

**MAINE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE**  
**284 State Street, 41 SHS Augusta, ME 04333**  
**Phone 207-287-8000 / Fax 207-287-8094**

**APPLICATION FOR SNOWMOBILE DEALER REGISTRATION AND LICENSE**

*In accordance with the provisions of the Revised Statutes, Title 12, section 13109 a person may not engage in business of selling new or used snowmobiles in the State unless the person has registered as a dealer and secured a valid dealer's license from the commissioner. The dealer registration and license fee is \$15 annually, from each July 1<sup>st</sup>.*

New Applicant: \_\_\_\_\_ Renew Applicant: \_\_\_\_\_ If A renew, Provide Your Dealer or Moses ID: \_\_\_\_\_

Owners Name: \_\_\_\_\_  
First Last MI

Business Name: \_\_\_\_\_

Sales Tax ID #: \_\_\_\_\_ Social or Federal ID #: \_\_\_\_\_  
Required Required

Business Address: \_\_\_\_\_  
Street or Road City or Town Zip Code

Mailing Address: \_\_\_\_\_  
(If different) Street, Road or Box # City or Town Zip Code

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Current Plate Numbers: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
Circle plate number that are lost or stolen

Number of snowmobiles sold during past year: \_\_\_\_\_

Use separate application form if more than one business location.

**Check all that apply, and number of plates needed (No more than 5 plates can be issued per classification)**

- (1576) Snowmobile Dealer Registration \$15.00 (only one needed): \_\_\_\_\_
- (1574) Snowmobile Demonstrator new plates \$16.00 each: \_\_\_\_\_
- (1514) Snowmobile Demonstrator renewal plate \$16.00 each: \_\_\_\_\_
- (1573) Replacement of Stolen or Lost plates circled above \$5.00 each: \_\_\_\_\_
- (1512) Snowmobile Duplicate Registrations \$1.00 each: \_\_\_\_\_
- (1507) Snowmobile 20-day Temporary Registrations \$1.00 each: \_\_\_\_\_
- (1569) Snowmobile Non-Resident Demonstrator new plates \$60.00 each: \_\_\_\_\_
- (1516) Snowmobile Non-Resident Demonstrator renewal \$60.00 each: \_\_\_\_\_

**Total Dollar Amount Enclosed:** \_\_\_\_\_

**Title of Applicant:** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**MAIL OR FAX APPLICATION WITH THE APPROPRIATE FEE:**

Make check payable Treasurer State of Maine

**Department of Inland Fisheries and Wildlife**  
**Snowmobile Dealer Registration**  
284 State Street, SHS 41  
Augusta, ME 04333

January 2020

**CREDIT CARD PAYMENT**

All Major Credit Cards Accepted

**Name on Card:** \_\_\_\_\_

**Card #:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Expiration Date:** \_\_\_\_ / \_\_\_\_ **Code:** \_\_\_\_\_