MAINE EMERGENCY MANAGEMENT AGENCY DAMAGE and INJURY ASSESSMENT

FORM 7

June2006

☐ Original ☐ Revision #		Date:				
Type of Disaster:		Date(s) of Occurrence:				
Jurisdiction (town, county, agency, etc.):		County: Androscoggin				
Area Affected (northeast, west side, etc.):						
Infor	mation provided by:					
Name:		Title:				
Address:		Day Phone:				
		Evening Phone:				
PUBI	LIC DAMAGE					
A	DEBRIS REMOVAL (trees, building wree vehicles, and other disaster-related material	\$				
В	EMERGENCY PROTECTIVE MEASUL barricades, signs, extra police and fire, and	\$				
С	ROADS AND BRIDGES (roads, culverts, facilities)	\$				
D	WATER CONTROL FACILITIES (dama devices, pumping and irrigation facilities, dama devices, dama	\$				
E	BUILDINGS AND EQUIPMENT (buildivehicles, and equipment)	\$				
F	UTILITIES (water treatment plants and degeneration and distribution facilities, seweratreatment plants)	\$				
G	PARKS, RECREATIONAL, AND OTHE swimming pools, bath houses, tennis courts, tables, cemeteries, and golf courses)	\$				
		\$				
depar comm safety	ATE NONPROFIT (education, medical, customents, search and rescue, and ambulances], unity centers, libraries, homeless shelters, ser services.]) LIC DAMAGE—GRAND TOTAL	\$				
1 . 201	IC DAMINGE GRAND TOTAL	*				

INDIVIDUAL DAMAGE								
Jurisdiction:		Date:						
PEOPLE AFFECTED	Number	ASSISTANCE PROV	IDED		Number			
Deaths			Persons 1	Evacuated				
Injuries		Pers	Persons in Public					
Missing								
RESIDENTIAL		Primary		Secondary				
	Number	Value (if known)	Number	Value (if	known)			
(ARC) 3 Houses destroyed		\$		\$				
(ARC) 2 Houses with major damage		\$		\$				
(ARC) 1 Houses with minor damage		\$		\$				
Houses affected		\$		\$				
(ARC) 3 Mobile homes destroyed		\$		\$				
(ARC) 2 Mobile homes severely damaged		\$		\$				
(ARC) 1 Mobile homes moderately damaged		\$		\$				
Mobile homes affected		\$		\$				
TOTAL		\$		\$				
TOTAL RESIDENTIAL (primary plus secondary)				\$				
BUSINESS	-							
		Businesses affected		\$				
	Nu	mber now unemployed						
Estimated duration of unemployment (weeks)								
	BUSINESS	\$						
AGRICULTURE								
	\$							
	\$							
	\$							
	CULTURE	\$						
	E TOTAL	\$						
CALL or FAX THIS INFORMATION to your COUNTY EMERGENCY Androscoggin County Emergency Margarette St. Lewiston, Maine 04240					у			

MANAGEMENT AGENCY as SOON as POSSIBLE (BEFORE MAILING)

Phone: 784-0147 FAX: 784-0149