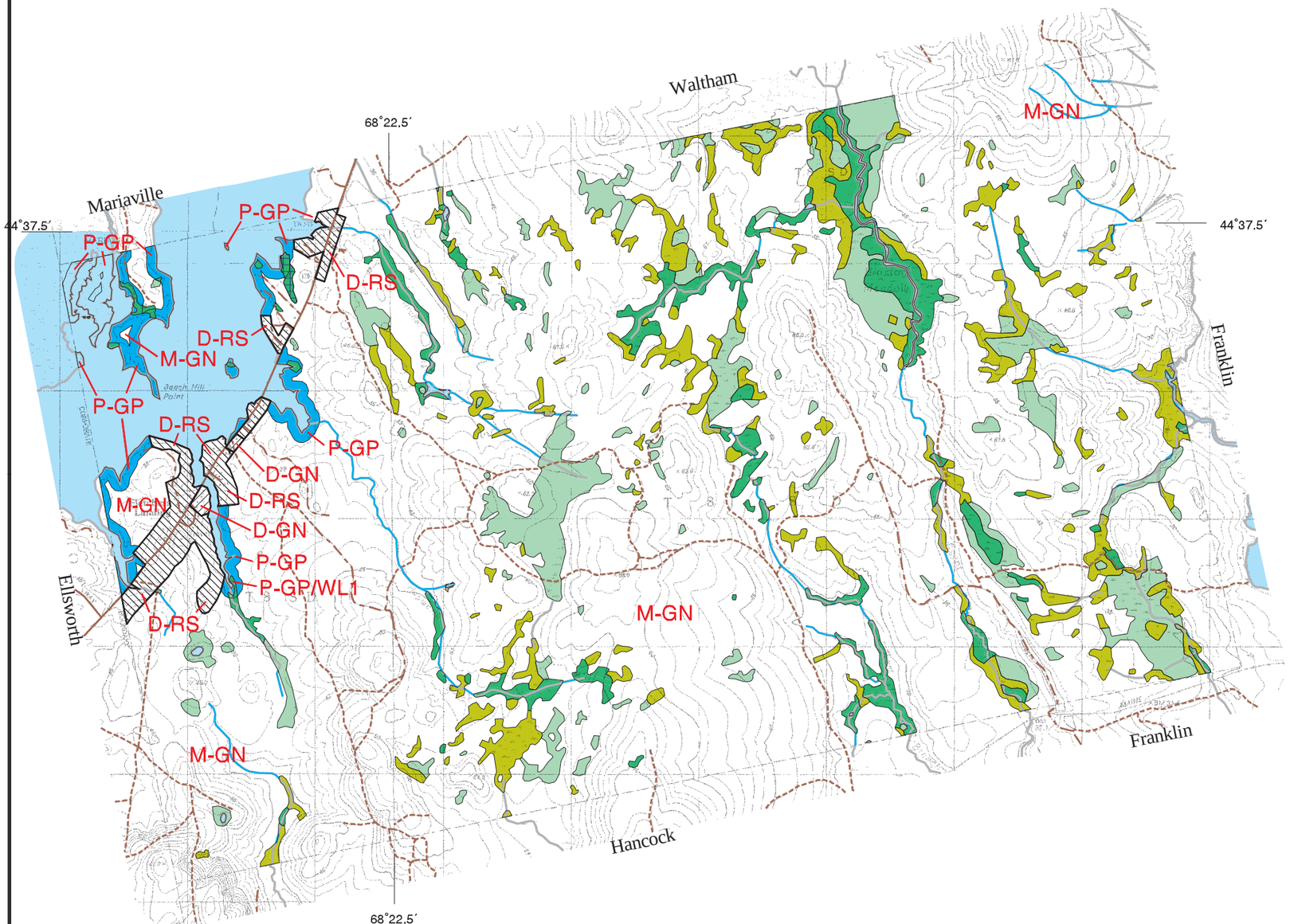
# Land Use Guidance Map

## Fletchers Landing Twp.

T8 SD BPP
Hancock County

Maine Department of Agriculture, Conservation and Forestry
LAND USE PLANNING COMMISSION
Augusta, Maine 04333−0022
(207) 287−2631
TTY (888) 577−6690
http://www.maine.gov/doc/lupc




### Legend

Development Subdistricts

- D−GN General
- D−RS Residential

Protection Subdistricts

- P−FP Flood Prone
- P−GP Great Pond
- P−SL2 75 ft Shoreland −Minor
- P−WL1 Wetlands − Significant
- P−WL2 Wetlands − Scrub−shrub
- P−WL3 Wetlands − Forested

Management Subdistricts

- M−GN General

- Water body
- Improved road
- Unimproved road
- Trail

Areas designated as two or more protection zones are annotated with each zone, e.g. P−FP/FW/WL1, P−FP/SL1, etc., where necessary

—— or —— Subdistrict boundary
① Zoning amendment

Topographic base, roads and trails from U.S. Geological Survey 7.5−minute map series

For the purpose of simplicity, this map does not show the Wetland Protection Subdistricts for areas identified pursuant to Section 10.16,K,2 such as beds of rivers, lakes, and other water bodies, and freshwater wetlands within 25 feet of stream channels, which are nevertheless within P−WL Subdistricts.

*NOTE: The Federal Emergency Management Agency has prepared flood hazard boundary maps or flood insurance rate maps for this township as part of the National Flood Insurance Program (NFIP). The Maine Land Use Planning Commission participates in the NFIP on behalf of the entire jurisdiction, and all property owners must comply with the requirements of the program. A copy of the NFIP map(s) may be obtained from the Commission.*

This map is a reduced version of the official Land Use Guidance Map. It is not certified to be a true and correct copy. Full size official LUPC Land Use Guidance Maps are available from the Commission at its Augusta office. Potential applicants unsure of their zoning should request a full size map from the Augusta office.

N

1 inch = 3100 feet

2000 0 2000 4000 6000 8000 10000 feet

**Land Use Guidance Map last amended on August 18, 2005**