



**REPORT OF BOARD AND COMMISSION
TERMS THAT EXPIRED IN A PREVIOUS YEAR
OR ARE VACANT THROUGH 12/31/2008**

**Matthew Dunlap
Secretary of State
State of Maine**

Information Regarding the 2009 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2008

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed in 2008:

Maine Athletic Commission
Whitewater Safety Committee

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointed to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office



Bureau of Corporations, Elections and Commissions

*Department of
the Secretary of State*

Matthew Dunlap
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2009 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or re-appointments that must be made during 2009 and I hope you find the information to be useful. In addition, this report separately lists appointments or re-appointments that have not been made from previous years through December 31, 2008, and where vacancies actually exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you'd like additional information, please contact Timothy Poulin in the Bureau of Corporations, Elections and Commissions at (207) 624-7734 or write to this office at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap
Secretary of State

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	03	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	05	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	07	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	12	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF EDUCATION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	16	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF CORRECTIONS
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	01	I	SGT. BRIAN GRAY	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A SUBORDINATE OFFICER OF THE DEPARTMENT OF INLAND FISHERIES & WILDLIFE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	02	I	WARDEN MIKE MORRISON	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	03	I	WARDEN RICK STONE	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	V			COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	I	HOWARD WHITTEN	10/29/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	I	HAROLD HERSCHLAG	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	I	JOHN SULLIVAN	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	06	I	ALLAN HAGGAN	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	I	CHRISTOPHER RUSSELL	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	02	I	BARBARA ERETZIAN	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	03	I	JOHN LUNT	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	04	I	JILL SPENCER	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	05	I	RONALD BANCROFT	1/1/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	06	I	PETER GEIGER	4/5/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	07	I	EDWARD DINAN	1/1/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	09	V				No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION WHO IS APPOINTED BY THE CHAIR
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	10	I	JANET WALDRON	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PUBLIC POSTSECONDARY EDUCATION INSTITUTIONS WHO IS EMPLOYED BY A PUBLIC POSTSECONDARY EDUCATION INSTITUTION
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	11	V			DIRECTOR, MAINE STATE LIBRARY	No	No	U03	MEMBER; PERSON MUST REPRESENT THE MAINE STATE LIBRARY
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	04	I	MICHAEL A. BOYSON	10/6/2008	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH EXPERIENCE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	05	I	ROBERT MCKAY, III	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	06	I	JOANNE L. YESTRAMSKI	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	07	I	JOHN M. JOSEPH	10/6/2008	GOVERNOR OF MAINE	No	No	04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PRIVATE INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	09	I	REP. RICHARD WOODBURY	10/6/2007	GOVERNOR OF MAINE	No	No	04	MEMBER; SELECTED FROM AT-LARGE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	I	KAREN COX	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	05	I	REPRESENTATIVE ANNE C. PERRY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	I	REP. GARY A. CONNOR	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	I	SENATOR KEVIN RAYE	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	02	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	I	WALTER BEESLEY	12/24/2007	GOVERNOR OF MAINE	No	No	01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	I	GEORGE BURGOYNE	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	06	I	DIANA CHAPIN	9/12/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	I	DAVID McCAUSLAND	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	I	RICHARD THOMPSON	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	03	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	DR. BRUCE BATES	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	DR. ROBIN PRITHAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	KEVIN LEWIS	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	I	KATHERINE PELLETREAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	DAVID DIXON, M.D.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	JOHN LACASSE	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	10	I	CHARLES DWYER	12/27/2008	COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	11	I	RALPH GABARRO	1/9/2003	GOVERNOR OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	I	CATHLEEN MORROW	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	15	I	DR. ANN SKELTON	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	I	PATRICIA KELLEY	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	DR. KAREN HALLEE	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	I	GAIL LAMB	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	19	I	DR. PATRICE THIBODEAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	01	I	SALLY SERUNIAN	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	03	I	FRED ACKLEY JR.	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	04	I	ANN SCHOLENTHALER-ERVIN	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	05	I	MARK STEEGE	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	08	I	ELIZABETH COLLINS	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	09	I	SUE HOLINGER	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	15	I	SENATOR LOIS SNOWE-MELLO	12/2/2008	PRESIDENT OF THE SENATE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	16	I	SENATOR PETER BOWMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	17	I	REPRESENTATIVE ANNE C. PERRY	12/2/2008	SPEAKER OF THE HOUSE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	18	I	REPRESENTATIVE CHARLES R. PRIEST	12/2/2008	SPEAKER OF THE HOUSE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	19	I	REPRESENTATIVE ROBERT P. WALKER	12/2/2008	SPEAKER OF THE HOUSE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS OR SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER INSURANCE AND FINANCIAL SERVICES MATTERS
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	02	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	03	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	10	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	11	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	14	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	15	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	16	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	18	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	20	I	DAN CRAWFORD	9/30/2008	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	24	V			DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	26	I	TRACEY FREDERICK	9/30/2008	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE AT LARGE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	I	DAVID HASTINGS	8/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5070	AQUACULTURE ADVISORY COUNCIL	01	V			COMMISSIONER OF MARINE RESOURCES	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF MARINE RESOURCES OR THE COMMISSIONER'S DESIGNEE
5070	AQUACULTURE ADVISORY COUNCIL	02	I	CHRIS DAVIS	2/5/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	04	I	MATTHEUS DEKONING	6/21/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD	01	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	03	I	CHRISTOPHER M. BEAM	10/13/2007	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	04	I	LYMAN HOLMES	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR.	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	08	I	SUSAN BULAY	10/14/2008	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	I	SENATOR DENNIS DAMON	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	COMMISSIONER; MEMBER OF THE LEGISLATURE
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	03	I	PATTEN D. WHITE	5/8/2006	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	04	I	EVERETT FLANNERY	3/1/2008	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	08	I	DUANE ALEXANDER	3/1/2008	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
5133	ATV TRAIL ADVISORY COUNCIL	04	I	BILL CHERRY	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 3
5133	ATV TRAIL ADVISORY COUNCIL	05	I	PAUL BERNIER	8/31/2008	COMMISSIONER OF CONSERVATION	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A MUNICIPAL ATV RECREATIONAL MANAGEMENT FUND GRANTEE
5133	ATV TRAIL ADVISORY COUNCIL	06	I	DAN MITCHELL	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN OPERATING ATVS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5133	ATV TRAIL ADVISORY COUNCIL	07	I	SCOTT NADEAU	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT ATV AND SNOWMOBILE BUSINESS INTERESTS
5133	ATV TRAIL ADVISORY COUNCIL	08	I	MARK DOTY	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LARGE LANDOWNER INTERESTS WITH LAND HOLDINGS OF MORE THAN 250,000 ACRES
5133	ATV TRAIL ADVISORY COUNCIL	09	I	NANCY SFERRA	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ENVIRONMENTAL GROUP
5133	ATV TRAIL ADVISORY COUNCIL	10	I	JON OLSEN	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE FARMING ORGANIZATION
5133	ATV TRAIL ADVISORY COUNCIL	11	I	JOE BENZING	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A WOODLOT OWNERS' INTERESTS
280	BOARD OF ACCOUNTANCY	01	I	TRACY HARDING	9/1/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	02	I	PETER CHANDLER	9/1/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	03	I	ROBERT B. JACKSON	9/1/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	04	I	WILLIAM MURPHY	9/1/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12239 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A NONCERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
280	BOARD OF ACCOUNTANCY	05	I	DEBORAH L. GALLANT	9/1/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE
602	BOARD OF AGRICULTURE	12	I	LARRY BRUNS	12/31/2008		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION
602	BOARD OF AGRICULTURE	14	I	SENATOR MARGARET ROTUNDO	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	I	REPRESENTATIVE WENDY PIEH	12/2/2008	SPEAKER OF THE HOUSE	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	18	I	JIM WEBER	12/31/2008	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
291	BOARD OF BAR EXAMINERS	01	I	THOMAS J. QUINN	12/31/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	05	I	PAUL H. MILLS	12/31/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
265	BOARD OF BARBERING AND COSMETOLOGY	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING COSMETOLOGIST AND WHO MUST HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF THEIR PROFESSION FOR AT LEAST 4 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND MUST BE ACTIVE IN THEIR PROFESSION WHILE SERVING ON THE BOARD
265	BOARD OF BARBERING AND COSMETOLOGY	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING COSMETOLOGIST AND WHO MUST HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF THEIR PROFESSION FOR AT LEAST 4 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND MUST BE ACTIVE IN THEIR PROFESSION WHILE SERVING ON THE BOARD
265	BOARD OF BARBERING AND COSMETOLOGY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CITIZEN; RESIDENT; LICENSED COSMETOLOGIST ACTIVELY ENGAGED IN PRACTICE; MUST HAVE PRACTICED IN RESPECTIVE FIELD AT LEAST 4YRS IMMEDIATELY PRIOR TO APPOINTMENT; SEAT REMOVED BY STATUTUE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
265	BOARD OF BARBERING AND COSMETOLOGY	04	I	NANCY SHIBLES	7/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED INSTRUCTOR HAVING AT LEAST 3 YEARS OF INSTRUCTING EXPERIENCE AND HAS NO CURRENT AFFILIATION WITH ANY SCHOOL CURRENTLY LICENSED IN THE STATE
265	BOARD OF BARBERING AND COSMETOLOGY	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE TO REPRESENT THE PUBLIC
265	BOARD OF BARBERING AND COSMETOLOGY	06	I	LISA MOLNAR	10/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING MANICURIST
265	BOARD OF BARBERING AND COSMETOLOGY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE TO REPRESENT THE PUBLIC
265	BOARD OF BARBERING AND COSMETOLOGY	08	I	DONALD J. POULIN	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING BARBER AND WHO MUST HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF THEIR PROFESSION FOR AT LEAST 4 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND MUST BE ACTIVE IN THEIR PROFESSION WHILE SERVING ON THE BOARD
265	BOARD OF BARBERING AND COSMETOLOGY	11	I	LUCINDA MALBON	9/3/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED AND PRACTICING AESTHETICIAN
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	I	DAVID G. SKAVES	1/14/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OWNERS AND USERS OF STEAM BOILERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	04	I	CARLTON EDGECOMB	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	06	I	JEFFERY W. PERRY	10/31/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
174	BOARD OF BOILERS AND PRESSURE VESSELS	07	I	DANIEL PROFENNO	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE

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297	BOARD OF CHIROPRACTIC LICENSURE	04	I	DR. PAUL MORIN	2/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	I	SARAH T. ACKERLY	9/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	04	I	JULIE T. TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	07	I	GARY E. DUFORD	11/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PHARMACIST WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	11	I	DAVID C. BELLVILLE	8/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	I	DR. REID D. STEVENS	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL EXAMINERS	05	I	JEFFREY S. FISTER, D.M.D.	12/31/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	05	I	DENISE M. THERIAULT	12/31/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	01	I	WILLIAM F. BUXTON, LD	1/1/2006		No	No	C	MEMBER; PERSON MUST BE A DENTURIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	04	I	JERROLD H. COHEN, D.M.D.	12/31/2005	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	05	I	JEFFREY S. FISTER, D.M.D.	12/31/2003	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	04	I	EDWARD DAVID	11/2/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	05	I	ROBERT E. MCAFEE	11/2/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	06	I	MARY ANNE TUROWSKI	11/2/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT OWNERS OR LESSEES OF ELEVATORS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	04	I	ALICE M. CONWAY	9/8/2008	DIRECTOR, BUREAU OF REHAB SERVICES	No	Yes	U03	MEMBER; PHYSICALLY HANDICAPPED PERSON
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	05	I	DAVID W. O'BRIEN	10/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ELEVATOR MECHANIC
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	08	I	GARDINER L. SCHNEIDER	5/10/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	05	I	ERNEST W. HILTON	10/2/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	02	I	RHONDA MORNEAULT	1/31/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	02	I	RAYMOND L. WILLIAMS	9/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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344	BOARD OF LICENSING OF DIETETIC PRACTICE	02	I	MARIANNE STEVENS	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	04	I	CECILIA R. OHMART	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	04	I	JOHN D. ROBERTS	10/30/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
333	BOARD OF LICENSURE OF FORESTERS	01	I	WILLIAM D. OSTROFSKY	11/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	02	I	MARK BEAUREGARD	11/4/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	05	I	ROBERT SEYMOUR	11/4/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	06	I	ARTHUR CARROLL	11/12/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	03	I	DANFORTH S. DESENA	6/30/2000	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	04	I	JIL A. BEAUPAIN	6/30/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPHTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	I	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	02	I	C. LANCE GURNEY	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	06	I	TIMOTHY ALLEN	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES

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179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	10	I	RIC BEYLER	4/6/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	I	ANN N. ROSSELLE SMITH	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN, D.O.	3/4/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	08	I	JUDITH D. WARREN	3/4/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	07	I	LEE HUMPHREYS	7/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	I	DEBORAH IGO	9/18/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	I	GARY HAMELIN	9/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE

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343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
416	BOARD OF SOCIAL WORKER LICENSURE	04	I	KAREN L. FATZ	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	05	I	KATHRYN KLINGAMAN	4/20/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE
416	BOARD OF SOCIAL WORKER LICENSURE	07	I	DEREK HUSSEY	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	01	I	RUTH DODGE	8/5/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	02	I	NORLEEN E. FLEMING	12/13/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	03	I	NANCY STEEVES	8/5/2001	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	04	I	DAWN BRITT	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	05	I	GILBERT POLIQUIN	12/2/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEARLER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	06	I	SALLIE CHISHOLM	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEARLER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	07	I	ROBERT BRUDER	2/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	I	NICOLE N. ST. PIERRE	8/1/2007	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	02	I	CAROL MITCHELL	12/31/2008	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	04	I	KENNETH WILLIAMS	12/31/2008	MAINE EDUCATION ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	05	I	BENEDETTO VIOLA	12/31/2008	MAINE STATE EMPLOYEES' ASSOCIATION	Yes	Yes	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE RETIREMENT SYSTEM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

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404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	06	I	CHARLES L. JOHNSON, III	5/26/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	12	I	JEAN FLAHIVE	5/26/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	14	I	MARGARET WESTON	5/26/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	01	I	GEORGE J. SEEL	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	04	I	ALISON P. SMITH	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	05	I	BRIAN MCLAUGHLIN	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	06	I	KENNETH DIXON	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	I	CHRISTINE THERRIEN	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	I	KEVIN SHOREY	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	I	TIM KING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	I	REBECCA IRVING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	I	SUSAN WEST	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	V			GOVERNOR OF MAINE	No	No	03	MEMBER

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449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	CAROL KONTOS	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	I	CHARLES HAMMOND	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	08	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE BUREAU OF FAMILY INDEPENDENCE WHO IS RESPONSIBLE FOR CHILD CARE SERVICES
5033	CHILD CARE ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE WHO COORDINATES THE STATE HEAD START PROGRAM
5033	CHILD CARE ADVISORY COUNCIL	09	I	SENATOR NANCY SULLIVAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5033	CHILD CARE ADVISORY COUNCIL	10	I	REPRESENTATIVE DEBORAH L. SIMPSON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5033	CHILD CARE ADVISORY COUNCIL	11	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5033	CHILD CARE ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR OTHER CONSUMER OF CHILD CARE SERVICES WHO DOES NOT RECEIVE A CHILD CARE SUBSIDY
5033	CHILD CARE ADVISORY COUNCIL	15	I	ALLYSON DEAN	1/16/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CENTER-BASED CARE REPRESENTATIVE WHO IS NOMINATED BY THE MAINE CHILD CARE DIRECTORS ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A HEAD START PROVIDER WHO IS NOMINATED BY THE MAINE HEAD START DIRECTORS' ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	17	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY DAY-CARE PROVIDER WHO IS NOMINATED BY THE MAINE FAMILY DAY CARE ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	18	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS
5033	CHILD CARE ADVISORY COUNCIL	19	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CHILD CARE PROVIDER WHO DOES NOT RECEIVE PUBLIC FUNDS
5033	CHILD CARE ADVISORY COUNCIL	20	I	LINDA LABAS	10/25/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE ASSOCIATED WITH A LOCAL PRESCHOOL HANDICAPPED PROJECT COORDINATION SITE
5033	CHILD CARE ADVISORY COUNCIL	21	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE NOMINATED BY THE COALITION FOR MAINE'S CHILDREN

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5033	CHILD CARE ADVISORY COUNCIL	22	I	EILEEN MCAVOY	7/1/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE ASSOCIATION OF CHILD CARE RESOURCE AND REFERRAL AGENCIES
5033	CHILD CARE ADVISORY COUNCIL	23	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT WOMEN AND WHO IS NOMINATED BY THE MAINE WOMEN'S LOBBY
5033	CHILD CARE ADVISORY COUNCIL	24	V			DIRECTOR, OFFICE OF SUBSTANCE ABUSE	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE
5033	CHILD CARE ADVISORY COUNCIL	26	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS SELECTED FROM AT LARGE BY THE COUNCIL
5107	CITIZEN TRADE POLICY COMMISSION	01	I	SENATOR MARGARET ROTUNDO	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	I	SENATOR KEVIN RAYE	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	04	I	REPRESENTATIVE JOHN L. PATRICK	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	I	REPRESENTATIVE SHARON ANGLIN TREAT	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	I	REPRESENTATIVE JEFFREY A. GIFFORD	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	12	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	06	I	LEE SHARKEY	3/9/1020	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5151	CITIZENS' CODE OF CONDUCT WORKING GROUP	07	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE AN ADVOCATE FOR LABOR RIGHTS AND JUST WORKING CONDITIONS IN THE APPAREL, FOOTWEAR AND TEXTILE INDUSTRY AND IS BASED IN MAINE
5092	COMMERCIAL FISHING SAFETY COUNCIL	07	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	09	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
271	COMMISSION ON UNIFORM STATE LAWS	03	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	05	I	BRENT PETERS	7/30/2008	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A PHARMACIST LICENSED IN THE STATE.
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	03	I	LEE YOUNG	7/4/2008	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	13	I	HON. JOHN V. ROMEI	7/4/2005	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A DISCTRICT COURT JUDGE
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	02	I	SENATOR ELIZABETH M. SCHNEIDER	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	03	I	SENATOR DANA L. DOW	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	04	I	REPRESENTATIVE THEODORE S. KOFFMAN	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	05	I	REPRESENTATIVE CHRISTOPHER W. RECTOR	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	06	I	REPRESENTATIVE ROBERT S. DUCHESNE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	07	I	REPRESENTATIVE JAMES M. SCHATZ	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	08	I	PETER MERRILL	3/23/2006	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE HOUSING AUTHORITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	09	I	JENNIFER BURNS	10/20/2008	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT AN ENVIRONMENTAL ORGANIZATION
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	10	I	GAIL CHASE	10/23/2008	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST REPRESENT RURAL MUNICIPAL INTERESTS
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	11	I	DAVID HOLT	10/23/2008	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST REPRESENT SERVICE CENTER MUNICIPAL INTERESTS
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	12	I	HON. EDWARD J. SUSLOVIC	10/20/2008	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT THE REAL ESTATE OR DEVELOPMENT INDUSTRY
5137	CONNECTME AUTHORITY	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	03	I	JOHN P. DAVULIS	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	04	I	CHARLES COLGAN	11/30/2004	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	05	I	DR. CHARLES LAWTON	12/2/2008		No	No	LT	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING
518	CONTINUING EDUCATION ADVISORY COMMITTEE	01	I	MARY L. STEVENS	7/31/2008	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	I	THEODORE A. MALLETT	2/28/2007	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	04	I	MATTHEW TASSEY	1/31/2008	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	06	I	KRISTIE ROWELL	1/31/2006	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	01	I	WALTER HANSTEIN	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	02	I	MEGAN L. ELAM	12/26/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	03	I	CHARLES K. LEADBETTER	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	04	I	JOHN D. PELLETIER, ESQ.	9/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	I	MELVYN ZARR	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
139	CRIMINAL LAW ADVISORY COMMISSION	07	I	MICHAEL E. POVICH	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	I	THEODORE K. HOCH	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	I	KATHRYN L. SLATTERY	3/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	13	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	PERSON MUST BE A CONSULTANT TO THE COMMISSION
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	10	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH REDDING	9/28/2004	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN POLYOT	9/28/2005	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	03	I	GALEN LARRABEE	3/1/2004	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
241	E-9-1-1 COUNCIL	05	I	JOHN C. WOULFE, III	3/1/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
241	E-9-1-1 COUNCIL	06	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
241	E-9-1-1 COUNCIL	07	I	DAWNA D. HANNAN	3/1/2003	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
241	E-9-1-1 COUNCIL	08	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES
241	E-9-1-1 COUNCIL	09	I	JAY BRADSHAW	3/1/2005	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
241	E-9-1-1 COUNCIL	10	I	ELIZABETH A. TILLEY	5/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
241	E-9-1-1 COUNCIL	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	13	I	ALDEN PETERSON	5/31/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
241	E-9-1-1 COUNCIL	14	I	CHIEF ROBERT WEBBER	10/6/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
241	E-9-1-1 COUNCIL	15	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
241	E-9-1-1 COUNCIL	16	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
317	EDUCATION COMMISSION OF THE STATES	01	I	SENATOR PETER BOWMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF MAINE STATE SENATE
317	EDUCATION COMMISSION OF THE STATES	02	I	REPRESENTATIVE ELAINE MAKAS	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
317	EDUCATION COMMISSION OF THE STATES	05	V			GOVERNOR OF MAINE	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
318	ELECTRICIANS' EXAMINING BOARD	02	I	DON BERRY	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS
318	ELECTRICIANS' EXAMINING BOARD	04	I	GERARD CARON	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICAL INSPECTOR WITH 10 YEARS EXPERIENCE WHO DOES NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	04	I	PAUL H. KNOWLTON	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	05	I	JAMES E. MCKENNEY	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	06	I	STEVEN E. LEACH	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	12	I	RICHARD DOUGHTY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON
163	EMERGENCY MEDICAL SERVICES BOARD	14	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	17	I	CHIEF ROY E. WOODS	7/25/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS
163	EMERGENCY MEDICAL SERVICES BOARD	18	V				No	Yes	C	NONVOTING MEMBER; STATE MEDICAL DIRECTOR

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
532	FACILITY SITING BOARD	01	I	ABBIE MCMILLEN	10/31/1997	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	02	I	EDWIN H. MACARTHUR	10/31/1999	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	03	I	RONALD i. BLUM, M.C.	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	04	I	EDWARD BRADLEY	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	05	I	SCOTT W. SEABURY	2/27/1995	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
595	FAMILY LAW ADVISORY COMMISSION	01	I	HON. JOYCE A. WHEELER	7/23/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	03	I	HON. JAMES MITCHELL	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	05	I	SUSAN KOMINSKY, ESQ.	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	06	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	07	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
595	FAMILY LAW ADVISORY COMMISSION	08	I	MARY DIONNE, LMSW	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	09	I	JULIET HOLMES-SMITH	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	10	I	NANCY CARLSON	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	11	I	DAINE KENTY	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	07	I	SUSAN B. SNOWDEN	9/22/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL BANKER
457	FINANCE AUTHORITY OF MAINE	10	I	JOHN CONLEY	9/5/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
564	FUND INSURANCE REVIEW BOARD	01	I	JAMIE PY	9/15/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY WHO IS NOMINATED BY THE MAINE OIL DEALERS ASSOCIATION
564	FUND INSURANCE REVIEW BOARD	03	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER AND OWNS FEWER THAN 5 RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672, SUBSECTION 6
564	FUND INSURANCE REVIEW BOARD	04	I	RICHARD KNOWLTON	3/16/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	05	I	BRENDA BEAULIEU	10/30/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
5098	GAMBLING CONTROL BOARD	02	I	CUSHING SAMP	8/29/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	03	I	W. LAWRENCE HALL	8/29/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5025	INFORME BOARD	09	I	CYNTHIA BUTTS	8/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	01	I	RAYMOND H. POULIN, JR.	6/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	06	I	STEPHEN C. PHILBRICK	6/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FRANKLIN AND OXFORD COUNTIES
566	INTEGRATED PEST MANAGEMENT COUNCIL	01	I	BILL JORDAN, JR.	11/30/2008	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	07	I	THEODORE W. ST. AMAND	11/30/2008	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	08	I	WES DAVIS	11/30/2008	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	09	I	ROGER ROBERGE	11/30/2008	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	06	I	DAN BUCKLEY	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	I	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	10	I	MARY DILLINGHAM	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	I	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	14	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	17	I	SCOTT LOWELL	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
5040	INTERDEPARTMENTAL COMMITTEE ON TRANSITION	05	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5040	INTERDEPARTMENTAL COMMITTEE ON TRANSITION	07	V			COMMISSIONER OF DOL	No	No	C	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF LABOR
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	01	I	SENATOR CHRISTINE SAVAGE	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO SERVES AS CO-CHAIR WITH THE HOUSE MEMBER
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	02	I	REPRESENTATIVE TERESEA M. HAYES	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS NOT SAME POLITICAL PARTY AS THE SENATOR APPOINTED UNDER 30-A MRSA SECTION 2181, SUB-SECTION 1, PARAGRAPH A AND SERVES AS CO-CHAIR WITH SENATE MEMBER
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	16	I	F. PAUL FRINKSO	12/19/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONGOVERNMENTAL ENTITIES WITH EXPERIENCE IN REGIONALIZATION, CONSOLIDATION AND CUSTOMER SERVICE FROM THE NOT-FOR-PROFIT SECTOR
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	17	I	LUCIEN GOSSELIN	12/19/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONGOVERNMENTAL ENTITIES WITH EXPERIENCE IN REGIONALIZATION, CONSOLIDATION AND CUSTOMER SERVICE FROM THE FOR-PROFIT SECTOR
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	18	I	GERRY GAY	9/28/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC SAFETY WHO MUST BE A MUNICIPAL OFFICIAL RECOMMENDED BY A STATEWIDE ORGANIZATION REPRESENTING PUBLIC SAFETY ISSUES

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5095	INTERGOVERNMENTAL ADVISORY COMMISSION	19	I	TODD BRACKETT	12/19/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC SAFETY WHO MUST BE A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5024	JUDICIAL COMPENSATION COMMISSION	01	I	EDWIN CLIFT	12/31/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	02	I	SANDRA FEATHERMAN	12/31/2006	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	01	I	MICHAEL SAWYER	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	02	I	REBECCA VIGUE	9/30/2007	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF DEPARTMENT OF HUMAN SERVICES
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	03	I	GREG SHUTE	3/1/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS A MAINE CAMP DIRECTOR
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	04	I	JOHN CURTIS	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
143	JUNIOR MAINE GUIDES AND TRIP LEADERS CURRICULUM ADVISORY BOARD	05	I	K. BOLDUC	9/30/2007	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	I	RANDALL BENNETT	11/3/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	03	I	JEANNE MATAVA MATTSON	1/31/2008	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	11	V			GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE LAND TRUST ORGANIZATIONS

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5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	22	V			COMMISSIONER OF DIFW	No	No	U03	NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	01	I	WILL COLAN	10/23/2008	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	03	I	MARGARET E.M. RICHARDSON	12/2/2008	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	04	I	CLAIRE HOWARD	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	05	I	HANNAH LENNETT	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	06	I	HEATHER PRATT	10/26/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	07	I	ALEC HARTMAN	11/6/2006	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	I	JAMES REDSTONE	11/30/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	10	I	SENATOR JOSEPH C. PERRY	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	11	I	SENATOR PAULA I. BENOIT	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	12	I	MEGHAN BREWER	8/25/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA

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5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	13	I	IAN ENGDAHL	10/27/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	14	I	GRACE WRIGHT	11/13/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	15	I	HANNAH STEIN	1/31/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	16	I	BENJAMIN D. GOODMAN	8/22/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	17	I	AUTUMN WOODWARD	2/1/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	18	V			SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	19	I	DAVE O'HEIR	11/5/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	21	I	REPRESENTATIVE DAVID W. FARRINGTON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	22	I	REPRESENTATIVE ROBERTA M. MUSE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
340	LOBSTER ADVISORY COUNCIL	08	I	PETER MCALENEY	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	09	I	DANA RICE	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
340	LOBSTER ADVISORY COUNCIL	10	I	THEODORE HOSKINS	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
340	LOBSTER ADVISORY COUNCIL	11	I	STANLEY SARGENT	11/4/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.

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340	LOBSTER ADVISORY COUNCIL	12	I	ROBERT S. BAINES	11/7/2008	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	I	REPRESENTATIVE ANNE C. PERRY	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	I	REPRESENTATIVE ROBERT N. EATON	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	I	REPRESENTATIVE HANNAH M. PINGREE	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No		NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	I	REPRESENTATIVE EDWARD J. MAZUREK	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16	I	SENATOR PAULA I. BENOIT	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15	I	REPRESENTATIVE LEILA J. PERCY	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	11	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	12	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18	I	SENATOR NANCY B. SULLIVAN	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	01	I	SENATOR JOHN MARTIN	12/5/2006	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS AND IS THE SENATE CHAIR
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	02	I	LISA HARVEY MCPHERSON	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE A PROVIDER OF SERVICES TO CONSUMERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	04	I	DEBBIE DIDOMINICUS	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	05	I	LEO DELICATA, ESQ.	10/15/2007	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE A CONSUMER

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	06	I	MARGARET CHANDLER	10/15/2005	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	07	I	WENDY ROBERTS	9/2/2008	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WHO IS A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	08	I	REPRESENTATIVE GARY A. CONNOR	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	09	I	REPRESENTATIVE ELIZABETH S. MILLER	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	10	I	MICHAEL T. MCNEIL	8/21/2005	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE A CONSUMER
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	13	I	MARGUARITE BICKFORD	8/21/2007	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	15	I	PAMELA ALLEN	2/18/2006	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE AREA AGENCIES ON AGING
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	16	I	JANE O'ROURKE	2/16/2006	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT PERSONS AND FAMILIES AFFLICTED WITH ALZHEIMER'S DISEASE OR DEMENTIA
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	17	I	BLAIR BLAINE	2/16/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING PERSONS WITH DISABILITIES
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	02	I	REPRESENTATIVE CAROL GROSE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	05	I	JOAN COLLINS	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	06	I	REV. WILLIAM L. INDERSTRODT	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	09	I	DEBBIE ELLIOTT	2/21/2004	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
375	MAINE ADVISORY COMMITTEE ON MENTAL RETARDATION	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
245	MAINE AERONAUTICAL ADVISORY BOARD	01	I	DAVID FERNALD	12/5/2008		No	No	02	MEMBER; PERSON MUST REPRESENT AN AIRPORT ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	02	I	MIKE MUCHMORE	12/5/2008		No	No	02	MEMBER; PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	03	I	CHARLES F. GABELMANN, III	12/5/2008	COMMISSIONER OF MDOT	No	No	02	MEMBER; PERSON MUST NOT REPRESENT AN INTEREST IN AVIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	04	I	BETSY FITZGERLAD	12/5/2008	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	05	I	CHARLES CHIARCHIARO	12/5/2008	COMMISSIONER OF MDOT	No	No	02	MEMBER
020	MAINE AGRICULTURAL BARGAINING BOARD	01	I	J. PAUL LEBLANC	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	02	I	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	03	I	CLAIRE H. PAYNE	12/27/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	04	I	JEFF SMITH	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD WHO IS SELECTED FROM A LIST OF NAMES SUBMITTED BY AGRICULTURAL PRODUCERS ORGANIZATIONS ORGANIZED UNDER TITLE 13 CHAPTER 81 AND 85.

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020	MAINE AGRICULTURAL BARGAINING BOARD	05	I	JEREMY STEEVES	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SERCURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARDAPPOINTMENT FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	02	I	DARIN HAMMOND	11/14/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	03	I	RICK BELANGER	11/14/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	04	I	DALE PIERSON	11/14/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	09	V			COMMISSIONER OF DEP	No	Yes	C	MEMBER; COMMISSIONER OF THE DEPARMENT OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	09	I	SHARON FOSS	12/20/2008	CHAIR, STATE CONSERVATION DISTRICT ADV. COUNCIL	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SOIL AND WATER CONSERVATION DISTRICTS
088	MAINE ARTS COMMISSION	09	I	NOAH KETEVIAN	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	10	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	11	I	JOHN ROHMAN	5/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	14	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	15	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	17	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	21	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5083	MAINE BIOMEDICAL RESEARCH BOARD	01	I	RICHARD P. WOYCHIK	10/17/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	I	KENNETH A. AULT	10/17/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	03	I	JOHN FOREST, JR.	10/17/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	04	I	M. JANE SHEEHAN	10/17/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION

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5083	MAINE BIOMEDICAL RESEARCH BOARD	06	I	STEPHEN C. SHANNON	1/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE DISTINGUISHED AND CREDENTIALLED IN THE TYPE OF BIOMEDICAL RESEARCH THAT IS PERFORMED BY ELIGIBLE INSTITUTIONS DEFINED IN 5 MRSA SECTION 13103, SUB-SECTION 1
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DECD	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE
392	MAINE BOARD OF PHARMACY	01	I	LORI A. McKEOWN	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	03	I	MARK L. POLLI	11/30/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	04	I	RICHARD E. HACHEY	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	05	I	DANA J. HUNTER, JR.	11/30/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	06	I	JOHN C. HARRIS	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY

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392	MAINE BOARD OF PHARMACY	07	I	WILLIAM SANDSTEAD	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5156	MAINE CHILDREN'S GROWTH COUNCIL	01	I	SENATOR PETER MILLS	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE SENATOR WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	02	I	SENATOR JOSEPH C. PERRY	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	03	I	REP. SETH FAIRCLOTH	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	04	I	REP. MEREDITH N. STRANG BURGESS	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	04	I	KATHRYN G. MAIETTA	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MENTAL HEALTH PROFESSION
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	07	I	JULIET HOLMES-SMITH	9/17/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	09	I	ALICE CLIFFORD	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A DISTRICT ATTORNEY OR ASSISTANT DISTRICT ATTORNEY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	10	I	CHIEF MICHAEL EMMONS	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	18	I	KAREN B. ELLIOTT	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	19	I	ROBERT S. MOYER	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	22	I	ELIZABETH A. WARD-SAXL	8/11/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	25	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 15,000 OR MORE, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	08	I	ROBERT DEVLIN	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING COUNTIES, RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	13	I	ROBERT GASPER	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; FOR THE INITIAL APPOINTMENT- PERSON MUST BE A REPRESENTATIVE OF THE USERS OF THE DEPARTMENT OF PUBLIC SAFETY'S COMMUNICATIONS SYSTEM; SUBSEQUENT APPOINTMENTS MUST BE A PERSON WHO SERVES ON AN ADVISORY BOARD ESTABLISHED PURSUANT TO 25 MRSA SECTION 1532, SUB-SECTION 6 WHO IS RECOMMENDED BY A MAJORITY OF THE MEMBERS OF THE ADVISORY BOARDS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	15	I	RALPH FARHAM, JR.	12/21/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN REPRESENTING THE PUBLIC, WHO IS NOT AND HAS NOT BEEN ASSOCIATED WITH LAW ENFORCEMENT, FIRE FIGHTING OR EMERGENCY MEDICAL SERVICES
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	03	I	CYNTHIA PHINNEY	9/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	04	I	SHEPARD LEE	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	05	I	MERLE NELSON	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	06	I	BRIDGET D. HEALY	9/23/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	09	I	DORIS BELISLE-BONNEAU	9/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC; TERMS ARE STAGGERED

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	13	I	ANDREA WATKINS	6/21/2007	GOVERNOR OF MAINE	Yes	Yes	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	01	I	SENATOR PHILIP L. BARTLETT, II	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	02	I	SENATOR KEVIN RAYE	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBER IN SEAT ONE (1) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	03	I	REP. GARY A. CONNOR	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	04	I	REP. JAMES CAMPBELL	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	05	I	REP. DONNA W. FINLEY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	06	I	REP. PATRICIA SUTHERLAND	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE NONPROFIT COMMUNITY SERVING INDIVIDUALS LIVING IN OR NEAR POVERTY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS RECOMMENDED BY STATEWIDE ORGANIZATIONS SERVING LOW-INCOME PERSONS

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5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT FAITH-BASED ORGANIZATIONS BASED ON RECOMMENDATIONS OF STATEWIDE FAITH-BASED ORGANIZATIONS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL LIVING IN OR NEAR POVERTY WHO HAS HAD EXPERIENCE WITH HOMELESSNESS, BASED ON RECOMMENDATIONS OF STATEWIDE POVERTY ADVOCACY ORGANIZATIONS, AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	10	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL LIVING IN OR NEAR POVERTY WHO HAS HAD EXPERIENCE WITH HOMELESSNESS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON RECOMMENDATIONS OF STATEWIDE POVERTY ADVOCACY ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ADVOCACY ORGANIZATION SPECIALIZING IN PUBLIC POLICY RELATED TO POVERTY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON RECOMMENDATIONS OF STATEWIDE ADVOCACY ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	12	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST DISABLED AND HAS EXPERIENCED POVERTY WHO IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE DISABILITY ORGANIZATIONS AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	13	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CHILDREN LIVING IN OR NEAR POVERTY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE CHILDREN'S ADVOCACY ORGANIZATIONS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE BUSINESS COMMUNITY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE BUSINESS ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	15	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE BUSINESS COMMUNITY WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE BUSINESS ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	16	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST A WOMAN WHO HAS EXPERIENCED POVERTY, MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE WOMEN'S ORGANIZATIONS WITH EXPERTISE IN ISSUES RELATED TO POVERTY
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	17	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION WITH EXPERTISE IN ECONOMIC POLICY ANALYSIS RELATING TO CHALLENGES FACED BY LOW-INCOME PERSONS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE ORGANIZATIONS WITH EXPERTISE IN ISSUES RELATED TO POVERTY
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	18	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A ECONOMIC DEVELOPMENT ORGANIZATION WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF ECONOMIC DEVELOPMENT ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	19	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A ECONOMIC DEVELOPMENT ORGANIZATION WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF ECONOMIC DEVELOPMENT ORGANIZATIONS

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5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	20	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE ELDERLY WHO HAS EXPERIENCED POVERTY AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE ORGANIZATIONS REPRESENTING OR SERVING ELDERLY INDIVIDUALS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	21	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NATIVE AMERICANS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AND THE PENOBSCOT NATION
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	22	V			DIRECTOR, STATE PLANNING OFFICE	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE PLANNING OFFICE OR THE DIRECTOR'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	23	V			COMMISSIONER OF DHHS	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	24	V			COMMISSIONER OF DOL	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	25	V			COMMISSIONER OF EDUCATION	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	26	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE
549	MAINE CRIMINAL JUSTICE COMMISSION	01	I	SENATOR ROGER L. SHERMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
549	MAINE CRIMINAL JUSTICE COMMISSION	02	I	SENATOR WILLIAM DIAMOND	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
549	MAINE CRIMINAL JUSTICE COMMISSION	03	I	REPRESENTATIVE ANNE M. HASKELL	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	04	I	REPRESENTATIVE STAN GERZOFSKY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	05	I	REPRESENTATIVE PATRICIA A. BLANCHETTE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
549	MAINE CRIMINAL JUSTICE COMMISSION	07	V			ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE CRIMINAL LAW ADVISORY COMMISSION
549	MAINE CRIMINAL JUSTICE COMMISSION	14	I	EVERT FOWLE	3/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE MAINE PROSECUTORS ASSOCIATION

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549	MAINE CRIMINAL JUSTICE COMMISSION	19	I	MARK BOGER	1/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FULL-TIME NONADMINISTRATIVE EMPLOYEE FROM DEPARTMENT OF CORRECTIONS
549	MAINE CRIMINAL JUSTICE COMMISSION	20	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FORMER OFFENDER
549	MAINE CRIMINAL JUSTICE COMMISSION	21	I	CHIEF JOSEPH CHARRON	6/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A NONGOVERNMENTAL SERVICE PROVIDER TO THE STATE'S CRIMINAL JUSTICE SYSTEM
549	MAINE CRIMINAL JUSTICE COMMISSION	22	I	STEVE THOMAS	6/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A NONGOVERNMENTAL SERVICE PROVIDER TO THE STATE'S CRIMINAL JUSTICE SYSTEM
549	MAINE CRIMINAL JUSTICE COMMISSION	24	I	RICHARD MEARS	6/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE DEMONSTRATED INTEREST IN THE STATE'S CRIMINAL JUSTICE SYSTEM
549	MAINE CRIMINAL JUSTICE COMMISSION	25	I	JAMES ROBERGE	2/6/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONGOVERNMENTAL VICTIMS' ORGANIZATION
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	I	CRAIG ANDERSON	8/5/2008	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	03	I	ROBERT WILLIAMS	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A STATE LAW ENFORCEMENT OFFICER
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A COUNTY SHERIFF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	I	RUTH BLAUER	9/28/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN

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434	MAINE EDUCATIONAL LOAN AUTHORITY	02	I	ANNE CONNORS	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION AND MUST BE FROM A COMMUNITY COLLEGE OWNED OR OPERATED BY THE STATE
434	MAINE EDUCATIONAL LOAN AUTHORITY	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	05	I	DAVID MAHONEY	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION NOT OWNED OR OPERATED BY THE STATE OR ANY OF ITS POLITICAL SUBDIVISIONS
434	MAINE EDUCATIONAL LOAN AUTHORITY	06	I	CHRISTOPHER BELL	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	07	I	BRUCE N. SCHATZ	6/30/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5146	MAINE ENERGY CONSERVATION BOARD	08	V			PUBLIC UTILITIES COMMISSION	No	No	NED	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRANSMISSION AND DISTRIBUTION UTILITES
5146	MAINE ENERGY CONSERVATION BOARD	09	V			PUBLIC UTILITIES COMMISSION	No	No	NED	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRANSMISSION AND DISTRIBUTION UTILITES
5146	MAINE ENERGY CONSERVATION BOARD	10	V			PUBLIC UTILITIES COMMISSION	No	No	NED	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRANSMISSION AND DISTRIBUTION UTILITES
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	01	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UMS
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	02	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING ENGINEERS IN THE STATE
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	03	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION REPRESENTING ENGINEERS IN THE STATE
5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	04	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE OF BUSINESSES THAT EMPLOY ENGINEERS TO PERFORM A SUBSTANTIAL PART OF THEIR BUSINESS

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5102	MAINE ENGINEERS RECRUITMENT AND RETENTION ADVISORY COMMITTEE	05	V			CEO, FINANCE AUTHORITY OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE OF BUSINESSES THAT EMPLOY ENGINEERS TO PERFORM A SUBSTANTIAL PART OF THEIR BUSINESS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	I	SENATOR ETHAN STRIMLING	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	I	SENATOR RICHARD NASS	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	I	REPRESENTATIVE DEAN A. CRAY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	I	REPRESENTATIVE PATRICIA A. BLANCHETTE	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	I	REPRESENTATIVE BENJAMIN PRATT	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	09	I	CHIEF JEFFREY A. CAMMACK	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	I	CHIEF DARREL FOURNIER	11/19/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	13	I	LT. GERRY GAY	1/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	I	GEOFFREY R. MAKER	4/17/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	I	ALEX MCPHEDRAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	I	VICKI SCHMIDT	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W. NORRIS	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES SOLTAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5134	MAINE FOOD POLICY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS WHO IS FROM AN ORGANIZATION THAT PROVIDES FOOD ASSISTANCE

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5134	MAINE FOOD POLICY COUNCIL	12	I	SENATOR JOHN M. NUTTING	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	13	I	REPRESENTATIVE JOHN F. PIOTTI	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	14	I	SENATOR DANA L. DOW	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER MARINE FISHERIES MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	15	I	REPRESENTATIVE JAMES CAMPBELL, SR.	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND NUTRITION MATTERS AT THE TIME OF APPOINTMENT
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY	03	I	CHRISTOPHER E. HOWARD	10/9/2007	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
590	MAINE HEALTH DATA ORGANIZATION	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
590	MAINE HEALTH DATA ORGANIZATION	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	09	I	DANA KEMPTON	5/29/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A HOSPITAL PROVIDER WHO IS CHOSEN FROM LIST OF AT LEAST 5 CURRENT HOSPITAL REPRESENTATIVES PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	10	I	SYDNEY R. SEWALL	5/29/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A PHYSICIAN PROVIDER WHO MUST BE A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS CHOSEN FROM A LIST OF AT LEAST 5 NOMINEES PROVIDED JOINTLY BY THE MAINE MEDICAL ASSOCIATION AND THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	11	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A PHYSICIAN PROVIDER WHO MUST BE A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS CHOSEN FROM A LIST OF AT LEAST 5 NOMINEES PROVIDED JOINTLY BY THE MAINE MEDICAL ASSOCIATION AND THE MAINE OSTEOPATHIC ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	14	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER REPRESENTATIVE WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE OF A FEDERALLY QUALIFIED HEALTH CENTER

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590	MAINE HEALTH DATA ORGANIZATION	17	I	CATHERINE ANN MCGUIRE	12/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A PHARMACY ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	19	V			COMMISSIONER OF DHHS	No	Yes	C	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	01	I	RICHARD D'ABATE	7/31/2003		No	No	C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HISTORICAL SOCIETY
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	10	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	03	I	FRAN DAVIS	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	04	I	SUSAN CRAWFORD	12/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	05	I	LAURIE EDDY	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV

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510	MAINE HIV ADVISORY COMMITTEE	06	I	RANDALL MAY	12/31/2007		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	07	I	MARTIN SABOL	4/30/2008		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	08	V				No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	09	I	SANDY PUTNAM	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	11	I	LORI JACQUES	5/31/2007		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	12	I	KEN BARTUKA	10/31/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS

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510	MAINE HIV ADVISORY COMMITTEE	13	I	LINDA HAZELTON	5/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	14	I	JENSON STEEL	10/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	15	I	JEAN LAVIGNE	9/30/2006		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	16	I	KATHY PLANTE	3/30/2006		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	17	I	BOB WOODS	12/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY

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510	MAINE HIV ADVISORY COMMITTEE	18	I	TERRY PERFETTO	8/30/2008		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISSONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	19	I	JONI FOSTER	10/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISSONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	20	I	SENTOR PHILIP L. BARTLETT II	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
510	MAINE HIV ADVISORY COMMITTEE	21	I	REPRESENTATIVE MICHAEL E. CAREY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	01	I	AMY LINE	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	03	I	SHAWN LEWIN	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	05	I	BILL MCKENNA	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	06	I	REV. SUZANNE COLBURN	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	07	I	CAROL SCHONEBERG	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	08	I	CRAIG HURWITZ, DO	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	09	I	REPRESENTATIVE WENDY PIEH	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	10	I	JENNIFER COMEAU	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	12	I	PETER GOTH, M.D.	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	14	I	REBECCA COLWELL	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS

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516	MAINE HOSPICE COUNCIL	16	I	RICK ERB	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	17	I	ROMAINE TURYN	6/30/2008		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	18	I	TERESA MAYO	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	19	I	THOMAS KEATING, M.D.	6/30/2007		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	20	V				No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
348	MAINE HUMAN RIGHTS COMMISSION	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	03	I	PAUL K. VESTAL	8/1/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	03	I	H. WILLIAM HARRIS, M.D.	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	06	I	BRUCE BORNSTEIN	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	07	I	PETER MURRAY	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	08	I	ROBERT JAMES PEACOCK, II	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	15	I	DR. JOHN R. WRIGHT	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	19	I	JANE SHEEHAN	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	27	I	DALE SYPHERS	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	28	I	PAMELA J. BAKER	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	29	I	RITA HEIMES	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	32	I	KARIN GREGORY	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
180	MAINE LABOR RELATIONS BOARD	03	I	PAMELA CHUTE	9/30/2003	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC
061	MAINE LAND USE REGULATION COMMISSION	01	I	ERNEST BART HARVEY	7/9/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	02	I	STEPHEN W. WIGHT	7/9/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	05	I	REBECCA KURTZ	11/4/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	06	I	STEVE SCHAEFER	8/20/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.

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061	MAINE LAND USE REGULATION COMMISSION	07	I	JAMES NADEAU	7/29/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	01	I	ELIZABETH MORAN	11/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE
082	MAINE LIBRARY COMMISSION	02	I	GRETCHEN ASAM	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY
082	MAINE LIBRARY COMMISSION	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	08	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	10	I	JAMES RITTER	11/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN AT LARGE PUBLIC REPRESENTATIVE OF DISADVANTAGED
082	MAINE LIBRARY COMMISSION	13	I	INESE GRUBER	8/28/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE SOUTHERN LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	14	I	KARL AROMAA	8/28/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE CENTRAL LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSION	15	I	STEPHEN E. NICHOLS	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	08	I	KEN MURCHISON	9/26/2007	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	03	I	CATHRYN M. ROBINSON	8/1/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
560	MAINE PUBLIC DRINKING WATER COMMISSION	07	I	HARVEY CHESLEY, JR.	8/31/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	03	I	CATHRYN M. ROBINSON	8/1/2008		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2007		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	02	I	JANICE WNEK	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	03	I	STEPHEN GEFVERT	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	08	I	BECKY MARTINS	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALY INSURED PRODUCT
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	09	I	JAMES CASE	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	10	I	LISA MILLER	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	15	V			GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	16	I	JEFFREY HOLMSTROM	12/8/2008	GOVERNOR OF MAINE	Yes	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
5115	MAINE REGULATORY FAIRNESS BOARD	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5115	MAINE REGULATORY FAIRNESS BOARD	06	I	MICHAEL MEISNER	11/30/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	04	I	CATHY McKELWAY	10/3/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	08	I	NANCY VIOLETTE	8/16/2008	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE

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5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	11	I	SUSAN J. HUNTER	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	12	I	ROBERT G. FOSTER	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	16	I	SAMUEL GOLDMAN	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	01	I	DAN FERGUSON	5/30/2008		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	02	I	JOHN NORMAN	5/30/2006		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	05	I	KAREN MANK	5/30/2008		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	07	I	LEE CYR	5/30/2008		No	Yes		MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01	I	ROBERT E. ARMITAGE	10/6/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02	I	WILLIAM BISSON	7/22/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03	I	R. MICHAEL PULLEN	10/6/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	I	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	I	JANET L. HANSEN	7/22/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	I	CLAIRE HUNT	1/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08	I	TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09	I	MELVIN BRAVERMAN	7/28/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A. WHITE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	I	JOHN ROHMAN	9/14/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	16	V			GOVERNOR OF MAINE	No	Yes	P	NONVOTING MEMBER; PERSON MUST BE A STAFF MEMBER OF THE GOVERNOR'S OFFICE
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	03	I	JAMES MITCHELL	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	07	I	DENNIS DAMON	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	09	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	11	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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325	MAINE STATE FERRY ADVISORY BOARD	12	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	12/30/2002	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	12/30/2004	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION	01	I	BRENDA N. JEPSON	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	I	RANDY VISSER	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	04	I	CHRISTOPHER SWEET	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	05	I	LANCE CROMWELL	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	I	SHARON MANN	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

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346	MAINE STATE HOUSING AUTHORITY	02	I	JOHN SEVIGNY	10/21/2008	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	03	I	CAROL A. KONTOS	10/21/2007	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	08	V			GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
346	MAINE STATE HOUSING AUTHORITY	09	V			GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION	01	I	RENNY STACKPOLE	7/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	03	I	RITA DUBE	7/13/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	04	I	VICTORIA WILSON	7/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	07	I	DAVID MCCULLOUGH	8/29/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	11	I	LINDA FRINSKO	12/27/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	03	I	WILLIAM B. MITCHELL	3/6/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	04	I	PAULA BOLDOC	7/25/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	06	I	RETA HERRICK	4/21/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	07	I	MARCEL GAGNE	10/31/2007	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	08	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN

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601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	09	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	12	I	KAREN NORMANDIN	10/31/2007	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	15	I	DEAN HENDERSON	7/25/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
461	MAINE TOURISM COMMISSION	10	I	GREGORY DUGAL	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MID-COAST REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	17	I	JAMES E. HARMON	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SOUTHERN MAINE COASTAL REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	20	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HUNTERS, ANGLERS AND TRAPPERS
461	MAINE TOURISM COMMISSION	30	I	CHARLES BRUCE HAZARD	11/14/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ARTS AND CULTURAL ORGANIZATIONS
461	MAINE TOURISM COMMISSION	31	V				No	No	C	NONVOTING MEMBER; DIRECTOR OF THE BUREAU OF PUBLIC IMPROVEMENTS OR THE DIRECTOR'S DESIGNEE
461	MAINE TOURISM COMMISSION	32	V				No	No	C	NONVOTING MEMBER; CANADIAN AFFAIRS COORDINATOR
420	MAINE TURNPIKE AUTHORITY	02	I	HARLAND C. GOODWIN	8/20/2008	GOVERNOR OF MAINE	Yes	Yes	U07	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF YORK COUNTY
5010	MAINE WATER WELL COMMISSION	04	I	EDWARD J. BOWIE	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER

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5010	MAINE WATER WELL COMMISSION	06	I	GLENN DYER, SR.	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	V			SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	ROBERT PELLETIER	3/24/2005	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	I	REPRESENTATIVE CHARLES PRIEST	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	I	REPRESENTATIVE ELAINE MAKAS	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	05	I	SENATOR ROGER L. SHERMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	I	SENATOR NANCY SULLIVAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	I	SENATOR BRUCE BRYANT	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	08	I	SENATOR JOHN L. MARTIN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	I	ORLAND A. MCPHERSON	6/19/2003	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
385	MANUFACTURED HOUSING BOARD	05	I	ROGER TIMMONS	11/24/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
385	MANUFACTURED HOUSING BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	01	I	ALTON WEST	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	02	I	GERALD RIDEOUT	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	03	I	ROBERT MAGOSCI	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	04	I	ED REIF	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	05	I	DAVID GITTENS	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	06	I	ROBIN THAYER	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	07	I	TIM TOWER	9/30/2004	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	08	I	CALVIN ROBINSON	9/30/2005	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT TACKLE SHOP OWNERS
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	09	I	BRIAN TARBOX	9/30/2006	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE COMMERCIAL FISHING INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	04	I	SCOTT TILTON	3/29/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AGUACULTURE INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	05	I	TIMOTHY KIEF	5/15/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	07	I	DANA B. RICE, SR.	4/16/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	09	I	VINCENT BALZANO	5/15/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	13	I	GLEN LIBBY	5/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
190	MARINE RESOURCES ADVISORY COUNCIL	16	V				No	No	C	MEMBER; PERSON MUST BE THE CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	01	I	LINDA GAY-PETERSON, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	02	I	ROBERT STEIN, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	03	I	ROBERT DREHER, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	04	I	PETER KEEBLER, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	05	I	JOEL CUTLER, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	06	I	ROGER RENFREW, M.D.	11/14/2008	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	07	V			SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
591	MOTOR CARRIER REVIEW BOARD	04	I	PATRICK SIROIS	12/31/2008	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL
591	MOTOR CARRIER REVIEW BOARD	05	I	ALAN QUINLAN	12/31/2008	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	02	I	WALLACE CAMP, SR.	10/11/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	04	I	NELSON CARLSON	8/11/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	05	I	CAROL KONTOS	6/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	06	I	BILL DOWLING	6/12/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	11	V			GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	I	SENATOR ELIZABETH MITCHELL	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	I	REPRESENTATIVE EMILY ANN CAIN	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	01	V			COMMISSIONER OF DHHS	No	No	C	COMMISSIONER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	03	I	WILLIAM TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	05	I	ALBERT R. CURRAN	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE CULTURALLY DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	10	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A PARENT OF A CHILD WHO IS HARD-OF-HEARING OR DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	14	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE CHILD DEVELOPMENT SERVICES SYSTEM ESTABLISHED IN 20-A MRSA SECTION 7724
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	01	I	HON. NANCY SMITH	2/16/2008	GOVERNOR OF MAINE	No	No	LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	03	I	BRENDA GARRAND	8/29/2008	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
5149	NOTARY PUBLIC REVIEW BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NOTARY PUBLIC IN THE STATE OF MAINE WHO HAS BEEN COMMISSIONED FOR MORE THAN 7 YEARS
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	I	MARY-JANE RICHARDS	3/8/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	I	TAMRA DEERING	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	I	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE

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371	NURSING HOME ADMINISTRATORS LICENSING BOARD	05	I	MARK LOWELL	12/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	I	MARGARET D. COPELIN	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
381	OIL AND SOLID FUEL BOARD	04	I	LAWRENCE EMERSON	2/22/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SOLID FUEL BURNING INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	01	V			PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST
567	OIL SPILL ADVISORY COMMITTEE	04	I	DR. JANE DISNEY	7/6/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
187	PANEL OF MEDIATORS	06	I	RICHARD V. TAYLOR	6/21/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	01	I	STEVEN CROUSE	5/21/2005	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE EDUCATION ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	02	I	JIM BEAULIEU	5/21/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	03	I	STEVEN BUTTERFIELD	5/21/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	04	I	DENIS MORSE	7/3/2003	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	05	I	CARL GUIGNARD	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA

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5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	06	I	EDWARD GAGNON	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	07	I	GLORIA THOMAS	5/21/2008	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	08	I	DAVID BARRETT	5/21/2005	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	09	I	DELANO P. LABEL	5/21/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	10	I	GERALD CLOCKEDILE	5/21/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	11	I	JOHN B. BIBBER	5/21/2005	GOVERNOR OF MAINE	No	No	U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	I	JENNIFER SOCOBASIN	11/12/2007		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	03	I	MARIE HARNOIS	11/12/2008		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	03	I	BARBARA NEWELL	3/31/2008		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	02	I	BRENDA FIELDS	10/31/2008		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	03	I	BETH SOCKBESON	10/31/2007		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL

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5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	01	V			COMMISSIONER OF DAFS	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	03	V			EXECUTIVE DIRECTOR, WORKERS' COMP BOARD	No	No	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE WORKERS' COMPENSATION BOARD OR THE EXECUTIVE DIRECTOR'S DESIGNEE
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	04	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE PAYOR WHO JOINS THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	05	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A MEMBER REPRESENTING LABOR FROM THE MAINE STATE EMPLOYEES HEALTH INSURANCE PROGRAM
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	06	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A MEMBER REPRESENTING MANAGEMENT FROM THE MAINE STATE EMPLOYEES HEALTH INSURANCE PROGRAM
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	07	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE FROM THE UNIVERSITY OF MAINE SYSTEM
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	08	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	09	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE GOVERNOR'S OFFICE OF HEALTH POLICY AND FINANCE OR THE DIRECTOR'S DESIGNEE OR THE DIRECTOR OF A SUCCESSOR AGENCY
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	10	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A PUBLIC PURCHASER NOT ALREADY DESIGNATED AS A MEMBER OF THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	11	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A PUBLIC PURCHASER NOT ALREADY DESIGNATED AS A MEMBER OF THE COUNCIL
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	12	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	13	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CLINICAL PHARMACIST
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	14	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES WHO REPRESENTS A STATEWIDE ORGANIZATION THAT ADVOCATES FOR ENROLLEES IN A PUBLICLY FUNDED HEALTH PROGRAM THAT INCLUDES COMPREHENSIVE PRESCRIPTION DRUG BENEFITS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	15	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES
5132	PHARMACEUTICAL COST MANAGEMENT COUNCIL	16	V			GOVERNOR OF MAINE	No	No		MEMBER; PERSON MUST BE A CONSUMER OF HEALTH CARE SERVICES
395	PLUMBERS' EXAMINING BOARD	05	I	LAWRENCE DEMPSEY	9/21/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
5120	POLICY REVIEW COUNCIL	01	I	SENATOR PETER B. BOWMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE SENATOR'S DESIGNEE
5120	POLICY REVIEW COUNCIL	02	I	REPRESENTATIVE JACQUELINE R. NORTON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE REPRESENTATIVE'S DESIGNEE
5120	POLICY REVIEW COUNCIL	06	I	CAROL CAROTHERS	3/8/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	07	I	JUDY PEAVY	3/8/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	09	I	JILL V. ADAMS	1/9/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
557	POLLUTION PREVENTION ADVISORY COMMITTEE	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	02	I	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
557	POLLUTION PREVENTION ADVISORY COMMITTEE	05	I	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	09	I	DEBORAH ROY	7/9/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	11	V			SENATE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	12	I	DIANA WHITE	7/15/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	13	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PESON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	14	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	15	V			COMMISSIONER OF DEP	No	No	U03	MEMBER; PERSON MUST A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5159	PRISON INDUSTRIES ADVISORY COUNCIL	01	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	02	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	03	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5159	PRISON INDUSTRIES ADVISORY COUNCIL	04	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A STATE GOVERNMENT REPRESENTATIVE WHO WORKS IN THE AREAS OF PRISON SECURITY, LABOR OR ECONOMIC DEVELOPMENT.

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5159	PRISON INDUSTRIES ADVISORY COUNCIL	05	V			COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A STATE GOVERNMENT REPRESENTATIVE WHO WORKS IN THE AREAS OF PRISON SECURITY, LABOR OR ECONOMIC DEVELOPMENT.
5159	PRISON INDUSTRIES ADVISORY COUNCIL	06	V			COMMISSIONER OF CORRECTIONS	No	No	U03	NONVOTING MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF CORRECTIONS.
582	PROPANE AND NATURAL GAS BOARD	01	I	ALAN LANDEEN	12/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	02	I	ALAN DOW	12/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	03	I	DAVID A. QUINT	12/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	04	I	GREG MARLES	12/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MECHANICAL CONTRACTOR WHO HOLDS A VALID LICENSE AT THE TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
582	PROPANE AND NATURAL GAS BOARD	06	I	BYRON E. ROGERS	12/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS WHO MAY BE SELECTED FROM RECOMMENDATION MADE BY THE MAINE FIRE CHIEFS ASSOCIATION
582	PROPANE AND NATURAL GAS BOARD	07	I	EDMUND E. BENEDIKT	2/8/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS UNRELATED, EITHER DIRECTLY OR INDIRECTLY, TO EITHER THE NATURAL GAS INDUSTRY OR THE PROPANE INDUSTRY
582	PROPANE AND NATURAL GAS BOARD	09	I	JOHN NAPOLITANO	6/12/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LABOR ORGANIZATION IN THE BUILDING AND CONSTRUCTION INDUSTRY
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS

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5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A TRUSTEE OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED MEMBER OF A SCHOOL BOARD FOR A SCHOOL ADMINISTRATIVE UNIT SERVED BY A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
5163	RAILROAD CROSSING INFORMATION COUNCIL	01	V			PUBLIC ADVOCATE	No	No	C	MEMBER; PERSON MUST BE THE PUBLIC ADVOCATE FOR THE STATE OF MAINE
5163	RAILROAD CROSSING INFORMATION COUNCIL	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE RAILROAD INDUSTRY
5163	RAILROAD CROSSING INFORMATION COUNCIL	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY

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5163	RAILROAD CROSSING INFORMATION COUNCIL	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE REAL ESTATE INDUSTRY
5163	RAILROAD CROSSING INFORMATION COUNCIL	05	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS NOT AND HAS NEVER BEEN EMPLOYED IN THE RAILROAD INDUSTRY
039	REAL ESTATE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	I	SENATOR BARRY HOBBS	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	I	REPRESENTATIVE DEBORAH L. SIMPSON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
593	RIVER FLOW ADVISORY COMMISSION	12	I	THOMAS R. JOHNSON	10/1/2007	GOVERNOR OF MAINE	No	No	05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION	02	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	04	I	DONALD L. ISAACS	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	I	ROBERT A. BOILARD	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	08	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	11	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	12	I	BETH PHELPS	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	14	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	15	I	JENNIFER DERASPE	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	16	I	ELBRIDGE RUSSELL	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	18	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	20	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	25	I	SHERWOOD LIBBY	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	28	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	33	I	MARK D. JOHNSTON	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	34	I	DAVID TRIPP	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	I	ROBERT M. WILSON	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	38	I	BRETT LEVIN	11/1/2006	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	39	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	40	I	FRANCIS R. TOWNS	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	01	I	GEORGE FREEMAN	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	I	DAVID SINCLAIR	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	I	JOHN WOOD	2/28/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	07	I	MAURICE ALLEY	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	09	I	TIM HARPER	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	11	I	KEVIN KELLY	8/2/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	12	I	CHRIS BARTLETT	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	I	GEOFF SMITH	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	03	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	I	ROXANNE BAKER	10/31/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	06	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	07	I	DAVID R. GAUL	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	I	DIANE ST. LAWRENCE	9/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	09	I	DONALD W. MILLER	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	12	I	SARAH WHITFIELD	10/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	I	TERRI THOMPSON PORTER	9/17/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5069	SEA URCHIN ZONE COUNCIL	01	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	05	I	ROB ODLIN	2/9/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	10	I	ED FAGONDE	9/14/2005	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	19	I	WILLIAM SMITH	2/9/2007	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
5069	SEA URCHIN ZONE COUNCIL	21	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	23	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5069	SEA URCHIN ZONE COUNCIL	24	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	25	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	26	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	27	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	28	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
014	SEED POTATO BOARD	05	I	PHILIP KILCOLLINS	12/8/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY
014	SEED POTATO BOARD	09	I	DAVID WINSHIP	12/6/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY WHO IS PRIMARILY A TABLE STOCK PRODUCER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	02	V			ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE BOARD OF NURSING
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	01	I	KENNETH E. GORDON	7/21/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	I	DONALD DOHERTY	11/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	I	MARILYN SARCHFIELD	11/30/2008	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	01	I	RUTH DEWITT	1/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	07	I	DR. MAGDALENA LINHARDT	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF SUBSTANCE ABUSE COUNSELORS
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
186	STATE BOARD OF ARBITRATION AND CONCILIATION	01	I	VIRGIL E. BEANE	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	03	V			GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	04	I	ROBERT F. BOURGAULT	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	09	I	BARBARA L. RAIMONDI	9/28/2008	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	01	I	IRWIN NOVAK, PH.D.	9/14/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	02	I	STEPHEN H. HOWELL	9/14/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	03	I	ANDREW L. TOLMAN	9/14/2002	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	04	I	IVAN J. FERNANDEZ	9/14/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J. BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
5155	STATE BOARD OF CORRECTIONS	07	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.
5155	STATE BOARD OF CORRECTIONS	08	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO IS EMPLOYED BY THE DEPARTMENT OF CORRECTIONS
5155	STATE BOARD OF CORRECTIONS	09	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO MAY BE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS
077	STATE BOARD OF EDUCATION	04	I	JAMES CARIGNAN	9/18/2005	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	05	I	PHILIP A. DIONNE	9/18/2005	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
331	STATE BOARD OF FUNERAL SERVICE	06	I	ROBERT N. BARNES	10/3/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	07	I	ERNEST C. MARRINER	12/22/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
331	STATE BOARD OF FUNERAL SERVICE	08	I	BETHEL B. SHIELDS	8/14/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	02	I	DR. DONALD A. GRANT	10/23/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	05	I	DAVID HEWARD	9/4/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
382	STATE BOARD OF OPTOMETRY	06	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	12	I	THEODORE H. WEBERSINN	7/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE

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285	STATE BOARD OF VETERINARY MEDICINE	02	I	NICHOLAS PESUT	9/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	01	I	JULIE ARMSTRONG	1/20/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	05	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION	02	I	MICHAEL COOK	4/7/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
185	STATE CLAIMS COMMISSION	03	I	DAVID W. AUSTIN	1/20/2003	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
185	STATE CLAIMS COMMISSION	04	I	SIDNEY H. GELLER	1/11/2005	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4
447	STATE COURT LIBRARY COMMITTEE	01	I	ELIZABETH POHL	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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447	STATE COURT LIBRARY COMMITTEE	02	I	BETH EDMONDS	4/11/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	03	I	PENNY HILTON	4/11/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	04	I	HONORABLE ROBERT MULLEN	9/18/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	05	I	HONORABLE THOMAS WARREN	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	06	I	JANE CLAYTON	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF FROM 45,000 TO 120,000
447	STATE COURT LIBRARY COMMITTEE	07	I	PAUL MILLS	8/5/2005	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000
447	STATE COURT LIBRARY COMMITTEE	07	I	PAUL MILLS	4/11/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000
447	STATE COURT LIBRARY COMMITTEE	08	I	E. JAMES BURKE	9/17/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED.
447	STATE COURT LIBRARY COMMITTEE	09	I	MATTHEW POLLACK	11/24/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED
410	STATE EMERGENCY RESPONSE COMMISSION	10	I	JOHN CANNON	8/26/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PROFESSIONAL FIREFIGHTERS' UNION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
410	STATE EMERGENCY RESPONSE COMMISSION	11	I	WILLIAM HUSSEY	8/20/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	13	I	WILLIAM A. GOODWIN, II	11/19/2007	PRESIDENT OF THE SENATE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	02	V				No	Yes	C	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE, CHAPTER 14 WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)
350	STATE EMPLOYEE HEALTH COMMISSION	10	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	12	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	19	V			MAINE TURNPIKE AUTHORITY	No	Yes	C	MANAGEMENT MEMBER
017	STATE HARNESS RACING COMMISSION	04	I	SIDNEY T. BRADLEY	9/7/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02	I	LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03	I	NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	04	I	HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05	I	GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06	I	ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	JAMES YARNELL	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
519	STATE HOUSE AND CAPITOL PARK COMMISSION	10	I	REPRESENTATIVE CHARLES MITCHELL	4/3/2003	SPEAKER OF THE HOUSE	No	No	LT	VOTING MEMBER; PERSON MUST BE THE SPEAKER OF THE HOUSE OF REPRESENTATIVES OR THE SPEAKER'S REPRESENTATIVE
364	STATE LIQUOR AND LOTTERY COMMISSION	03	I	WALTER SIMCOCK	3/29/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
208	STATE PAROLE BOARD	01	I	LOLA S. LEA	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	02	I	RICHARD HARBURGER	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	03	I	EDWARD J. HANSEN	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	04	I	NEALE A. DUFFETT	5/1/2004	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
208	STATE PAROLE BOARD	05	I	PASQUALE "PAT" PERRINO	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIET SCIENCE
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2008

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	12	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE THE CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT OR THE CHIEF JUSTICE'S DESIGNEE
5153	STATE SENTENCING AND CORRECTIONS PRACTICES COORDINATING COUNCIL	13	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A TRAIL JUDGE OR OTHER DESIGNEE
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	11	V			MAINE EMERGENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST
5131	STATEWIDE HOMELESS COUNCIL	09	I	DON J. KNISELEY	10/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	10	I	SUSAN MITCHELL	10/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5018	SUBMERGED LANDS ADVISORY BOARD	01	I	CARL STINSON	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LESSEE OR GRANTEE OF SUBMERGED OR INTERTIDAL LAND
5018	SUBMERGED LANDS ADVISORY BOARD	02	I	ROBERT RAMSDELL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
5018	SUBMERGED LANDS ADVISORY BOARD	03	I	SIDNEY LINDLSEY	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS ANGLERS, HUNTERS AND RECREATIONAL BOATERS
5018	SUBMERGED LANDS ADVISORY BOARD	04	I	KATHERINE MESSIER	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS MUNICIPALITIES
5018	SUBMERGED LANDS ADVISORY BOARD	05	I	ANNE HAYDEN	11/21/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE SUBJECT OF PUBLIC TRUST AS IT PERTAINS TO THE STATE'S SUBMERGED AND INTERTIDAL LANDS
5018	SUBMERGED LANDS ADVISORY BOARD	06	I	PETER W. MULHEARN	11/21/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT COMMERCIAL FISHING
5018	SUBMERGED LANDS ADVISORY BOARD	07	I	FREDERICK MUEHL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENTS MARINAS
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	I	SENATOR JOHN L. MARTIN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	02	I	SENATOR JOSEPH C. BRANNIGAN	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	03	I	THOMAS MCDERMOTT	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE
577	SUBSTANCE ABUSE SERVICES COMMISSION	04	I	THOMAS FARRELL	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	I	DEBBIE DETTOR	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDICTION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	I	JAMES CAMERON	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
577	SUBSTANCE ABUSE SERVICES COMMISSION	08	I	MARCELLA SORG	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION
577	SUBSTANCE ABUSE SERVICES COMMISSION	09	I	SANDRA L. HOBBS	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	I	ROBERT LONG	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	12	I	RITA BUBAR	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	13	I	REBECCA IRELAND	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	I	DAVID FAULKNER	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	15	I	HON. HARRY G. TRUE	6/1/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	I	PETER MCCORISON	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	I	REPRESENTATIVE GARY A. CONNOR	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	I	REPRESENTATIVE ROBERT P. WALKER	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	I	REPRESENTATIVE DONNA W.FINLEY	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	I	REPRESENTATIVE ANNE C. PERRY	12/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM A COMPANY PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	I	JO ELLEN LINDER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	I	LISA MILLER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	I	WILLIAM FLAGG	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	I	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	I	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
379	TRAVEL INFORMATION ADVISORY COUNCIL	01	I	W. MARK FOSTER	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF LODGING INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RESTAURANT INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RECREATION INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
379	TRAVEL INFORMATION ADVISORY COUNCIL	04	I	JANE STEVENS HARVEY	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF GARDEN CLUB; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	05	I	WILLIAM MCFARLAND	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF AGRICULTURE; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	06	I	MARION FULLER BROWN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF NONPROFIT HISTORICAL AND CULTURAL INSTITUTIONS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	08	I	EMILE JACQUES	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	09	I	WILLIAM MCKEEN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF SIGN DESIGNERS AND FABRICATION ARTISANS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	02	I	RICHARD MARCHI	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	04	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	10	I	KATHRYN MCGLOIN	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	12	I	HELEN NICHOLS	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	13	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	01	I	ANNIE ALLEN	12/31/2008	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	06	I	TIM TUCKER	12/31/2008	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC

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294	WILD BLUEBERRY COMMISSION OF MAINE	01	I	RAGNAR KAMP	8/31/2008	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR
294	WILD BLUEBERRY COMMISSION OF MAINE	08	I	SANFORD KELLEY	8/31/2008	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR
351	WORKERS' COMPENSATION BOARD	02	I	GARY M. KOOSHER	2/1/2004	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	03	I	JAMES A MINGO	2/1/2003	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	04	I	JOHN C. COONEY	2/1/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	05	I	ANTHONY MONFILETTO	2/1/2005	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE
351	WORKERS' COMPENSATION BOARD	07	I	JOAN R. KIRKPATRICK	2/1/2004	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE
351	WORKERS' COMPENSATION BOARD	08	I	RODNEY B. HILTZ	2/1/2006	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE