



STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
LAND USE PLANNING COMMISSION
18 ELKINS LANE, 22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022

JANET T. MILLS
GOVERNOR

AMANDA E. BEAL
COMMISSIONER

**Second Procedural Order
In the Matter of
Zoning Petition ZP 805**

**Maynard, LLC's,
Rockwood Strip Twp. T1R1 NBKP, Somerset County**

June 17, 2026

Commissioner Millard Billings, Chair and Presiding Officer

I GENERAL MATTERS

A. Purpose

This Second Procedural Order (Order) addresses anticipated project review comments from resource agencies and Somerset County Commissioners.

B. Order

The record shall be reopened for the sole purpose of incorporating the following information submitted by state and federal resource agencies, and entities that provide or contract for public services (e.g., emergency response, road maintenance, solid waste, or other similar public services) for Rockwood or Somerset County:

1. Comments provided by the Maine Natural Areas Program on June 1, 2026
2. Comments provided by the Maine Department of Inland Fisheries and Wildlife on June 4, 2026;
3. Comments provided by the Somerset County Commissioners on June 4, 2026; and
4. Comments provided by Maine Historic Preservation Commission on June 10, 2026;

II AUTHORITY AND RESERVATIONS

This Procedural Order is issued by the Presiding Officer pursuant to Chapter 5. All objections to matters contained herein should be timely filed in writing with the Commission staff but are not to be further argued except by leave of the Presiding Officer. All rulings and objections will be noted in the record.

The Presiding Officer may amend this Order at any time.

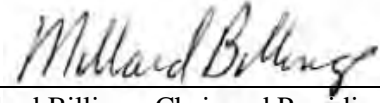
Questions regarding this Order or rulings of the Presiding Officer should be directed to Ben Godsoe, the Commission's Acting Executive Director, to Heidi Gaffney at Heidi.Gaffney@maine.gov or 207-349-0941. No ex parte communication may occur with the Presiding Officer or any other Commission member.

BENJAMIN GODSOE
ACTING EXECUTIVE DIRECTOR
HARLOW BUILDING, 4TH FLOOR



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WWW.MAINE.GOV/DACF/LUPC

DONE AND DATED AT AUGUSTA, MAINE, THIS 17th DAY OF JUNE, 2026.

A handwritten signature in cursive script that reads "Millard Billings". The signature is written in black ink and is positioned above a horizontal line.

Millard Billings, Chair and Presiding Officer