MAINE LAND USE REGULATION COMMISSION
Department of Conservation
22 State House Station - Augusta, Maine 04333-0022
TEL (207) 287-2631 FAX (207) 287-7439

# AGENDA

Meeting Date: March 2, 2012 Meeting Time: 9:30 AM

Meeting Location: Four Seasons Restaurant, 417 Main Street, Jackman, Maine; Tel. 668-7778

| Est. Time | Attachment | Action # | Agenda Item | Action | Presenter |
|---|---|---|---|---|---|
| | Administrative Matters 9:30AM | | | | |
| 15 min. | Audio Link | | Introductions | None | |
| 5 min. | Audio Link | | Minutes of January and February Commission Meetings | Acceptance | |
| 25 min. | Audio Link | | Director's Report, including update on legislation | Information | Samantha Horn Olsen |
| 15 min | Audio Link | | Election of Officers | Decision | |
| | Permitting and Compliance Matters 10:30 AM | | | | |
| 30 min. | Audio Link | BP14715 | Gregory and Deborah Bunker, Appeal of Staff Denial of an after-the-fact Building Permit BP 14715 for campsite and building; Donnell Pond, T 9 SD BPP, Hancock County | Decision | Karen Bolstridge |
| 30 min. | Audio Link | ZP 736 | Rangeley Lakes Heritage Trust, Zoning Petition to rezone 6.4 acres; Mooselookmeguntic Lake, Adamstown Township, Oxford County | Decision | David Cherry |
| | Planning Matters 11:30 AM | | | | |
| 30 Min. | Audio Link<br>Audio Link | | Cumulative Visual Impact: Report on the outcome of a study group convened by the Office of Energy Independence and Security | Information | Hugh Coxe |

The Commission will break for lunch at approximately 12:00 for one hour

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| 60 min | Audio Link<br>Audio Link<br>Audio Link<br>Audio Link | | Discussion of Strategic Planning Priorities: An exchange of ideas with Commissioner Beardsley | Discussion | Commissioner Bill Beardsley |
| 60 min | Audio Link<br>Audio Link<br>Audio Link<br>Audio Link | | Strategic Planning for the Department of Conservation – review of LURC's draft plan and staff comments, and formulation of Commission comments | Discussion | Samantha Horn Olsen |
| 60 Min. | Audio Link<br>Audio Link | | Expedited Wind Energy Application Processing: Results of public comment period on proposed process revisions and decision as to how to proceed | Decision | Fred Todd |

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|---|---|---|---|
| | Other Matters | | |
| 10 mins | Audio Link | Commissioner Comments | None |

**Adjourn**