

MAINE RECOVERY COUNCIL – March 14th, 2024
Meeting Notice and Agenda

Meeting Date: Thursday March 14th, 2024
Time: 1:30-4:30pm
Location: Augusta - Department of Health and Human Services, 109 Capitol Street,
1st floor meeting rooms (Maine A and B)
[Directions and map](#)
Meeting method: In-person (live stream available for viewing purposes only)

Public Participation: Members of the public may attend the March 14th Council meeting in-person, to observe but not participate, at the location identified above. Individuals who have a disability and who seek reasonable accommodation to participate in the meeting should contact Council staff at info.recoverycouncil@maine.gov or 207-626-8800 at least one week prior to the meeting.

Those who would like to receive email notifications about upcoming meetings may sign up here: [Office of the Maine AG: Maine Recovery Council Calendar](#).

Persons may observe but not participate in the meeting via a live stream of the Council's meeting. Link to watch via Zoom: <https://mainestate.zoom.us/j/85439367944>

Or listen via Zoom by phone:

One tap mobile: 1-646-876-9923; 1-646-931-3860

Dial: 1-646-876-9923; 1-646-931-3860

Webinar ID: 854 3936 7944

Council Members

- Elizabeth Blackwell-Moore
- Sheriff Todd Brackett
- Hon. Lydia Crafts
- Joseph Everett
- Elizabeth Fitzgerald
- Courtney Gary-Allen
- Patricia Kimball
- Benjamin Mann
- Bruce Noddin
- Myles Ouellette
- Deputy Chief Eric Small
- Gordon Smith
- Dr. Kinna Thakarar
- Chasity Tuell
- Dr. Paul Vinsel

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Agenda

- 1. Welcome** – Pat Kimball, Chair
- 2. Minutes-** Review and vote on February 8 Minutes
- 3. Report from Recovery Council Coordinator** (Mary Coyne)
 - a. Monthly Report
 - b. Request for attendance at conference
- 4. Educational Session:** Grey Payne, Senior Advisor on Housing Policy, Governor's Office of Policy Innovation and the future
- 5. Presentation:** Scott Gagnon, Adcare: Prevention Subgroup for technical assistance.
- 6. Reports:**
 - a. Finance Committee
 - b. Program and Grants
 - c. Governance
- 7. Other Business**
- 8. Agenda setting for next council meeting**