PLACED IN SERVICE REPORT FOR MOTOR FUEL DISPENSERS

RETURN THIS FORM TO

MAINE DEPARTMENT OF AGRICULTURE. 'EQP UGTXCVIQP.'('HQTGUVT[DIVISION OF QUALITY ASSURANCE AND REGULATIONS STATE HOUSE STATION #28 AUGUSTA, MAINE 04333

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 10, SECTION 2653, R.S. 1964, THE FOLLOWING REPORT IS SUBMITTED. CHECK ONE: THE EQUIPMENT LISTED BELOW HAS BEEN NEWLY INSTALLED.
THE EQUIPMENT LISTED BELOW HAS BEEN REPAIRED OR ADJUSTED. IF EOUIPMENT IS NEWLY INSTALLED: SUPPLY A CURRENT N.T.E.P. CERTIFICATE OF CONFORMANCE OR NUMBER: NAME OF BUSINESS: ADDRESS: TOWN OR CITY:_____ZIP DEVICE OWNER: REGISTRATION # **MOTOR FUEL DISPENSERS:** MAKE: MODEL: SERIAL# PUMP # *STATE EXACTLY WHAT WAS DONE WAS THIS DEVICE CALIBRATED? ____ TEST RESULTS? FAST ____ SLOW___ TOTALIZER READING: START______FINISH_____ COMMENTS: REPAIRMAN OR DEALER INFORMATION: DATE: _____SERVICE CO. ____TELEPHONE NUMBER: _____
LICENSE NUMBER: ____EXPIRATION DATE: _____
I, _____, CERTIFY THAT THE ABOVE DESCRIBED DEVICE HAS BEEN PLACED INTO SERVICE AND MEETS ALL APPLICABLE STATE REQUIREMENTS. ALL REQUIRED LABELING INFORMATION HAS BEEN AFFIXED AND IS, TO THE BEST OF MY KNOWLEDGE, ACCURATE AND CORRECT. SECURITY SEALS HAVE BEEN ATTACHED TO ANY ADJUSTMENT MECHANISMS AS REQUIRED. SIGNATURE:

PHONE: (207) 287-3841 FAX: (207) 287-5576

^{*}USE BACK FOR ADDITIONAL SPACE IF NECESSARY.

^{*}Return this form to the above address.