,151 | 32,078 | 32,078 | 3.0\% | 32,078 | 3.0\% | 32,078 | 3.0\% | 32,078 | $3 \%$ wage increase; 52 weeks +1 day (new employee) |
| 51070 | Elected Official | 47,099 | 46,925 | 48,525 | 48,718 | 49,981 | 25,816 | 49,981 | 51,486 | 51,486 | 3.0\% | 51,486 | 3.0\% | 51,486 | 3.0\% | 51,486 | $3 \%$ wage increase; 52 weeks + 1 day |
| 53010 | Office Supplies | 2,000 | 580 | 2,000 | 391 | 2,000 | 153 | 500 | 2,000 | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | Office supplies including paper, general supplies and forms. |
| 53060 | Postage - Office | 1,000 | 497 | 1,000 | 264 | 1,000 | 145 | 500 | 1,000 | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | General office and document mailings. |
| 53600 | Minor Equipment | 300 | 55 | 300 | 0 | 300 | 0 | 0 | 300 | 300 | 0.0\% | 300 | 0.0\% | 300 | 0.0\% | 300 | Miscellaneous small equipment. |
| 55400 | Equip R\& M Maint. Contracts | 39,000 | 34,239 | 39,000 | 35,265 | 39,000 | 16,979 | 39,000 | 39,000 | 39,000 | 0.0\% | 39,000 | 0.0\% | 39,000 | 0.0\% | 39,000 | Fidlar 32,000 <br> Iron Mountain (repositorylimaging)  <br> Total $\$, 000$ <br> $\$ 39,000$  |
| 55401 | Equipment R\&M (Ad hoc maintenance) | 1,000 | 0 | 1,000 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | These funds are budgeted to cover non-contracted repairs and maintenance. |
| 54010 | Training | 1,000 | 472 | 1,000 | 379 | 1,000 | 60 | 120 | 1,000 | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | County Commissioners Conference; Fidlar Conference; training for staff. |
| 54020 | Dues \& Membership | 150 | 150 | 150 | 150 | 150 | 0 | 150 | 150 | 150 | 0.0\% | 150 | 0.0\% | 150 | 0.0\% | 150 | Maine Registrars of Deeds Association (MRODA) dues. |
| 56100 | Travel | 500 | 87 | 500 | 45 | 500 | 0 | 100 | 500 | 500 | 0.0\% | 500 | 0.0\% | 500 | 0.0\% | 500 | Mileage reimbursement for employee travel to meetings or the MCCA conference. |
| 56210 | General Supplies \& Printing | 1,500 | 497 | 1,500 | 0 | 1,500 | 0 | 800 | 1,500 | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | Printing and making books of indexes; toners for stamp printing machines. |
|  | totals | 162,666 | 149,893 | 166,172 | 152,896 | 166,961 | 79,346 | 161,681 | 170,580 | 170,580 | 2.2\% | 170,580 | 2.2\% | 170,580 | 2.2\% | 170,580 |  |

## 2021-2022 PROBATE COURT- 235

|  |  | $\begin{array}{\|c\|} \hline \text { 2018-19 } \\ \hline \text { BUDGET HISTORY } \end{array}$ |  | 2019-20 |  | 2020-21 <br> CURRENT BUDGET |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | departmen |  |  |  |  | сомmiss | sioners | BAC to Publi | sic Hearing | FINAL |  |
|  |  | Budget | Actual |  |  | Budget | Actual | Budget | $\begin{gathered} \text { YTD } \\ \text { Expend. } \\ 12 / 31 / 20 \end{gathered}$ | $\begin{aligned} & \text { Antic. } \\ & \text { En } \end{aligned}$ | Dept. Request | Admin. Recom'd | $\begin{gathered} \% \\ \text { \% } \\ \text { Change } \end{gathered}$ | Commr's Budget to BAC | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | BAC Recommendation | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Approved | DETAILS |
| 51030 | $\begin{aligned} & \text { Non-Supervisory } \\ & \text { Wages } \\ & \hline \end{aligned}$ | 38,530 | 38,376 | 39,679 | 39,836 | 40,869 | 21,109 | 40,869 | 42,099 | 42,099 | 3.0\% | 42,099 | 3.0\% | 42,099 | 3.0\% | 42,099 | $3 \%$ wage increase; 52 weeks +1 day |
| 51070 | Elected Official Register | 43,765 | . 96 | 45,059 | 75776 | 46,411 | 40,133 | 46,411 | 47,809 | 47,809 | 3.0\% | 47,809 | 3.0\% | 47,809 | 3.0\% | 47,809 | $3 \%$ wage increase; 52 weeks +1 day |
| 51070 | Elected Official Judge | 29,506 | 72,966 | 30,381 | 75,76 | 31,292 | 40,133 | 31,292 | 32,231 | 32,231 | 3.0\% | 32,231 | 3.0\% | 32,231 | 3.0\% | 32,231 | $3 \%$ wage increase; 52 weeks +1 day |
| 51300 | Part-ime Wages | 12,904 | 12,573 | 13,291 | 12,818 | 13,690 | 6,702 | 13,690 | 14,101 | 14,101 | 3.0\% | 14,101 | 3.0\% | 14,101 | 3.0\% | 14,101 | $3 \%$ wage increase; 52 weeks +1 day |
| 53010 | Office Supplies | 2,150 | 2,211 | 2,200 | 2,004 | 2,400 | 788 | 2,400 | 2,400 | 2,400 | 0.0\% | 2,400 | 0.0\% | 2,400 | 0.0\% | 2,400 | No increase in costs are anticipated. |
| 53050 | Books \& Periodicals | 975 | 651 | 700 | 622 | 700 | 0 | 700 | 1,060 | 1,060 | 51.4\% | 1,060 | 51.4\% | 1,060 | 51.4\% | 1,060 | This fund covers the cost of two Maine Estate and Probate Law books issued each year after the Legislature adjourns (\$560); the Maine Court Rules (also an annual publication) (\$67). In 2020, the Court purchased a Practical Guide to Probate in Maine (\$204); updates will cost $\$ 95$ per year. Judge Paris would like to purchase "pocket parts" to two volumes of the Maine Revise Statutes Annotated at a cost of $\$ 200$ per year. $15 \%$ has been added to cover an anticipated increase in costs in 2022. |
| 53060 | Postage | 2,750 | 2,347 | 3,000 | 1,550 | 4,200 | 833 | 1,600 | 4,200 | 4,200 | 0.0\% | 4,200 | 0.0\% | 4,200 | 0.0\% | 4,200 | Mailing expenses for Probate Court matters and passport applications. As of $1 / 2020$, US passport applications must be mailed using priority mail service, increasing costs by $30-40 \%$. Postal rates have increased as of $1 / 2021$. |
| 54010 | Training | 4,000 | 4,066 | 4,000 | 3,144 | 4,000 | 0 | 600 | 4,000 | 4,000 | 0.0\% | 4,000 | 0.0\% | 4,000 | 0.0\% | 4,000 | This fund covers costs associated with attendance at the following: MCCA Convention (for both Deputy and Register yearly); and, two out-ofstate NCPJ Conventions (for Judge Paris). This fund also pays for some probate related CLE classes for the Register, who is an attorney. |
| 54020 | Dues \& Membership | 375 | 375 | 375 | 400 | 400 | 275 | 400 | 400 | 400 | 0.0\% | 400 | 0.0\% | 400 | 0.0\% | 400 | Yearly dues for the Judge and Register, Maine Probate Judges Assembly (\$275), and Maine Association of Registers of Probate (\$125). |
| 54580 | Document Management | 2,240 | 2,240 | 2,352 | 2,240 | 2,352 | 0 | 2,240 | 2,352 | 2,352 | 0.0\% | 2,352 | 0.0\% | 2,352 | 0.0\% | 2,352 | This is the yearly cost of the ICON system of probate docketing and includes support and web-hosting services. $5 \%$ has been added to cover an anticipated increase of 10\% in January, 2022. |
| 54510 | Professional Service | 8,000 | 3,282 | 10,000 | 12,754 | 10,000 | 768 | 5,000 | 12,000 | 12,000 | 20.0\% | 12,000 | 20.0\% | 12,000 | 20.0\% | 12,000 | This fund covers the mandated costs of court-appointed Visitors, Guardian ad litems and Attorneys for clients who are indigent. It is impossible to predict the yearly costs of these required services. Visitors are usually paid for by petitioners, but not always. Our Court matches the State's reimbursement rate for these services: $\$ 40$ per hour for Visitors and $\$ 60$ per hour for a Guardian ad litems or Attorneys. Due to a change in the probate code effective $9 / 1 / 19$, more of these mandated services will be needed. |
| 55400 | Equipment Repair \& Maintenance | 300 | 132 | 300 | 132 | 300 | 179 | 179 | 300 | 300 | 0.0\% | 300 | 0.0\% | 300 | 0.0\% | 300 | Probate uses this fund to have the typewriter cleaned and/or repaired yearly. (It is possible that it may need to be replaced this year @ $\$ 300$ ). New and replacement printers (not covered by BEU) and scanners will be purchased with funds from the Records Preservation account. |
| 56020 | Judicial Liability Coverage | 150 | 138 | 150 | 138 | 150 | 138 | 138 | 138 | 138 | -8.0\% | 138 | -8.0\% | 138 | -8.0\% | 138 | This fund pays for liability insurance for the Judge at a cost of $\$ 138 /$ year. This insurance is purchased through the Maine Administrative Office of the Courts, a State agency. A premium increase is not anticipated. |
| 56100 | Travel | 550 | 476 | 550 | 331 | 550 | 35 | 200 | 550 | 550 | 0.0\% | 550 | 0.0\% | 550 | 0.0\% | 550 | This fund pays for mileage, tolls, parking and meals for Judge Paris and the Probate staff for professional meetings. The Maine Probate Judges' Assembly meets two times a year and the Maine Association of Registers of Probate meets six times a year. Note: mileage costs to the MCCA convention are reimbursed out of this fund, as are meals consumed on single travel days. Registration, meals and lodging costs for the MCCA convention are reimbursed out of the Training fund listed above. |
| 56200 | Advertising | 10,810 | 12,388 | 11,000 | 10,155 | 11,000 | 4,886 | 11,000 | 11,550 | 11,550 | 5.0\% | 11,550 | 5.0\% | 11,550 | 5.0\% | 11,550 | This fund is completely self-funded. It pays for the legal notices which we are required to publish twice each month. We charge each Estate $\$ 75.00$ to publish in the Times Record which covers the full cost of the legal notice. The number of legal notices published varies from year to year but has been increasing steadily over the last few years. The Times Record was purchased by the Portland Press Herald in April 2018 and has not raised rates since then. $5 \%$ has been added to cover an anticipated increase of $10 \%$ in 2022 . |
|  | totals | 157,005 | 152,222 | 163,037 | 161,900 | 168,314 | 75,846 | 156,719 | 175,190 | 175,190 | 4.1\% | 175,190 | 4.1\% | 175,190 | 4.1\% | 175,190 |  |



2021-2022 SHERIFF'S OFFICE - 401

|  |  | 2018-19 |  | 2019-20 |  | 2020-21 |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET HISTORY |  | BUDGET HISTORY |  | CURRENT BUDGET |  |  | DEPARTMENT |  |  | ComMISSIONERS |  | BAC to Public Hearing |  | FINAL |  |
|  |  | Budget | Actual | Budget | Actual | Budget | $\begin{gathered} \hline \text { YTD Expend. } \\ \text { as of } \\ 12 / 31 / 20 \end{gathered}$ | Projected End of Year | $\begin{aligned} & \text { Dept. } \\ & \text { Request } \end{aligned}$ | $\begin{aligned} & \text { Admin. } \\ & \text { Recom'd } \end{aligned}$ | \% Change | Comm's <br> Budget to <br> BAC $\%$ <br> Change |  | $\begin{gathered} \text { Becom- } \\ \text { Rendation } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Change } \end{gathered}$ |  | DETAILS |
| 51010 | Chief Deputy | 67,032 | 66,936 | 69,182 | 69,278 | 71,223 | 36,783 | 70,894 | 77,853 | 77,853 | 9.3\% | 77,853 | 9.3\% | 77,853 | 9.3\% | 53 | $3 \%$ increase; $52 \mathrm{wks}+1$ day (+adiustment for Heath Insurance payment) |
| 51020 | Supervisory Wages | 33,491 | 33,447 | 34,569 | 34,622 | 35,590 | 389 | 35,434 | 892 | , 892 | -16.0\% | 29,892 | -16.0\% | 29,892 | -16.0\% | 29,892 | $5 \%$ increase; $52 \mathrm{wks}+1$ day Split (40/60) betwn Fund 401 \& 305 , Transport |
| 51030 | Administrative Clerk | 36,6 | 613 | 37, | 792 | 38,879 | 20,079 | 38,699 | ,027 | 40,027 | 3.0\% | 40,027 | 3.0\% | 40,027 | 3.0\% | 40,027 | $3 \%$ increase; 35 hour per week employee; $52 \mathrm{wks}+1$ day |
| 51040 | Data Entry/Records Clerk | 33,948 | 33,911 | 34,964 | 35,012 | 36,011 | 18,598 | 35,845 | 37,450 | 37,450 | 4.0\% | 37,450 | 4.0\% | 37,450 | 4.0\% | 37,450 | 4\% increase; 35 hour per week employe; $52 \mathrm{wks}+1$ day |
| 51070 | Sheriff | 78,733 | 78,659 | 81,101 | 81,198 | 83,541 | 43,145 | 83,155 | 86,047 | 86,047 | 3.0\% | 86,047 | 3.0\% | 86,047 | 3.0\% | 86,047 | $3 \%$ increase; $52 \mathrm{wks}+1$ day |
| 51100 | Investigator Wages | 189,250 | ¢,120 | 193,952 | 0,098 | 200,473 | 86,289 | 2,093 | 207,422 | 207,422 | 3.5\% | 207,422 | 5\% | 207,422 | 3.5\% | 207,422 | 1 Det Sgt, 2 FT Detectives (includes MDEA Contract wages); $3 \%$ CoLA, longevit, $52 \mathrm{wks}+1$ day |
| 51105 | Patrol Supervisors | 248,125 | 246,308 | 256,234 | 256,195 | 263,465 | 30,584 | 250,288 | 270,801 | 270,801 | 2.8\% | 270,801 | 2.8\% | 27,801 | 2.8\% | 270,801 | 2 Patrol Sgts, 2 Patrol Corporals; $3 \%$ COLA, longevity, $52 \mathrm{wks}+1$ day |
| 51109 | K-9 |  | 127 | 0 | 3,454 | 3,885 | 1,962 | 3,893 | 4,110 | 4,110 | 5.8\% | 4,110 | 5.8\% | 4,110 | 5.8\% | 4,110 | k-9 Stipend |
| 51110 | Patrol Deputies | 477,610 | , 019 | 496,302 | 464,015 | 511,580 | 255,456 | 501,595 | 39,870 | 539,870 | 5.5\% | 870 | 5.5\% | 539,870 | 5.5\% | 539,80 | 9 Patro Deputies; $3 \%$ COLA, step increases, longevity, 52 wks +1 day |
| 51300 | Part-time Wages | 10,000 | 7,541 | 10,000 | 9,423 | 0,000 | 3,614 | 6,850 | 10,000 | 10,000 | 0.0\% | 10,0 | 0.0\% | 10,000 | 0.0\% | 10,000 | Cover full-time patrol leave, court time, special assignments, shift replacement, mandatory training |
| 51500 | Overtime Wages | 84,880 | 86,006 | 87,400 | 90,009 | 90,000 | 35,550 | 71,800 | 92,000 | 92,000 | 2.2\% | 92,000 | 2.2\% | 92,000 | 2.2\% | 92,000 | Cover leave for open shifts, vacation, illess, special assignments, court time, additional patrol and investigative coverage |
| 51510 | Holiday Pay | 62,100 | 339 | 4,00 | 59,393 | 66,000 | 32,655 | 58,970 | 66,0 | 66,000 | 0.0\% | O | 0\% | 00 | 0.0\% | 6,000 | Union Contra |
| 51530 | Training Wages | 17,600 | 19,640 | 18,100 | 10,354 | 19,500 | ${ }_{6,268}$ | 11,755 | 19,600 | 19,600 | 0.5\% | 19,600 | 0.5\% | 19,6 | 0.5\% | 00 | Supports all state and federal mandated training above normal duty time, mandatory training, K -9 training, field training duties |
| 51600 | Other Non-classified | 4,000 |  | 4,000 |  | 1,000 | 0 |  | 1,000 | 1,000 | 0.0\% | 000 | 0\% | ,00 | 0.0\% | 1,000 | Other non-classified assignments - outside job coverage |
| 51601 | Community Policing | 6,000 | 525 | 6,500 | 1,281 | 6,500 | 712 | 1,350 | 6,000 | 6,000 | -7.7\% | 000 | -7.7\% | 6,000 | -7.7\% | 6,000 | Supports all community related events, i.e. DARE, Project Alert, Camp Postcard, TRAAD, etc. |
| 52500 | Medical/Fitness Program | 2,500 | 1,549 | 2,500 | 2,195 | 3,000 | 1,444 | 2,850 | 3,300 | 3,300 | 10.0\% | 3,300 | 10.0\% | 3,300 | 10.0\% | 3,300 | Physicals, fitess programs per union contract |
| 53010 | Office Supplies | 5,75 | , 26 | 5,600 | 3,542 | 5,600 | 1,184 | 3,335 | 5,600 | 5,600 | 0.0\% | 5,600 | 0.0\% | 5,600 | 0.0\% | 5,600 | General office supplies, paper, case folders, DVD/CD, memory sticks, etc. |
| 53025 | Pub.Safety Consumables | 000 | 11,265 | 16,000 | 3,391 | 16,500 | 6,508 | 14,450 | 7,000 | ,000 | 3.0\% | 17,000 | 3.0\% | 7,000 | 3.0\% | 17,000 | Firearms ammunition, CID materials, batteries, personal protective equipment. All consumable equipment plus taser contract (increased contract costs). Fire extinguisher contract (increased). |
| 53060 | Postage | 400 | 57 | ${ }_{425}$ | 436 | 400 | 173 | 32 | 400 | 400 | 0.0\% | 400 | 0.0\% | 400 | 0.0\% | 400 | Postage cost |
| 53600 | Minor Equipment | 1,200 | 5 | 1,200 | 216 | 1,200 | ${ }^{555}$ | 1,200 | 1,200 | 1,200 | 0.0\% | 1,200 | 0.0\% | 1,200 | 0.0\% | 1,200 | Equipment not considered to be capital expenses, i.e. calculators, cameras, cabinets, hairs, etc. |
| 53700 | Vehicles Gasoline | 125 | 45,994 | 200 | . 226 | , 60 | . 033 | 7,189 | 900 | 55,900 | 2.4\% | 50 | 2.4\% | 55,900 | 2.4\% | 55,900 | Gasoline for vehicles. The Sheriff's Department fleet includes the following vehicles: Patrol 13; Detective 2; SO Administration 2; Spare Patrol 1. Calculation based on 21,500 gallons at $\$ 2.60$ per gallon. |
| 53800 | Uniforms \& Safety | 15,500 | 12,333 | 15,500 | 19,234 | 17,500 | 7,202 | 210 | ,000 | 17,000 | -2.9\% | 17,000 | -2.9\% | 17,000 | -2.9\% | 17,000 | All uniform and clothing, union contracted related items, boots, gun belts, holsters, badges, trafic safety vest, etc. |
| 53805 | Firearms | 3,000 | 193 | 3,500 | 129 | 4,200 |  | 4,200 | 4,000 | 4,000 | -4.8\% | 4,000 | -4.8\% | 4,000 | -4.8\% | 4,000 | Updated all weapons, new hires, rifies for cruisers, other specialized equipment, etc. |
| 53900 | Public Safety Equipment | 12, | 8,069 | 12,000 | 4,421 | 000 | 1,829 | 850 | 000 | 12,000 | 0.0\% | . 000 | 0.0\% | 12,000 | 0.0\% | 12,000 | New equipment, replacement equip.for vehicles, radios, radars, bullet proof vests, video cameras, etc. |
| 54010 | Training \& Prof. Dev. | 16,000 | 18,819 | 17,000 | 12,718 | 21,000 | 2,077 | 6,850 | 19,000 | 19,000 | -9.5\% | 19,000 | -9.5\% | 19,000 | -9.5\% | 19,000 | Training related expenses: travel, meals, lodging, registraion fees, online fees |
| 54020 | Dues and Membership | 1,500 | 1,500 | 1,500 | 1,594 | 1,500 | ${ }^{450}$ | 1,460 | 1,500 | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | 0.0\% | 1,500 | Dues for NESPIN, Maine Sherifi's Association, Maine Chiefs of Police, IACP, NSA, etc. |
| 54100 | Laundry Services | 6,900 | 7,253 | 6,800 | 4,215 | 5,500 | ${ }_{687}$ | 1,575 | 5,000 | 5,000 | -9.1\% | 5,000 | -9.1\% | 5,000 | -9.1\% | 000 | Uniform, clothing care and maintenance |
| 54510 | Prof. Services - Contracted | 1,500 | 200 | 1,500 | 765 | 1,800 | ${ }^{600}$ | ,50 | 500 | 500 | -16.7\% | 1,500 | -16.7\% | 1,500 | -16.7\% | 1,500 | Polygraphs, psychological testing consultant fees, etc. |
| 55010 | Vehicles R M M | 36,000 | 1,190 | 36,000 | 211 | 36,000 | 22,088 | 35,485 | 36,000 | 36,000 | 0.0\% | 36,000 | 0.0\% | 36,000 | 0.0\% | .000 | Repairs, major and minor. Tires, oil changes, general venicle maintenance, etc. |
| 55120 | Telephone | 6,600 | 676 | 6,000 | 5,549 | 5,300 | 2,422 | 5,125 | 5,300 | 5,300 | .0\% | 5,300 | 0.0\% | 5,300 | 0.0\% | 5,300 | Celluar AT\&T First Net - reduced contract; includes accessory equipment |
| 55140 | K-9 Support | 1,500 |  | 2,000 | 2,064 | 2,200 | 1,296 | 2,220 | 2,200 | 2,200 | 0.0\% | 2,200 | 0.0\% | 2,200 | 0.0\% | 2,200 | K - V eterinary Insurance (\$750) \& boarding fees; Dog food per CBA |
| 55340 | Contract Services | 8,000 | 839 | 8,000 | 5,602 | 8,500 | 4,573 | 8,160 | 8,500 | 8,500 | 0.0\% | 8,500 | 0.0\% | 8,500 | 0.0\% | 8,500 | CLEAR Contract; Leads Online and PowerDMS annual fee |
| 55400 | Equip. Repair \& Maint. | ,00 | 5,720 | 00 | 5,233 | ,000 | 5,987 | 6,511 | . 50 | 6,500 | 8.3\% | 6,500 |  | 6,500 | 8.3\% | 00 | Repair \& maintenance contracts for equipment, radar units, cameras, mobile radio repairs, computer maintenance, portable maintenance, etc. |
| 56200 | Advertising | 500 | 89 | 500 |  | 500 | 393 | 393 | 500 | 500 | 0.0\% | 500 | 0.0\% | 500 | 0.0\% | 50 | New positions and other ads |
| 56301 | Community Policing | 2,200 | 1,489 | 2,200 | 964 | 2,300 | 1,708 | 2,208 | 2,300 | 2,300 | 0.0\% | 2,300 | 0.0\% | 2,300 | 0.0\% | 2,300 | Promotional and educational materials, PR materials. |
|  | totals | 1,550,102 | 1,498,117 | 978 | 1,494,831 | 1,643,247 | 765,293 | 1,492,767 | 1,692,772 | 1,692,772 | 3.0\% | , 772 | 3.0\% | 1,692,772 | 3.0\% | 1,692,772 |  |

TRANSPORT


2021-2022 COMMUNICATIONS - 430

|  |  | 2018-19 |  | 2019-20 |  | 2020-21 |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGEt HISTORY |  | budget history |  | current budget |  |  | department |  |  | COMMISSIIONERS |  | BAC to Public Hearing |  | FINALApproved | DETAILS |
|  |  | Budget | Actual | Budget | Actual | Budget | $\left\lvert\, \begin{gathered} \text { YTD Expend. } \\ \text { as of } \\ 12 / 1 / 1 / 20 \end{gathered}\right.$ | $\begin{aligned} & \text { Antic. } \\ & \text { Expend. } \\ & \text { Exp. } \end{aligned}$ | $\begin{gathered} \text { Dept. } \\ \text { Request } \end{gathered}$ | Admin. Recom'd | \% Change | Commr's Budget to bAC | $\begin{gathered} \% \\ \text { \%hange } \end{gathered}$ | BAC Recommendation | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |  |  |
| 51010 | Dept Head | 68,773 | 68,698 | 70,830 | 55,478 | 69,275 | 35,778 | 69,275 | 71,354 | 71,354 | 3.0\% | 71,354 | 3.0\% | 71,354 | 3.0\% | $\begin{gathered} \hline 71,354 \\ 163,193 \end{gathered}$ | $3 \%$ increase; 52 weeks plus 1 day |
| 51020 S | Supervisory | 146,613 | 99,015 | 169,585 | 74,713 | 167,416 | 49,069 | 112,697 | 163,193 | 163,193 | -2.5\% | 163,193 | -2.5\% | 163,193 | -2.5\% |  | Based on current CBA with longevity and steps. Total reduced due to new supervisors at lower pay rates than previous supervisors. |
| 51120 | Dispatchers | 490,144 | 462,908 | 531,599 | 479,380 | 549,481 | 227,402 | 426,333 | 487,524 | 487,524 | -11.3\% | 487,524 | -11.3\% | 487,524 | -11.3\% | 487,524 | Based on current CBA with longevity and steps. Total reduced due to departure of higher paid senior dispatchers |
| 51025 | Dep. Director | 58,934 | 58,881 | 60,708 | 52,471 | 62,033 | 30,606 | 61,563 | 63,390 | 63,390 | 2.2\% | 63,390 | 2.2\% | 63,390 | 2.2\% | 63,390 | $3 \%$ increase; 52 weeks plus 1 day (position was filled at lower pay rate than previous deputy) |
| 51500 | Overtime Wages | 48,950 | 116,937 | 48,950 | 114,944 | 48,950 | 62,918 | 120,000 | 48,950 | 48,950 | 0.0\% | 48,950 | 0.0\% | 48,950 | 0.0\% | 48,950 | OT is used to cover open shifts due to vacation, sick and personal leave, plus understaffing. |
| 51510 | Holiday Pay | 60,000 | 57,905 | 60,000 | 58,238 | 60,000 | 32,706 | 54,054 | 60,00 | 60,000 | 0.0\% | 60,000 | 0.0\% | 60,000 | 0.0\% | 60,000 | There are 12 holidays/year, per the union contract. This calculation assumes that $2 / 3$ of the dispatchers will work each holiday earning $1.5 x$ and that $1 / 3$ of employees will not work the holiday but will receive straight time for the holiday. The budget is formulated by taking the average between the cost of full and minimum staffing levels. |
| 51530 | Training Wages | 14,500 | 6,062 | 14,500 | 6,416 | 14,500 | 757 | 3,500 | 14,500 | 14,500 | 0.0\% | 14,500 | 0.0\% | 14,500 | 0.0\% | 14,500 | 24 hours of CE per person (CPR, Stress Management, Integrity/Liability, Suicide Calls, etc). Spillman and Navigator Conferences, Maine NENA Conference. This also covers other classes that are requested. |
| ${ }^{51575}$ | Medical \& Fitness | 1,800 | 900 | 1,800 | 486 | 1,800 | 595 | 895 | 1,800 | 1,800 | 0.0\% | 1,800 | 0.0\% | 1,800 | 0.0\% | 1,800 | Predict 6 of 15 will take this $\$ 300$ benefit offered as part of the union contract. |
| 58010 | Office Supplies | 5,000 | 4,931 | 5,000 | 1,911 | 5,000 | 731 | 1,500 | 5,000 | 5,000 | 0.0\% | 5,000 | 0.0\% | 5,000 | 0.0\% | 5,000 | General office supplies |
| 53020 | General Supplies | 1,000 | 2,106 | 1,000 | 531 | 1,000 | 0 | 500 | 1,000 | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | 0.0\% | 1,000 | Public Education materials for community outreach at Bath Safety Days, fire department open houses and other public safety events. Purchases are typically coloring books, crayons, book marks, 911 tattoos, pencils, etc. |
| 53060 | Postage | 50 | 17 | 50 | 18 | 50 | 10 | 20 | 50 | 50 | 0.0\% | 50 | 0.0\% | 50 | 0.0\% | 50 | Historically, have never spent more then $\$ 50$ for postage. |
| ${ }^{53700}$ | Vehicle Gasoline | 2,250 | 2,334 | 2,250 | 706 | 2,250 | 601 | 601 | 2,250 | 2,250 | 0.0\% | 2,250 | 0.0\% | 2,250 | 0.0\% | 2,250 | Based on the SUV with 13 mpg at $\$ 2.60$ per gallon and using 8,000 miles and tolls, plus travel reimbursement if County vehicle is not available. |
| 53800 | Uniforms \& Safety | 3,000 | 3,073 | 3,000 | 1,543 | 3,100 | 976 | 1,750 | 3,100 | 3,100 | 0.0\% | 3,100 | 0.0\% | 3,100 | 0.0\% | 3,100 | Uniform allowance of $\$ 200$ per employee due to uniform requirement that the employee wear a clothing item that clearly identifies her or him as a Sag Comms employee. ( $15 \times \$ 200=\$ 3,000$, plus $\$ 100$ buffer) |
| 53600 | Minor Equipment | 2,500 | 1,938 | 2,500 | 0 | 2,500 | 480 | 2,500 | 2,500 | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 | Replace office equipment and furriture on an "as needed" basis. |
| 54010 | Training | 14,750 | 17,419 | 14,750 | 11,749 | 14,750 | 3,034 | 6,500 | 14,750 | 14,750 | 0.0\% | 14,750 | 0.0\% | 14,750 | 0.0\% | 14,750 | Covers the registration and lodging costs for two employees to attend the Spillman Users Conference (cost approx $\$ 4,000$ ), the National EMD Conference ( $\$ 1,500$ ), Guardian Tracker ( $\$ 886$ ) and Police Legal Sciences ( $\mathbf{\$ 1 , 8 0 0 )}$ ) online training, CPR Classes, and Maine NENA Conference. The remainder of these training costs reflect the cost of state-mandated 24 hours of continuing education classes. |


|  |  | 2018-19 |  | 2019-20 |  | 2020-21 |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET HISTORY |  | BUDGET HISTORY |  | CURRENT BUDGET |  |  | DEPARTMENT |  |  | COMMISSIONERS |  | BAC |  |  |  |
|  |  | Budget | Actual | Budget | Actual | Budget | $\left.\begin{array}{\|c\|} \text { YTD Expend. } \\ \text { as of } \\ \text { a2 } 1 / 1 / 202 \end{array} \right\rvert\,$ | Antic. EOY Expend. | Dept. Request | Admin. Recom'd | \% Change | Commr's Budget to BAC | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | BAC mendation | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |  | DETAILS |
| 5402 | Dues \& Membership | 550 | 696 | 700 | 626 | 600 | 174 | 610 | 600 | 600 | 0.0\% | 600 | 0.0\% | 600 | 0.0\% | 600 | Professional organization memberships to NENA. MECCA, APCO. |
| 54510 | Professional Service | 750 | 1,600 | 750 | 1,245 | 830 | 1,245 | 830 | 830 | 830 | 0.0\% | 830 | 0.0\% | 830 | 0.0\% | 830 | Two polygraph exams for assumed two new hires at $\$ 300$ each. Pre-Employment Testing with OHA at $\$ 115$ each. |
| 55010 | Vehicle R\&M | 1,500 | 251 | 2,000 | 512 | 2,000 | 0 | 0 | 2,000 | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | The amount requested is for maintenance of the Communicatation Directors SUV. This vehicle is a 2006 Ford Expedition. |
| 55120 | Telephone 911System | 2,500 | 1,965 | 2,000 | 2,231 | 2,000 | 1,900 | 1,900 | 2,000 | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | Covers METRO $\mathbf{\$ 1 , 5 0 0}$ and replacement parts for the phone system. |
| 55340 | Rental of Equipment (Fiberoptics) | 13,870 | 12,690 | 13,870 | 13,067 | 13,870 | 12,690 | 13,100 | 13,870 | 13,870 | 0.0\% | 13,870 | 0.0\% | 13,870 | 0.0\% | 13,870 | Fiber rental (Comcast) from Comm. Center to Bath and Topsham PDs for intercom, video and internet. The monthly cost of the Bath PD link is $\$ 243$, and Topsham is $\$ 814.50$, totaling $\$ 12,690$ annually. The remaining reflects the estimated cost of repairing the video and line equipment paired with the fiber cables. |
| 55400 | Equipment R\&M Spillma | 46,500 | 45,568 | 51,500 | 51,006 | 56,800 | 120 | 56,800 | 59,100 | 59,100 | 4.0\% | 59,100 | 4.0\% | 59,100 | 4.0\% | 59,100 | Spillman RMS maintenance (\$57,550); OpenFox contract (\$800); Spillman Service Calls (\$500); When to Work scheduling software (\$200) |
| 55410 | Equipment R\&M Electronic | 28,000 | 26,943 | 28,400 | 23,543 | 28,400 | 10,492 | 23,714 | 28,400 | 28,400 | 0.0\% | 28,400 | 0.0\% | 28,400 | 0.0\% | 28,400 | AT\&T Mobility for MDC air cards (\$15,000); Acorn Recording annual maintenance contract (\$2,500); computer repairs and installs not covered by mainentance contract ( $\$ 800$ ); minor radio repairs and radio license renewals ( $\$ 1, \mathbf{5 0 0}$ ); ESRI CAD Mapping annual ( $\$ 1,900$ ); Text a Tip annual $(\$ 2,100)$; replacement carpet in the Comms Office/window in Dep Dir; keypads between transport, concole cleaning ( $\$ 5,000$ ) |
| 56100 | Travel | 0 | 0 | 0 | 244 | 0 | 100 | 100 | 0 | 0 | 0.0\% | 0 | 0.0\% | 0 | \#DIV/0! | 0 | Moved to "Vehicle Gasoline" |
| 56200 | Advertising | 400 | 0 | 400 | 0 | 100 | 0 | 0 | 100 | 100 | 0.0\% | 100 | 0.0\% | 100 | 0.0\% | 100 | Cost of advertising in Jobs in Maine two times in budget year. |
| 57400 | 911 Computer <br> Equipment | 10,500 | 10,331 | 10,500 | 6,028 | 12,300 | 3,807 | 7,000 | 12,300 | 12,300 | 0.0\% | 12,300 | 0.0\% | 12,300 | 0.0\% | 12,300 | Replacement of five computers (based upon recent replacement schedule/history), ancillary devices (monitors, etc.) and software for computers and equipment. Also includes updates to the firewall system, Microsoft Office yearly Office365 fees. |
|  | totals | 1,022,834 | 1,003,166 | 1,096,642 | 957,085 | 1,119,005 | 476,190 | 965,742 | 1,058,561 | 1,058,561 | -5.4\% | 1,058,561 | -5.4\% | 1,058,561 | -5.4\% | 1,058,561 | *Excluding payroll, the departmental increase is $1.6 \%$, which is due to Spillman costs. |

## 2021-2022 EMERGENCY MANAGEMENT - 440

|  |  | 2018-19 |  | 2019-20 |  | 2020-21 |  |  | 2021-2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET HISTORY |  | BUDGET HISTORY |  | current budget |  |  | department |  |  | commissioners |  | bac |  | FINAL |
|  |  | Budget | Actual | Budget | Actual | Budget | $\begin{gathered} \text { YTD Expend } \\ 12 / 31 / 20 \end{gathered}$ | $\begin{aligned} & \text { Antic.c. } \\ & \text { EOY } \end{aligned}$ | Dept. Request | Admin. Recom'd | \% Change (Admin. Recom'd) | Commr's Budget to BAC | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | BAC Recommendation | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Approved |
| 51010 | Department Head | 57,401 | 57,179 | 59,121 | 59,346 | 60,885 | 31,445 | 60,885 | 62,713 | 62,713 | 3.0\% | 62,713 | 3.0\% | 62,713 | 3.0\% | 62,713 |
| 51030 | Non-surpv Wgs | 48,605 | 43,211 | 50,067 | 48,109 | 50,454 | 26,592 | 51,490 | 53,035 | 53,035 | 5.1\% | 53,035 | 5.1\% | 53,035 | 5.1\% | 53,035 |
| 53010 | Office Supplies | 2,500 | 2,345 | 2,500 | 1,020 | 2,500 | 97 | 2,500 | 2,500 | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 | 0.0\% | 2,500 |
| 53060 | Postage | 150 | 65 | 100 | 66 | 100 | 19 | 50 | 100 | 100 | 0.0\% | 100 | 0.0\% | 100 | 0.0\% | 100 |
| 53600 | Minor Equipment | 1,000 | 39 | 750 | 0 | 750 | 0 |  | 750 | 750 | 0.0\% | 750 | 0.0\% | 750 | 0.0\% | 750 |
| 53700 | Vehicles Gasoline | 2,821 | 1,907 | 2,690 | 1,240 | 2,276 | 136 | 400 | 2,276 | 2,276 | 0.0\% | 2,276 | 0.0\% | 2,276 | 0.0\% | 2,276 |
| 53800 | Uniforms/Safty Equip | 300 | 271 | 300 | 188 | 300 | 89 | 300 | 300 | 300 | 0.0\% | 300 | 0.0\% | 300 | 0.0\% | 300 |
| 53900 | Pub. Safety Equip. | 12,500 | 12,500 | 8,500 | 8,500 | 8,750 | 8,750 | 8,750 | 8,750 | 8,750 | 0.0\% | 8,750 | 0.0\% | 8,750 | 0.0\% | 8,750 |
| 54010 | Training | 6,000 | 2,560 | 5,750 | 1,511 | 5,700 | 90 | 400 | 4,700 | 4,700 | -17.5\% | 4,700 | -17.5\% | 4,700 | -17.5\% | 4,700 |
| 54020 | Dues and Memberships | 1,135 | 1,136 | 1,140 | 756 | 1,140 | 0 | 756 | 756 | 756 | -33.7\% | 756 | -33.7\% | 756 | -33.7\% | 756 |
| 55010 | Vehicle R \& M | 1,500 | 1,387 | 1,500 | 458 | 1,500 | 645 | 1,500 | 3,000 | 3,000 | 100.0\% | 3,000 | 100.0\% | 3,000 | 100.0\% | 3,000 |
| 55120 | Telephone | 1,320 | 1,199 | 1,200 | 1,451 | 1,250 | 415 | 1,250 | 1,250 | 1,250 | 0.0\% | 1,250 | 0.0\% | 1,250 | 0.0\% | 1,250 |
| 55420 | Tower Leases | 21,802 | 21,793 | 22,647 | 22,604 | 23,455 | 9,981 | 23,400 | 24,329 | 24,329 | 3.7\% | 24,329 | 3.7\% | 24,329 | 3.7\% | 24,329 |
| 55400 | Equip Repair \& Maintenance | 11,400 | 8,869 | 21,900 | 22,283 | 22,933 | 7,095 | 22,933 | 43,945 | 43,945 | 91.6\% | 43,945 | 91.6\% | 43,945 | 91.6\% | 43,945 |
| 55430 | Storage Lease | 1,200 | 780 | 1,200 | 780 | 1,200 | 600 | 600 | 1,200 | 1,200 | 0.0\% | 1,200 | 0.0\% | 1,200 | 0.0\% | 1,200 |
|  | totals | 169,634 | 155,242 | 179,365 | 168,313 | 183,193 | 85,955 | 175,214 | 209,604 | 209,604 | 14.4\% | 209,604 | 14.4\% | 209,604 | 14.4\% | 209,604 |

## DETAILS

## \% increase; 52 weeks plus 1 day

$3 \%$ increase plus correct error in entering 2021 salary; 52 weeks plus 1 day
General office supplies, material for making identification cards, supplies for public education, minor ffice equipment and software upgrades, to include ZOOM account. ostage

Upgrades for mobile/portable radios, radio programming software and equipment.
1,020 miles divided by $15 \mathrm{mpg} \times \$ 2.60=\$ 1,911$ fuel for vehicles; plus portable generator fuel
$(\$ 125)$ and EZ -Pass ( $\$ 240$ ) \$125) and EZ-Pass (\$240)
Uniform shirts, jackets, and safety clothing/supplies/PPE for EMA staff
CoderED (OnSolve) Emergency Notification System ( $\$ 8,500$ ) with newly added language options $\$ 250$ ). Annual opt-in contract includes IPAWS. Note: Per contract, $5 \%$ annual increase effective July 1st FY21/22 UNLESS we amend to a 3 year contract, then no increase for term.
ncludes registration fees for training and meals at EMI (\$400); annual dinner for Local EMA Directors (\$400); Awards (\$100); ; BH/LHO meetings (\$150); Bi-monthly Local EMA Directors
meetings ( $\$ 600$ ); NIMS/other training ( $\$ 3000$; Training materials/public education ( $\$ 5000$ ); Ongoing meetins $(\$ 600)$ ); NIMS/Other training ( $\$ 300)$; Training materials/public education ( $\$ 500$ ); Ongoing
training for
TMA personnel ( $\$ 4000$ ); AEM Anual conference for one staff ( $\$ 2,400$ - RMOVED DUE TO COVID); Mileage reimbursements for offsite trainings and required meetings (\$1,450); IAEM egion 1 conference for one staff includes lodging, mileage, meals $\$ 1,000$ - REMOVED DUE TO

Maine EMA association (\$50); National Association of Counties (NACo) (\$706); Internation Maine EMA association ( $\$ 50$ ); National Association of Counties (NACO) ( $(7006)$; Internationa)
Association of Emergency Managers (IAEM) (REMOVED DUE TO COVID $\$ 190 \times 2=\$ 380)$. (NACo membership allows the County to participate in the prescription drug card program that is vailable to all Sagadahoc County residents.)
Maintenance and tires on the 2015 and 2021 EMA SUVs, MCI trailer, and CRI traile ell phone for Director (\$625), Cell phone for Deputy Director (\$625), Includes Mobile Tethering and Hot Spot. Expense for landline telephones moved to administration
ower Leases contract ( $\$ 14,097$ ); Sky Hy - Tophsam [3\% increase, per contract] (\$6,678)
owers \& equipment maintenance:
(ectricity at six sites ( $\$ 3,936$ ); GWI at three sites ( $\$ 7,464$ ); Periodic generator maintenance Equipment repairlemergency site maintenance 66 ( $\$ 20,320$ ); annual service agreement with RCM ( $\$ 7,680$ ); service agreement for Page Gate ( $\$ 610$ ); annual Tower Frequency Protection ( $\$ 420$ ). Per contract $\$ 100 /$ month
OTE: $50 \%$ of eligible expenses, up to a maximum of $\$ 104,000$, will be reimbursed by MEMA hrough EMPG (Emergency Management Performance Grant)

2021-2022 PROGRAM GRANTS -920

|  |  | 2018-19 |  | 2019-2020 |  | 2020-2021 |  |  | 2021-2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET HISTORY |  | BUDGET HISTORY |  | CURRENT BUDGET |  |  | DEPARTMENT |  | COMMISSIONERS |  | BAC to Public Hearing |  |  |  |
|  |  | Budget | Actual | Budget | Actual | Budget |  | $\begin{gathered} \text { Antic. } \\ \text { ExOY } \\ \text { Expend. } \end{gathered}$ | Original Request | \% Change | $\begin{gathered} \text { Com mirs's } \\ \text { Budgent to } \\ \text { BAC } \end{gathered}$ | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |  | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |  | DETAILS |
| 5901 | Androscoggin-Sagadahoc County Extension Service | 29,105 | 21,829 | 29,750 | 29,750 | 29,750 | 14,875 | 29,750 | 29,750 | 0.0\% | 29,750 | 0.0\% | 29,750 | 0.0\% | 29,750 | Statuorily required; Androscoggin County is now funding its full share. |
| 59102 | Androscoggin Valley Soil \& Water | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 | 0 | 11,000 | 11,000 | 0.0\% | 11,000 | 0.0\% | 11,000 | 0.0\% | 11,000 | No change in the amount requested. |
| 5903 | Time \& Tide Conservation | 0 |  | 0 |  | 0 | 0 | 0 | 0 | 0.0\% | 0 | 0.0\% | 0 | \#DIVo: | 0 | No request received for FY 2021-22. |
| 59105 | Coastal Counties Workforce, Inc. | 0 |  | 1,000 | 1,000 | 2,000 | 0 | 2,000 | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | 0.0\% | 2,000 | The Workforce Investment Program is funded by the federal government and operated entirely by the Counties. Recent cuts in funding have resulted in significant cutbacks in the program's offerings. In an effort to bolster the scholarship fund, the Commissioners have made an annual donation in the amount of $\$ 2,000$. The other five counties overseeing CCWI have been encouraged to do the same. |
|  | Totals | 40,105 | 32,829 | 41,750 | 41,750 | 42,750 | 14,875 | 42,750 | 42,750 | 0.0\% | 42,750 | 0.0\% | 42,750 | 0.0\% | 42,750 |  |

UNEMPLOYMENT RESERVE
2021-2022 UNEMPLOYMENT RESERVE

|  | 2018-2019 |  | 2019-2020 |  |  |  | 2020-2021 |  |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BUDGET HISTORY |  | BUDGET HISTORY |  |  |  | CURRENT BUDGET |  |  |  | DEPT. REQUEST |  |  | COMMISSIONERS |  | BAC to Public Hearing |  | FINAL |  |
|  | Budget | Reserve Balance | Budget | Actual | $\begin{gathered} \text { Amount } \\ \text { Transfered to } \\ \text { Reserve } \end{gathered}$ | Resulting Reserve Balance | Budget | Est. Used EOY | $\begin{aligned} & \text { Estimated } \\ & \text { Transfered to } \\ & \text { Reserve } \end{aligned}$ | Estimated Reserve Balance | Original Request (Dept) | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | $\begin{aligned} & \hline \text { Estimated } \\ & \text { Starting } \\ & \text { Reserve } \\ & \text { Balance } \\ & \hline \end{aligned}$ | $\left\lvert\, \begin{gathered} \text { Commissione } \\ \text { rs Budget to } \\ \text { BAC } \end{gathered}\right.$ | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | BAC Recommendation | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Approved | DETAILS |
| 202 | 2,216 | 35,667 | 0 | 0 | 0 | 35,667 | 7,830 | 2,074 | 5,756 | 41,423 | 8,577 | 9.5\% | 50,000 | 8,577 | 9.5\% | 8,577 | 9.5\% | 8,577 |  |
| UNEMPLOYMENT RESERVE | 0 | 35,667 | 0 |  | 0 | 35,667 | 7,830 | 2,074 | 5,756 | 41,423 | 8,577 | 9.5\% | 50,000 | 8,577 | 9.5\% | 8,577 | 9.5\% | 8,577 | This account is used to pay unemployment claims made against the County. One claim is still open and, assuming no new claims in FY 2020-21, the potential liability we would face is approximately $\$ 39,140$ |

## UNFUNDED LIABILITY RESERVE

2021-2022 UNFUNDED LIABILITY RESERVE

|  | 2018-2019 |  | 2019-2020 |  |  | 2021-2022 |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | budget History |  | Budget tistory |  |  | current budget |  |  | DEPT. REQUEST |  |  | commissioners |  | BAC to Public Hearing |  | final |  |
|  | Budget | $\begin{array}{\|c\|} \hline \text { Actual } \\ \text { Transferred to } \\ \text { Reserve } \\ \hline \end{array}$ | Budget | $\begin{array}{\|c\|} \hline \text { Actual } \\ \text { Transferred to } \\ \text { Reserve } \end{array}$ | Resulting Reserve Balanc | Budget | Estimated Expenditure | $\begin{aligned} & \hline \text { Estimated } \\ & \text { Reserve } \\ & \text { Balance } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Original } \\ & \text { Request } \\ & \text { (Dept) } \end{aligned}$ | \% Change | $\begin{aligned} & \text { Estimated } \\ & \text { Resene } \\ & \text { Ralance } \end{aligned}$ | $\begin{gathered} \text { Comm. } \\ \text { Budget to } \\ \text { BAC } \end{gathered}$ | $\text { \% Change } \mid$ | $\begin{gathered} \text { Recom- } \\ \text { mendation } \\ \text { men } \end{gathered}$ | \% Change | Approved | DETAILS |
| 203 | 18,000 | (11,751) | 31,200 | $(17,485)$ | 25,466 | 37,000 | $(45,886)$ | 16,780 | 50,000 | 35.1\% | 66,780 | 50,000 | 35.1\% | 50,000 | 35.1\% | 50,000 |  |
| unfunded LIABILITY RESERVE | 18,000 | 11,751 | 31,200 | $(17,485)$ | 25,466 | 37,000 | $(45,686)$ | 16,780 | 50,000 | 35.1\% | 66,780 | 50,000 | 35.1\% | 50,000 | 35.1\% | 50,000 | Accrued compensated absences. |

The County's unfunded liability as of the financial audit for the year ending $6 / 30 / 20$ was $\$ 276,460$. (FY20 Audit page 21)

ORTHOIMAGERY RESERVE

## 2021-2022 ORTHOIMAGERY RESERVE



FUEL RESERVE


| 2021-2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018-2019 |  | $\frac{2019-2020}{{ }^{2} \text { BUDGET HISTORY }}$ |  | 2020-2021 |  |  | 2021-2022 |  |  |  |  |  |  |  |  |
|  |  | BUDGET HISTORY |  | BUDGET HISTORY |  | CURRENT BUDGET |  |  | DEPARTMENT |  |  | COMMISSIONERS |  | BAC to Public Hearing |  | FINAL |  |
|  |  | Budget | Actual | Budget | Actual | Budget | YTD Expend. <br> As of <br> $12 / 31 / 20$ | Antic. EOY Expend. | DEPT Request | Admin. Recom'd | \% Change | $\begin{aligned} & \text { Commr's } \\ & \text { Budget to } \end{aligned}$ BAC | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |  | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Approved | DETAILS |
| 9520 | Transfer to Child Victim Advocate Grant | 12,291 | 12,291 | 24,354 | 24,354 | 50,324 | 50,324 | 50,324 | 51,531 | 51,531 | 2.4\% | 51,531 | 2.4\% | 51,531 | 2.4\% | 51,531 | The Child Victim Advocate is funded primarily through Federal grant money and the position is shared by Sagadahoc and Lincoln Counties. This represents Sagadahoc County's share of the match and expenses in excess of the grant . * |
| 9540 | Transfer to Capital | 295,504 | 295,504 | 303,000 | 303,000 | 334,587 | 334,587 | 334,587 | 405,135 | 405,135 | 21.1\% | 405,135 | 21.1\% | 405,135 | 21.1\% | 405,135 | See Capital Improvement Plan for details ** |
|  | TOTALS | 307,795 | 307,795 | 327,354 | 327,354 | 384,911 | 384,911 | 384,911 | 456,666 | 456,666 | 18.6\% | 456,666 | 18.6\% | 456,666 | 18.6\% | 456,666 |  |

* Transferred from General Fund appropriation to Fund 20 - Grant Match
** Transferred from General Fund appropriation to Fund 30 - Capital Reserve



## Capital Outlay

## CAPITAL RESERVE BUDGET

## FY 2021-2022

## CAPITAL IMPROVEMENTS

## Facilities

A. Roof Maintenance
\$ 17,000
B. Elevator Upgrade
\$ 7,000
C. HVAC
\$ 6,200
D. Cooling Tower
\$ 14,000
E. Generator Replacement Admin.
\$ 3,500
F. Building Maintenance
\$ 1,000
G. Exterior Brick Pointing
\$ 40,000
H. Exterior Wall Sealant
$\$ 10,000$

SUBTOTAL: \$ 98.700

## Communications

A. Radio System Upgrade
\$ 63,000
B. Console Upgrade
\$ 23,000
C. Next Gen Recording Platform
\$ 8,000
D. Spillman Server
\$ 33,331
E. Microwave Equipment Replacement
$\$ \quad 9,000$
SUBTOTAL:
\$136,331

## CAPITAL EQUIPMENT/VEHICLES

A. Sheriff's Vehicles
\$ 105,000
B. EMA Vehicle
\$ 8,504
C. Sheriff In-Car Camera System
\$ 28,600
D. Sheriff Laptop Computers
\$ 10,000
E. Copier Replacement
\$ 8,000
F. Phone System Upgrades

|  | $\$ 10,000$ |
| :--- | :--- |
| SUBTOTAL: | $\mathbf{\$ 1 7 0 , 1 0 4}$ |

TOTAL: $\quad \$ 405,135$

## Facilities

A. Generator Administration Building
\$ 7,000
B. HVAC
$\$ \quad 7,000$
Subtotal: \$ 14.000

## Communications

A. Spillman Server
\$ 55,808

Subtotal: \$ 55.808

## Equipment/Vehicles

A. Copier Replacement
\$ 8,000
B. Telephone System Upgrades
\$ 26,000
C. EMA Vehicle

$$
\$ 43,920
$$

D. Sheriff In-Car Camera System
\$ 28,600
E. Sheriff's Vehicles $\quad \underline{114,000}$

Subtotal: $\quad \mathbf{2 2 0 , 5 2 0}$

TOTAL: \$290,328*

[^0]
# County of Sagadahoc, Maine 2022-2027 Capital Improvement Plan \& Budget 

## Administrative Department

1. Telephone Upgrade Project. The Administrative Department is requesting $\mathbf{\$ 1 0 , 0 0 0}$ for upgrades to the telephone system.

| Telephone Upgrade | $\$ 26,000$ |
| :--- | ---: |
| Less trade | 0 |
| Net cost | 26,000 |
| Est. reserve balance 6/30/21 | $\underline{-16,000}$ |
| Net unmet need | 10,000 |
| Request FY21-22 | $\mathbf{\$ 1 0 , 0 0 0}$ |

2. Copier Project. The Administrative Department is requesting $\mathbf{\$ 8 , 0 0 0}$ toward future new photocopiers.

| Copiers | $\$ 8,000$ |
| :--- | :---: |
| Est. reserve balance 6/30/21 | $\overline{0}$ |
| Net unmet need | $\$ 8,000$ |
|  | $\mathbf{\$ 8 , 0 0 0}$ |

## Communications Department

1. Spillman GeoBase Server. Geobase is the background mapping system to Spillman. We purchased the module from Spillman in 2015. The funds in the reserve account have been transferred to the Spillman Server reserve to cover migration costs.

| Spillman GeoBase Server | $\$$ | 0 |
| :--- | :--- | :--- |
| Est. reserve balance 6/30/21 |  | 0 |
|  | Balance to complete project | $\$$ |
|  | 0 |  |
| Request FY21-22 | $\mathbf{\$}$ | $\mathbf{0}$ |

2. Console Upgrade Project. The Communications Department is requesting $\mathbf{\$ 2 3 , 0 0 0}$ this year to be placed in the console reserve account for the future replacement of radio consoles in dispatch. The current radio system was purchased in 2010 at a cost of $\$ 114,000$ and has an average life expectancy of ten to twelve years. The capital reserve funding schedule is based on the replacement of the existing consoles in two years at a cost of \$134,626 (in 2021
dollars) and is based on the purchase of a four-position Zetron MAZ console with twenty radio channels or equivalent.

| Radio Console | $\$ 134,626$ |
| :--- | ---: |
| Less trade | 0 |
| Net cost | 134,626 |
| Est. reserve balance 6/30/21 | $-87,988$ |
| Net unmet need | 46,638 |
|  | $\mathbf{\$ 2 3 , 0 0 0}$ |

3. Spillman Software. Spillman is our CAD system. Software is updated and/or changed on a constant basis and this would help us keep up with these changes. These funds would allow purchase of modules as required to enhance the system. Spillman has several modules that are upgrades to their standard CAD system, each one being an enhancement to the basic system. Like any operating system, technology is constantly changing and setting aside funds in CIP will offer us opportunities to purchase these important upgrades as they come out. The AVL module upgrade will be rolled into the Spillman Server upgrade and the reserve balance is being transferred to that account. No appropriation is requested in FY21-22.

| Reserve balance $7 / 1 / 20$ | $\$ 7,515$ |
| :--- | ---: |
| Transfer to Server reserve | $\frac{-7,515}{0}$ |
| Est. reverse balance 6/30/21 |  |
| Request FY21-22 | $\mathbf{\$}$ |

4. Spillman Server. The Spillman server was replaced in FY17-18 and the cost including data conversion was approximately $\$ 30,100$ with a five-to-seven-year lifespan. The previous server was purchased in 2009. The server is showing inadequacies in stability and storage and expects it will need to be replaced in FY21-22. The estimated cost is $\$ 43,908$ for the server and an additional $\$ 11,900$ in data conversion costs, for a total replacement cost of $\$ 55,808$. The Communications Department is requesting $\mathbf{\$ 3 3}, \mathbf{3 3 1}$ to fund the project cost.

| Spillman Server | $\$ 55,808$ |
| :--- | ---: |
| Transfer from GeoBase | $-6,000$ |
| Transfer from Software | $-7,515$ |
| Est. reserve balance 6/30/21 | $-8,962$ |
| Net unmet need | $\$ 33,331$ |
| Request FY21-22 | $\mathbf{\$ 3 3 , 3 3 1}$ |

5. Net Gen Recording Platform. The Communications Department is requesting $\mathbf{\$ 8 , 0 0 0}$ this year to be placed in the platform reserve account for future upgrades to the recording platform. The platform records all 911, business, and radio frequencies in the Communications Center. The current system was installed in 2015 and has a lifespan of 8-10 years, however upgrading sooner will greatly improve efficiency.

| Next Gen Recording Platform | $\$ 40,000$ |
| :--- | ---: |
| Less trade | 0 |
| Net cost | 40,000 |
| Est. reserve balance 6/30/21 | $-16,000$ |
| Net unmet need | 24,000 |
|  | $\mathbf{\$ 8 , 0 0 0}$ |

6. Radio System Upgrade. The County has been notified by Radio Communications Management that the existing system will be obsolete in two years. The estimated replacement cost for the system is $\$ 286,628$. The Communications Department is Communications Department is requesting $\mathbf{\$ 6 3 , 0 0 0}$ be placed in the reserve in FY21-22.

| Radio System Upgrade | $\$ 304,258$ |
| :--- | :--- |
| Est. reserve balance 6/30/21 | $\underline{138,200}$ |
| Net unmet need | $\$ 166,058$ |
|  | $\mathbf{\$ 6 3 , 0 0 0}$ |

7. Tower Project. This project is to install/upgrade one tower site to the County's existing simulcast radio system, which serves Police, Fire, and EMS. A tower site includes VHF radios, simulcast interface equipment, microwave transmission equipment, and the tower itself. This system was designed for county-wide coverage, however there is poor coverage in Bowdoin. Quotes have been obtained from FCM, the County's radio vendor, for either installing a new tower or upgrading the existing tower. This work is expected to be completed this year and no appropriation is requested for FY21-22.

| Tower Project | $\$$ | 0 |
| :--- | :--- | :--- |
| Est. reserve balance 6/30/21 |  | 0 |
| Net unmet need | $\$$ | 0 |
|  |  |  |
| Request FY21-22 | $\mathbf{\$}$ | $\mathbf{0}$ |

8. Microwave Equipment Replacement. The existing microwave equipment is approaching the end of its useful life (currently seven years into a ten-year useful life). This project would provide funding to upgrade and replace the four existing 4.9 GHz public safety microwave links with fully FCC-licensed 23 GHz microwave links at a total estimated cost of $\$ 60,180$.

This estimate is based on a quotation from Radio Communications Management of Portland, ME dated March 3, 2015. The Communications Director recommends this project be completed in four phases (one phase every two years). The county began a capital reserve for this project in FY15-16 and completed Phase 1 in FY16-17. It is recommended that the County appropriate $\mathbf{\$ 9 , 0 0 0}$ in the FY21-22 budget to provide adequate funding for the cost of Phase 4 in FY 22-23.

| Microwave Equipment: |  |
| :--- | ---: |
| Phase 4 | $\underline{18,750}$ |
| Total cost | $\$ 18,750$ |
| Est. reserve balance 6/30/21 | $-\frac{0}{\$ 18,750}$ |
| Net unmet need | $\mathbf{\$ 9 , 0 0 0}$ |

## Emergency Management Agency

1. Vehicle Reserve. The EMA Department obtained a Homeland Security grant in 2015 to replace the 2006 Ford Expedition. The Department purchased a 2015 Dodge Durango with a heavy-duty towing package at a cost of $\$ 32,914$ plus the cost of additional equipment, such as lights, radio, and other communications equipment, bringing the total cost to $\$ 38,386$. The estimated useful life of the new vehicle is six years based on a projected 17,000 miles per year. The County retained the 2006 Ford Expedition and has transferred it to the Communications Department. Based on a future estimated replacement cost of \$43,920 (allowing for a $15 \%$ increase), the EMA department is requesting an appropriation of $\mathbf{\$ 8 , 5 0 4}$ toward the funding of a new vehicle in 2022. EMA is exploring options to maximize reimbursement by MEMA.

| EMA Vehicle Cost | $\$ 43,920$ |
| :--- | ---: |
| Less trade | 0 |
| Net cost | 43,920 |
| Est. reserve balance 6/30/21 | $-35,416$ |
| Net unmet need | $\$ 8,504$ |
|  | $\mathbf{\$ 8 , 5 0 4}$ |

## Facilities Department

1. Roof Replacement Project. G\&E Roofing provided a forecast for upcoming longer-term expenses related to the roof beyond the repairs in FY21 and FY22. The Facilities Department recommends setting funds aside over the next four years and requests $\$ 17,000$ in FY21-22.

| Roof Maintenance | $\$ 68,000$ |
| :--- | :---: |
| Est. reserve balance 6/30/21 | -100 |
| Net unmet need | $\$ 68,000$ |
|  | $\mathbf{\$ 1 7 , 0 0 0}$ |

2. HVAC Project. Three heat pumps still need replacing $(\$ 21,000)$ as well as the large attic courtroom unit. However as that unit is so infrequently used and is in good condition, its cost of $\$ 15,500$ will not be factored in until the other units are replaced. The Facilities Department is requesting $\mathbf{\$ 6 , 2 0 0}$ be appropriated in FY22 toward replacement costs.

| HVAC Unit Cost | $\$ 21,000$ |
| :--- | :---: |
| Est. reserve balance 6/30/21 | $-\quad 800$ |
| Net unmet need | $\$ 20,200$ |
|  | $\mathbf{\$ 6 , 2 0 0}$ |

3. Admin Generator Upgrade Project. The generator at the Admin building is in need of replacement. The age of the current model is unknown, but it is an old model originally used at a tower site. It was in need of replacement but still running, so it was decided to be placed in service at the Admin building, which at the time had no generator at all. Brunswick Home and Garden serviced the generator in the fall of 2019 and said it is nearing the end of its useful life. The technician estimates it will need to be replaced in 2-3 years at a maximum. This project will also require the wiring components inside the building to be updated. The County is requesting $\mathbf{\$ 3 , 5 0 0}$ be placed in the reserve to fund this project in FY21-22.

| Admin Generator | $\$ 7,000$ |
| :--- | :---: |
| Est. reserve balance 6/30/21 | $\underline{-3,500}$ |
| Net unmet need | $\$ 3,500$ |
| Request FY21-22 | $\mathbf{\$ 3 , 5 0 0}$ |

4. Elevator Upgrade Project. Funding is requested for the elevator capital reserve to fund the modernization and replacement of the elevator controller unit within the next two to five years. According to Pine State Elevator, the elevator at the Courthouse is in good condition and running well. From an operational or reliability perspective, Pine State expects to see at least four more years of reliable operation. Their recommendations are as follows. These estimates are for budget purposes only and the actual cost will depend on bid results at the time of purchase.
a. Modern Controller Upgrade - $\$ 63,900$ within five to ten years. The controller is a simple relay logic controller. Components are still available and should remain so for
the foreseeable future. The pump unit, which includes the motor, pump, and valve, is old but the components appear to be in good condition. The same is true of the door equipment and fixtures. The estimated cost is $\$ 63,900$ (in 2021 dollars). A \$7,000 appropriation is recommended toward the eventual upgrade of the controller.

| Controller Upgrade Cost | $\$ 63,900$ |
| :--- | :--- |
| Est. reserve balance 6/30/20 | $\underline{-50,000}$ |
| Net unmet need | $\$ 13,900$ |
|  | $\mathbf{\$ 7 , 0 0 0}$ |

b. Jack Replacement - $\$ 45,000$ within eight to fifteen years. There is currently no sign that the hydraulic jack is leaking. However if in the future this needs to be replaced, the cost is $\$ 35,000$ (in 2012 dollars) or approximately $\$ 45,000$ (eight to twelve years out). No funding recommendation is requested at this time.
5. Cooling Tower Replacement Project. The HVAC cooling tower is reaching the end of its useful life. It seems to be functioning at this time, but is showing signs of age. The County recommends to start preparing for replacement now rather than be unprepared for a catastrophic failure. A five year replacement plan seems to be a reasonable compromise between having enough funds to pay for the project and putting it off until failure. HVAC Services provided a quote for replacement at an approximate cost of $\$ 70,000$. This price includes the cost of removing and disposing of the current tower, installing the new model, reconnecting the voltage and water piping, and testing the new tower. It is recommended that $\mathbf{\$ 1 4 , 0 0 0}$ be placed in the reserve toward this project in FY21-22.

| Cooling Tower | $\$ 70,000$ |
| :--- | :---: |
| Est. reserve balance 6/30/21 | $\underline{-14,000}$ |
| Net unmet need | $\$ 56,000$ |
|  | $\mathbf{\$ 1 4 , 0 0 0}$ |

6. Parking Lot Repair Project. The parking lot was repaired in FY21 at a cost of $\$ 8,300$. No appropriation is requested in FY22.

| Parking Lot Repair Project | $\$$ | 0 |
| :--- | :--- | :--- |
| Est. reserve balance 6/30/21 | $\overline{-}$ | 0 |
| Net unmet need | $\$$ | 0 |
| Request FY20-21 | $\mathbf{\$}$ | $\mathbf{0}$ |

7. Building Maintenance Reserve. This reserve has an estimated balance of $\$ 4,071$ as of June 30, 2021. The Facilities Department requests an additional $\mathbf{\$ 1 , 0 0 0}$ be added to the reserve.

| Building Maintenance | Cost TBD |
| :--- | ---: |
| Est. reserve balance 6/30/21 | 4,071 |
|  | $\mathbf{\$ 1 , 0 0 0}$ |

8. Brick Restoration Project. The Courthouse will require repointing of the brick in the coming years. Knowles Industrial Services provided an estimated cost of $\$ 240,000$ in 2013. The County will obtain updated estimates and establish a timeframe for this project; an appropriation of $\$ 40,000$ is requested to begin a reserve for this work.

| Brick Restoration | $\$ 240,000$ |
| :--- | ---: |
| Est. reserve balance 6/30/21 | $-\quad 0$ |
| Net unmet need | $\$ 240,000$ |
|  | $\mathbf{\$ 4 0 , 0 0 0}$ |

9. Exterior Wall Sealant Project. Knowles Industries recommended that the County reapply a periodic moisture barrier protective coating to the Courthouse exterior at a minimum of every ten to twelve years. This will protect the building from water infiltration and protect the investment made in 2012 to the exterior of the building. According to Knowles, it is almost impossible to prevent $100 \%$ of moisture penetration due to a lack of expansion joints, however periodic sealing should address most of the moisture problems. Knowles estimates a budget of $\$ 40,000-\$ 60,000$ for the 1869 building and $\$ 30,000-\$ 35,000$ for the 1987 structure. It is recommended that $\mathbf{\$ 1 0 , 0 0 0}$ be appropriated in FY21-22 toward the funding of this project.

| Exterior Wall Sealant | $\$ 75,000$ |
| :--- | :--- |
| Est. reserve balance 6/30/21 | $\underline{-55,000}$ |
| Net unmet need | $\$ 20,000$ |
| Request FY21-22 | $\mathbf{\$ 1 0 , 0 0 0}$ |

10. Maintenance Vehicle Reserve. The County replaced a 2006 GMC $3 / 4$ ton truck with a used 2011 Dodge Ram $1 / 2$ ton pickup equipped with a Fisher plow and an electric poly sander. The vehicle failed in FY21 and required immediate replacement at a cost of $\$ 29,936$. No appropriation is requested at this time.

| Truck Cost | TBD |
| :--- | ---: |
| Est. reserve balance 6/30/21 | 0 <br>  <br> Request FY21-22 |

## Sheriff's Department

1. Vehicle Reserve. The Sheriff's Department generally replaces three vehicles annually on a rotating basis to maintain their fleet. It is the policy of the Department to replace equipment when its total cost (depreciation, operating, maintenance, and repair cost) averaged over its useful life, is at a minimum. Front-line cruisers typically have a useful life of approximately 125,000 to 150,000 miles and are typically replaced at that time. This year the department is requesting funds to replace three older units with SUV-AWD vehicles at a net cost after trade of $\$ 114,000$. This includes the cost of detailing the vehicles and mounting of equipment such as lights, sirens, radios, radars, and computer systems. The reserve has an estimated balance of $\$ 19,840$ as of June 30, 2021. An appropriation of $\mathbf{\$ 1 0 5 , 0 0 0}$ is requested.

| Police SUV-AWD (3 units) | $\$ 96,000$ |
| :--- | ---: |
| Set up costs | $\underline{27,000}$ |
| Total | $\underline{123,000}$ |
| Less trade | $\underline{-9,000}$ |
| Net cost | $\underline{114,000}$ |
| Est. reserve balance 6/30/21 | $\underline{-19,840}$ |
| Net unmet need |  |
|  | $\mathbf{\$ 1 0 5 , 1 6 0}$ |
| Request FY21-22 | $\mathbf{\$ 1 0 0 0}$ |

2. Computer Reserve. The Sheriff's Department obtained 16 rugged laptop computers, docking stations, and related equipment through a grant program in 2018 at a cost of $\$ 51,861$. These computers have an estimated useful life of approximately five years. The Department is requesting $\mathbf{\$ 1 0 , 0 0 0}$ in the FY21-22 capital budget toward the future replacement of these laptops.

| Laptop computers (15 units) | $\$ 37,500$ |
| :--- | ---: |
| Docking stations | 12,000 |
| Misc equipment | 500 |
| Total cost | 50,000 |
| Est. reserve balance 6/30/21 | $-30,000$ |
| Net unmet need | $\$ 20,000$ |
|  |  |
| Request FY21-22 | $\mathbf{\$ 1 0 , 0 0 0}$ |

3. In-Car Camera System. In 2013 the Sheriff's Department began outfitting all patrol vehicles with Watchguard 4RE digital camera systems. These units have been invaluable in their ability to collect evidence. They are currently 8 years old and are beginning to malfunction. Watchguard has a 5 year replacement program which includes all hardware and software, as well as licensing, at a cost of $\$ 28,600$ per year. This also includes a refresh component after 5 years, which means new cameras would be provided at the
contracted price. The Sheriff's Department requests an appropriation of \$28,600 to upgrade the in-car camera systems.

| In-Car Camera Systems | $\$ 143,000$ |
| :--- | ---: |
| Est. reserve balance 6/30/21 | $-\quad 0$ |
| Net unmet need | $\$ 143,000$ |
|  | $\mathbf{\$ 2 8 , 6 0 0}$ |

4. Transport Vehicles Reserve. The Sheriff's Office replaces vehicles for the Transport Division on an as-needed basis. Transport vehicles typically have a useful life of approximately 100,000 to 120,000 miles and are replaced at that time. The agency is requesting funds for the purchase of an unmarked special services unit vehicle with a net cost of $\$ 31,000$ including detailing and equipment. While this is a capital replacement expense, funding will come from the Transport surplus vehicle reserve fund.

| Police SUV-AWD | $\$ 28,000$ |
| :--- | ---: |
| Set up costs | 3,000 |
| Total | 31,000 |
| Est. reserve balance 6/30/21 | $-\quad 0$ |
| Net unmet need | $\$ 31,000$ |
|  |  |
| Request FY21-22 | $\mathbf{\$ 3 1 , 0 0 0}$ |

CIP 2021-2022 through 2026-2027



## CORRECTIONS FUND CAPITALEQUIPMENT RESERVE FIVE YEAR PROJECTION

|  | Replaced on an as-needed basis. <br> Funding to come from the Transport <br> Surplus. | Estmated CF After Budgeted Transers | ${ }^{621,282}$ | 0 | 621,282 | (31,000) | 590,282 | 0 | (35,000) | 555,282 | 0 | (33,000) | 522,282 | 0 | 522,282 | 0 | 0 | 522,282 | 0 | 。 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Debt Service

DEBT SERVICE
2021-2022 DEBT SERVICE - 801

|  |  | 2018-2019 |  | 2019-2020 |  | 2020-2021 |  |  | 2021-2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET HISTORY |  | BUDGET HISTORY |  | CURRENT BUDGET |  |  | dept. request |  | COMMISSIINERS |  | BAC to Public Hearing |  | FINAL |  |
|  |  | Budget | Actual | Budget | Actual | Budget | YTD Expend. As of $12 / 31 / 20$ | $\begin{aligned} & \text { Antic. } \\ & \text { EOY } \\ & \text { Expend. } \end{aligned}$ | $\begin{aligned} & \text { Original } \\ & \text { Request } \\ & \text { (Dept) } \end{aligned}$ | \% Change | Commissioners Budget to BAC | $\begin{gathered} \text { \% } \\ \text { Change } \end{gathered}$ | BAC Recommendation | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Approved | DETAILS |
| 5801358053 | TWO BRIDGES REGIONAL JAIL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Principal - Jail Bond | 620,000 | 620,000 | 620,000 | 620,000 | 620,000 | 620,000 | 620,000 | 620,000 | 0.0\% | 620,000 | 0.0\% | 620,000 | 0.0\% | 620,000 |  |
|  | Interest - Jail Bond | 203,450 | 203,450 | 178,650 | 178,650 | 154,225 | 83,125 | 154,225 | 125,950 | -18.3\% | 125,950 | -18.3\% | 125,950 | -18.3\% | 125,950 | in 2014, saving the County in excess of $\$ 400,000$. Sagadahoc County is obligated to pay $1 / 2$ of the bond. The bond runs through 2026. |
|  | Jail Bond Admin Fee | 375 | 0 | 375 | 0 | 375 | 0 | 0 | $\underline{0}$ | -100.0\% | $\underline{0}$ | -100.0\% | $\bigcirc$ | -100.0\% | 0 |  |
|  | Subtotal | 823,825 | 823,450 | 799,025 | 798,650 | 774,600 | 703,125 | 774,225 | 745,950 | -3.7\% | 745,950 | -3.7\% | 745,950 | -3.7\% | 745,950 |  |
| $\begin{aligned} & 58014 \\ & 58054 \end{aligned}$ | courthouse STEEPLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Principal | 0 | 0 | 36,948 | 0 | 45,600 | 0 | 56,415 | 44,039 | -3.4\% | 44,039 | -3.4\% | 44,039 | -3.4\% | 44,039 | It is anticipated that the County will have entered into a f10 year lease/purchase contruction loan agreement for up to |
|  | Interest | $\underline{0}$ | 0 | 7,144 | 0 | 7,200 | 0 | 0 | 12,376 | 71.9\% | 12,376 | 71.9\% | 12,376 | 71.9\% | 12,376 | \$500,000 in the spring of 2021 to complete extensive repares to the Courthusae roofsteeple and to replace the generator. |
|  | Subtotal | 0 | 0 | 44,092 | 0 | 52,800 | 0 | 56,415 | 56,415 | 6.8\% | 56,415 | 6.8\% | 56,415 | 6.8\% | 56,415 |  |
| sYStem upgrades |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  |
| 58015 | Principal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57,825 | 100.0\% | 57,825 | 100.0\% | 57,825 | 100.0\% | 57,825 |  |
| 58055 | 5 Interest | $\underline{0}$ | 0 | $\bigcirc$ | 0 | $\bigcirc$ | 0 | 0 | 4,399 | 100.0\% | 4,399 | 100.0\% | 4,399 | 100.0\% | 4,399 | The County anticipates entering into a five year lease/purchase construction loan for up to $\$ 300,000$. This will enable the County to continue working on the comprehensive communications system upgrade project until such time as bond funding is obtained. (At that time, this loan may be repaid with any remaining balance rolled into the bond total.) |
|  | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62,224 | 100.0\% | 62,224 | 100.0\% | 62,224 | 100.0\% | 62,224 |  |
| $\begin{array}{r} 58012 \\ 58052 \end{array}$ | COURTHOUSE RESTORATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ORIGINAL COURTHOUSE: The County considers the Courthouse to be a priceless historical structure that should be properly maintained in perpetuity. However, except for the replacement of the granite steps, restoration of the Bell Tower |
|  | Principal | 53,160 | 53,160 | 55,711 | 55,711 | 58,386 | 0 | 58,386 | 0 | -100.0\% | 0 | -100.0\% | 0 | -100.0\% | 0 | Bell Tower and painting of the roof and window trim, the exterior of the Courthouse was neglected for many decades. As a |
|  | 2 Interest | 8,028 | 8,028 | 5.477 | 5.477 | $\underline{2,802}$ | 0 | 2.802 | $\underline{0}$ | -100.0\% | $\bigcirc$ | -100.0\% | $\underline{0}$ | -100.0\% | 0 | to penetrate cracks and freeze. . BORROWING: The Commissioners secured a lease/purchase construction loan to supplement the $\$ 267,874$ already set aside in the capital reserve account for the exterior of the Courthouse. Gorham Bank |
|  | Subtotal | 61,188 | 61,188 | 61,188 | 61,188 | 61,188 | 0 | 61,188 | 0 | -100.0\% | 0 | -100.0\% | 0 | -100.0\% |  | has issue a loan of $\$ 500,000$ for 10 years at $4.8 \%$. This loan was retired in 2021 . |
|  | TOTALS | 885,013 | 884,638 | 904,305 | 859,838 | 888,588 | 703,125 | 891,828 | 864,589 | -2.7\% | 864,589 | -2.7\% | 864,589 | -2.7\% | 864,589 |  |

## Back Cover


[^0]:    *Includes project Carry Forward balances from previous years.

