MAINE LAND USE PLANNING COMMISSION
Department of Agriculture, Conservation and Forestry
22 State House Station - Augusta, Maine 04333-0022
TEL (207) 287-2631 FAX (207) 287-7439

# AGENDA

Meeting Date: December 14, 2012 Meeting Time: 9:30 AM

Meeting Location: University of Maine at Farmington, 224 Main Street, North Dining Hall, Sections B & C, Farmington, Maine; Tel: (207) 778-7344

| Est. Time | Attachment | Action # | Agenda Item | Action | Presenter |
|---|---|---|---|---|---|
| | Administrative Matters 9:30 AM | | | | |
| 5 min. | | | Introductions | None | |
| 10 min. | File Link<br>File Link | | Minutes of Oct. and Nov. Commission Meetings | Acceptance | |
| 15 min. | | | Director's Report | Information | |
| | Permitting and Compliance Matters 10:00 AM | | | | |
| 15 min. | File Link | EC 12-33 | **Michael Kidder**, reconstruction of a bunkhouse / boat storage building without a permit and in violation of setback requirements; Lake Umbagog, Magalloway Plantation, Oxford County. | Decision | Dave Cherry |
| 15 min. | File Link | EC 12-38 | **Timothy Jusczak**, Shoreland alteration without a permit, clearing, filling & grading in excess of standards, Brassua Lake, Tomhegan Township, Somerset County | Decision | Bill Galbraith |
| 15 min. | File Link | EC 12-53 | **Joseph & Theresa Hamill**, installation of a concrete boat ramp and parking area without a permit; Schoodic Lake, Lake View Plantation, Piscataquis County. | Decision | Bill Galbraith |
| | Rezoning Matters 10:45 AM | | | | |
| 15 min. | File Link | ZP 740 | **Staff Initiated**, Petition to rezone a lot from D-CI to D-RS and a second lot from M-GN to D-CI to allow for the relocation of a commercial truck repair business; St. John Plantation, Aroostook County. | Decision | Jean Flannery |
| | Planning Matters 11:00 AM | | | | |
| 45 min. | File Link<br>File Link | | **Chapter 4, Rules of Practice**, discussion of potential rule revisions to address the certification process | Discussion | Nick Livesay<br>S. Horn Olsen |

The Commission will break for lunch at approximately noon for roughly one hour.

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| | Planning/Zoning Matters 1:00 PM | | | | |
| 45 min. | File Link | | **Community Guided Planning & Zoning**, check-in and discussion of criteria for selection of regions(s) | Discussion | Hugh Coxe |

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| | Public Hearing 2:00 PM | | | |
| | File Link<br>File Link | Chapter 12 Mining Rezoning Rules, resumption of public hearing on proposed rulemaking directed by 2011 Public Law, Ch. 653 | Receive public comment | Public |
| | Planning Matters (following close of public hearing) | | | |
| 30 min. | | Chapter 12 Mining Rezoning Rules, discussion of comments received during public hearing on proposed rulemaking directed by 2011 Public Law, Ch. 653 | Discussion | Commissioners |
| | Other Matters | | | |
| 10 min. | | Commissioner Comments | None | |
| | Adjourn | | | |