



**2009**  
**BOARDS AND COMMISSIONS**  
**NEW APPOINTMENT OR RE-APPOINTMENT**  
**REPORT**

**Matthew Dunlap**  
**Secretary of State**  
**State of Maine**

## Information Regarding the 2009 Boards and Commissions New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

### 5 MRSA §12009

- 3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:
- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
  - B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
  - C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
  - D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed in 2008:

Maine Athletic Commission  
Whitewater Safety Committee

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointed to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office



## *Bureau of Corporations, Elections and Commissions*

*Department of  
the Secretary of State*

Matthew Dunlap  
*Secretary of State*

Julie L. Flynn  
*Deputy Secretary of State*

### **Introduction**

As Secretary of State, I am pleased to publish the 2009 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or re-appointments that must be made during 2009 and I hope you find the information to be useful. In addition, this report separately lists appointments or re-appointments that have not been made from previous years through December 31, 2008, and where vacancies actually exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you'd like additional information, please contact Timothy Poulin in the Bureau of Corporations, Elections and Commissions at (207) 624-7734 or write to this office at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap  
Secretary of State

## Report of Appointments or Re-Appointments for 01/01/2009 to 12/31/2009

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	02	SGT. PATRICK F. DEVLIN	11/30/2009	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	03	JOHN WARDWELL	3/13/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	04	ELDON JANDREAU	3/13/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	08	BILL HOUSTON	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	09	SCOTT PHAIR	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	10	BRUCE PIERCE	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	12	JOANNE STENECK	10/10/2009	CHAIR, PUBLIC UTILITIES COMMISSION	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC UTILITIES COMMISSION
5028	ADVISORY COMMISSION ON WOMEN VETERANS	02	FRANCES CASEY	6/30/2009	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	08	KEITH DUBOIS	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH KNOWLEDGE OF STUDENT FINANCIAL ASSISTANCE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	02	JAMES DOWLING	9/18/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	04	JUDY FEINSTEIN	8/28/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	JACK COMART	2/4/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	BRENDA McCORMICK	1/29/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES

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604	ADVISORY COMMITTEE ON DENTAL EDUCATION	11	CLAUDE ROY	8/28/2009	SPEAKER OF THE HOUSE	No	No	C	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	CHARLES DWYER	7/15/2009	PRESIDENT OF THE SENATE	No	No	U02	NONVOTING MEMBER; PERSON MUST REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	09	CHRISTINE BURKE	9/12/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	10	ELOISE VITELLI	3/13/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	14	JENNIFER GIOSIA	6/4/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	MARK D. RUGGIERO, M.H.S.	4/26/2009	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	12	SOPHIA GLIDDEN	5/29/2009	PRESIDENT OF THE SENATE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	02	MARK ROTH	6/30/2009	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	06	ART DIROCCO	6/30/2009	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	07	CHERYL O'HEIR	6/30/2009	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	01	MAROULLA GLEATON	1/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE DELIVERY
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	05	ANNE GRAHAM	1/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN PUBLIC HEALTH CARE FINANCING
5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	06	ANDY COBURN	1/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN PRIVATE HEALTH CARE FINANCING

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5091	ADVISORY COUNCIL ON HEALTH SYSTEMS DEVELOPMENT	09	EDWARD MILLER	1/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT CONSUMERS
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	06	PATRICK MURPHY	9/22/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE AMERICIAN FEDERATION OF STATE AND MUNICIPAL EMPLOYEES WHO IS A CLASSIFIED STATE EMPLOYEE
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	08	KATHRYN LATULIPPE	8/23/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (ADMIN UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	09	STEVEN COUTURE	11/19/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (LAW ENFORCEMENT UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	10	SCOTT KILCOLLINS	10/29/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (SUPERVISORY UNIT)
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	01	DINA BLANCHARD	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	06	JOHN DUNLEAVY	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	07	KRISTINE DACH	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	08	WILLIE TARR	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A CONSUMER
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	09	JAN DEVINNEY	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A CONSUMER

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161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	12	ANNE BANGER	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	17	DAN HUPP	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PROFESSIONAL
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	23	JUDY PLANO	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
161	ADVISORY COUNCIL TO DIVISION OF DEAFNESS	25	AMY SNEIRSON	9/30/2009	DIRECTOR OF REHAB SVCS/DIRECTOR OF DEAFNESS	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE AT LARGE
5001	ANIMAL WELFARE ADVISORY COUNCIL	03	STEVEN DOSTIE	8/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
5001	ANIMAL WELFARE ADVISORY COUNCIL	09	DR. RICHARD BRZOZOWSKI	8/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
5001	ANIMAL WELFARE ADVISORY COUNCIL	11	GARY BALDUCCI	8/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
257	ARCHIVES ADVISORY BOARD	02	TWILA LYCETTE	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	05	ELAINE STANLEY	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	07	PHILLIP HARRIMAN	3/1/2009	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM EASTERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	09	JAMES LYMAN	3/1/2009	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST REPRESENT THE MAINE CRIMINAL JUSTICE ACADEMY
291	BOARD OF BAR EXAMINERS	07	C. DONALD BRIGGS, III	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	09	JOANNE LEBEL	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
297	BOARD OF CHIROPRACTIC LICENSURE	07	LINDA BOYLE	10/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	01	JULIE R. BOWMAN	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	02	DONNA ATWOOD	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	01	CYNTHIA WOODARD	11/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	03	THOMAS EARLEY	11/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL EXAMINERS	01	DAVID J. MOYER, D.D.S., M.D.	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313	BOARD OF DENTAL EXAMINERS	09	KRISTINE BLAISDELL	8/11/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO MUST BE QUALIFIED AS A DENTAL HYGIENST PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 4 AND MUST BE LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD

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313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	01	KRISTINE BLAISDELL	8/11/2009		No	No	C	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	02	BONNIE W. VAUGHAN	8/11/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENTAL HYGIENIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	03	MARY GARREPY	8/11/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENTAL HYGIENIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	04	DAVID J. MOYER, D.D.S., M.D.	12/31/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	02	AUSTIN J. CARBONE	8/11/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENTURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	03	JOHN MERRILL	12/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENTURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT

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5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	07	JONATHAN S.R. BEAL	11/2/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	08	MARY E. McALENEY	11/2/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	01	JEREMY POLK	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OR INSTALLERS OF ACCESSIBILITY LIFTS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	02	BARRY SCOTT FRASER	10/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OF ELEVATORS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	06	DAN WHEELER	10/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SKI AREA OPERATOR PRESENTLY OPERATING TRAMWAYS IN THE STATE
101	BOARD OF ENVIRONMENTAL PROTECTION	04	ELIZABETH EHRENFELD	6/3/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	08	M. WING GOODALE	12/12/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	05	SUZANNE GORDON	2/16/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICIAN

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302	BOARD OF LICENSING OF AUCTIONEERS	04	ROGER CHESLEY	8/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	05	WILLIAM MACOMBER	10/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	DIMEREZE M. CLARK	9/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	02	ELWOOD ELLIS	10/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	06	DEIRDRA PERRY	10/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
373	BOARD OF LICENSURE IN MEDICINE	02	GEORGE K. DREHER	6/30/2009	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
373	BOARD OF LICENSURE IN MEDICINE	06	DANIEL ONION	6/30/2009	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
373	BOARD OF LICENSURE IN MEDICINE	10	CHERYL CLUKEY	6/30/2009	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC
333	BOARD OF LICENSURE OF FORESTERS	03	STEVEN PELLETIER	11/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

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333	BOARD OF LICENSURE OF FORESTERS	04	THOMAS RUMPF	11/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	01	ROY B. CORBIN	6/30/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	KERRY SMART	6/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	CHRISTOPHER CROVO	6/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	01	SUZANNE ELCIK	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	03	JULIE R. KADNAR	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
383	BOARD OF OSTEOPATHIC LICENSURE	05	GARY E. PALMAN	3/4/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	07	MARTY W. McINTYRE	12/14/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS

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026	BOARD OF PESTICIDES CONTROL	03	RICHARD STEVENSON, JR.	7/23/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR
298	BOARD OF REAL ESTATE APPRAISERS	06	JOSEPH HERLIHY	3/7/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
298	BOARD OF REAL ESTATE APPRAISERS	07	KENNETH CHAREST	3/7/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	01	GARRY MICHAUD	9/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	01	ANN MARIE MULLINS	6/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER- INDEPENDENT PRACTICE; WHO HAS BEEN PRACTICING SOCIAL WORK IN A NONCLINICAL SETTING AND WHO SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT; TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE; TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR
416	BOARD OF SOCIAL WORKER LICENSURE	03	TERRY ADAMS	6/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE; SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT; TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE; TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR

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416	BOARD OF SOCIAL WORKER LICENSURE	06	SHARON ABRAMS	3/28/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	04	VICTORIA M. LARSON	4/20/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	07	ROBERT PEACOCK	4/20/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	10	DALE E. HARTFORD	4/20/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	01	PETER LESLIE	12/31/2009	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	07	GEORGE BURGOYNE	12/31/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	08	KELLEY D. WYNNE	4/20/2009	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	05	VICTORIA MURPHY	5/26/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	11	PAUL MITCHELL	5/26/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	15	BARRY MCCRUM	5/26/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

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421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	16	KRISANDRA A. HORN	9/25/2009	GOVERNOR OF MAINE	Yes	Yes	02	STUDENT MEMBER; PERSON MUST BE A FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	02	ELWIN SCOTT, JR.	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
450	BOARD OF VISITORS, MAINE STATE PRISON	01	DR. KENDRA L. BRYANT	11/19/2009	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	02	DAVID ROLLINS	4/6/2009	MAYOR, CITY OF AUGUSTA	No	No	U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	01	ROBERT BAINES	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	02	J. ELLIOTT THOMAS, JR.	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE MARINE RESOURCES ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE MARINE RESOURCES ADVISORY COUNCIL;
5092	COMMERCIAL FISHING SAFETY COUNCIL	03	ROBERT ODLIN	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	04	JOHN (TED) BEAR	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	05	VINCENT BALZANO	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	10	ANN BACKUS	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
5092	COMMERCIAL FISHING SAFETY COUNCIL	11	CAREY GREGOR	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT

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5092	COMMERCIAL FISHING SAFETY COUNCIL	12	KRIS BOEHMER	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE INSURANCE INDUSTRY
5092	COMMERCIAL FISHING SAFETY COUNCIL	13	JAMES SIMONITSCH	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MARINE SURVEYOR
5092	COMMERCIAL FISHING SAFETY COUNCIL	15	JOHN MCMILLIAN	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	03	A. MAVOURNEEN THOMPSON	4/16/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	05	MICHAEL P. FRIEDMAN	10/4/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	06	GARY LAWERYSON	7/30/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A RETIRED MAINE VETERAN WHO HAS SERVED IN A WAR ZONE.
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	07	BARBARA DAMON-DAY	8/27/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A DECEASED MILITARY PERSON FROM THE STATE WHO DIED FROM A NONCOMBAT CAUSE WHILE SERVING IN A MILITARY CAPACITY.
5137	CONNECTME AUTHORITY	04	MITCHELL DAVIS	1/3/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
518	CONTINUING EDUCATION ADVISORY COMMITTEE	02	BRENDA A. FOSTER	10/31/2009	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT

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518	CONTINUING EDUCATION ADVISORY COMMITTEE	05	ELAINE R. THURSTON	9/30/2009	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	05	MARY MCPHERSON	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	08	MOLLY PITKIN	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	11	ANNEE TARA	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	14	WENDY J. NEWMeyer	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	15	CONSTANCE LUNDQUIST	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
318	ELECTRICIANS' EXAMINING BOARD	06	BRIAN MCDUGAL	12/29/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	07	EARL SHERWOOD	3/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
318	ELECTRICIANS' EXAMINING BOARD	08	EMILE JACQUES	10/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	01	RON JONES	8/23/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	02	LORI METAYER	8/23/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION

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163	EMERGENCY MEDICAL SERVICES BOARD	03	TIMOTHY A. BEALS	2/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
595	FAMILY LAW ADVISORY COMMISSION	02	JUDGE WAYNE R. DOUGLAS	6/12/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	04	ED DAVID, ESQ.	4/18/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
457	FINANCE AUTHORITY OF MAINE	01	GLENN LAMARR	9/22/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	03	WILLIAM H. BEARDSLEY	9/22/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	06	M. KELLY MATZEN	9/5/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE AN ATTORNEY
457	FINANCE AUTHORITY OF MAINE	09	KEVIN MATTSON	9/5/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	15	THEODORA J. KALIKOW	12/7/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	16	JOYCE A. MAKER	10/26/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE
564	FUND INSURANCE REVIEW BOARD	02	MICHAEL BONZAGNI	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER WHO OWNS 5 OR MORE RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672
564	FUND INSURANCE REVIEW BOARD	06	DIRK R. BRUNNER	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY

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564	FUND INSURANCE REVIEW BOARD	07	SARAH WALTON	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	08	ROBERT J. BENDER, SR.	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
5098	GAMBLING CONTROL BOARD	04	RICHARD ARNOLD	8/29/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5025	INFORME BOARD	10	CHRISTOPHER PINKHAM	8/27/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	15	RICHARD TRAHEY	11/29/2009	SPEAKER OF THE HOUSE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	03	JOSEPH E. CLARK	6/15/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSHOT COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	04	MICHAEL J. WITTE	6/15/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	05	ALBION D. GOODWIN	11/17/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	07	FRANK M. DUNBAR	11/17/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	02	MARILYN MEYERHANS	11/30/2009	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT

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566	INTEGRATED PEST MANAGEMENT COUNCIL	03	TOM QUALEY	11/30/2009	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	11	FRANK DRUMMOND	11/30/2009	JOINTLY BY COMMISSIONER,  DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	09	LAURA WILSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	16	SCOTT WILLIAMS	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	07	DANIEL CABRAL	1/30/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	11	GEORGE FINCH	12/19/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	12	JANE JONES	12/19/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	13	BARRY TIBBETTS	12/19/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	14	DR. JAMES C. MORSE, SR.	12/19/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	15	LUCY RICHARD	12/19/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL ADMINISTRATIVE UNITS OR OTHER SPECIAL-PURPOSE DISTRICTS THAT REPRESENTS 2 OR MORE MUNICIPALITIES

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5024	JUDICIAL COMPENSATION COMMISSION	03	HORACE A. HILDRETH	12/31/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	03	RENEE L.C. POTTLE	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	04	VICKI L. ALWARD	11/18/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	07	JAMES MARC-AURELE	11/18/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	08	WILLIAM H. NYE	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	09	GAELEN SAUCIER	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	07	JON OLSON	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	09	DAVID PEPARD	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE LANDOWNERS WHO IS NOT AFFILIATED WITH ANY OF THE ORGANIZATIONS OR ASSOCIATIONS IN 12 MRSA SECTION 7038, SUB-SECTION 1, RELATING TO FARMING, FORESTRY OR CORPORATE OWNERSHIP
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	10	TIMOTHY SAWYER	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TREE FARM ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	13	JAMES COTE	5/29/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	19	DANIEL BRIDGHAM	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NORTHERN MAINE SPORTMEN'S ORGANIZATION

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5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	20	PAUL THIBEAULT	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SOUTHERN MAINE SPORTSMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	21	DANIEL GRENIER	12/6/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ENVIRONMENTAL ORGANIZATION
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	02	MAUREEN H. QUINN	8/23/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	08	ZOE BAKER	8/23/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	MARY BETH MOYER	2/28/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	20	ALEX CORNELL DU HOUX	2/5/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
340	LOBSTER ADVISORY COUNCIL	01	JOHN DROUIN	6/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	03	DAN MACDONALD	6/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	01	JOHN DROUIN	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	08	OSCAR LOOK, JR.	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	11	CHRISTOPHER URQUHART	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	04	JOHN STANLEY	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	07	CHRISTOPHER GOODWIN	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	10	KENNETH LEMOINE, JR.	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	01	JOHN CANDAGE	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	03	PAUL VENNO	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	06	ROBERT RAY	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	03	GILBERT COLLAMORE, SR.	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	06	JAMES WOTTON	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	11	JASON HOOPER	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	05	TYLER HODGDON	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	06	GARY SNOWMAN	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	07	GUY RANDLETT	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	11	ROBERT ROYALL	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	14	JOHN SEIDERS	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	15	MARK CHENEY	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	01	GREGG WHITTON	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	08	DAVID MERRYMAN	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	09	GLENN ROGERS	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	11	CLAYTON WHIDDEN	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	03	BRADFORD PARADY	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	13	ROBERT LAFLAMME	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	14	JAMES HENDERSON	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	15	DAVID PROVENCHER	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	01	JOHN JORDAN	3/30/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE WESTERN DISTRICT

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097	LOBSTER PROMOTION COUNCIL (MLPC)	04	JOHN NORTON	3/16/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE WESTERN DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	08	DICK GROTTON	3/14/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER FROM THE MIDCOAST DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	09	DENNIS DESILVEY	3/15/2009	COMMISSIONER OF MARINE RESOURCES	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER FROM THE EASTERN DISTRICT
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	11	ROY GEDAT	8/20/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE A CONSUMER OF CONSUMER-DIRECTED HOME-BASED CARE SERVICES
020	MAINE AGRICULTURAL BARGAINING BOARD	06	GREG SMITH	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
020	MAINE AGRICULTURAL BARGAINING BOARD	07	CATHE MORRILL	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	07	JOHN SIMON	12/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	08	ROBERT TARDY	12/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	03	LAUCLIN TITUS	11/28/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	05	SARAH PLATT	11/28/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	08	CHARLES D. ARMSTRONG	12/30/2009	DIRECTOR, COOPERATIVE EXTENSION SERVICE	No	Yes	U-4	MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION

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5112	MAINE ARBORIST ADVISORY COUNCIL	01	DR. LOIS STACK	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5112	MAINE ARBORIST ADVISORY COUNCIL	02	TISH CARR	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY
5112	MAINE ARBORIST ADVISORY COUNCIL	03	WES DAVIS	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY
5112	MAINE ARBORIST ADVISORY COUNCIL	04	DAVID NEWELL	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	05	TED ARMSTRONG	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS
5112	MAINE ARBORIST ADVISORY COUNCIL	06	ART BATSON, JR.	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	07	JOHN LAMANNA	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
088	MAINE ARTS COMMISSION	01	MARK MILLER	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	02	DON CYR	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	03	VICTORIA HERSEY	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	07	REBECCA SWANSON CONRAD	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	08	AIMEE PETRIN	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	13	RICHARD ABRAMSON	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	16	MARK SCALLY	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	18	FELICIA KNIGHT	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE

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088	MAINE ARTS COMMISSION	20	HUGH FRENCH	5/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	03	CATHLEEN DUNLAP	5/18/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	16	DON EMMONS	8/6/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	23	JO HORN	8/6/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	24	KIMBERLY ROBERTS	8/6/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	26	CATHY McDANIEL	6/18/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	04	KARLA BLACK	8/11/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	05	JOHN HEROLD	6/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF LESS THAN 5,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITIES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	09	MICHAEL TRACY	12/21/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POLICE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	11	MARK KIMBALL	6/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FIRE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	01	ROBERT P. CLARK	9/23/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	02	DENNIS P. KING	9/23/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	07	AMY BERRY	8/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	10	JAMES A. FERLAND	8/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CRIMINAL JUSTICE AGENCY WHO IS NOT INVOLVED IN GENERAL ENFORCEMENT OF MAINE CRIMINAL LAWS
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	11	RICHARD HARBURGER	8/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERAL LAW ENFORCEMENT AGENCY
549	MAINE CRIMINAL JUSTICE COMMISSION	12	THEODOR G. SHORT	2/6/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE MAINE CHIEFS OF POLICE ASSOCIATION
549	MAINE CRIMINAL JUSTICE COMMISSION	15	WALTER McKEE	3/26/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO HAS EXPERIENCE IN CRIMINAL DEFENSE
549	MAINE CRIMINAL JUSTICE COMMISSION	16	MELVYN ZARR	2/6/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE SELECTED FROM THE FACULTY OF UNIVERSITY OF MAINE SCHOOL OF LAW
549	MAINE CRIMINAL JUSTICE COMMISSION	23	SUSAN DESCHAMBAULT	1/12/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE DEMONSTRATED INTEREST IN THE STATE'S CRIMINAL JUSTICE SYSTEM
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	KENNETH COOK	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	SHERRY HOWES	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	ALAN COBO-LEWIS	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	KARIN GEIGER	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	JEAN YOUDE	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	STACY SMART	11/23/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
434	MAINE EDUCATIONAL LOAN AUTHORITY	03	ELIZABETH DOANE	6/30/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5146	MAINE ENERGY CONSERVATION BOARD	05	MICHELLE ATHERTON	3/3/2009	PUBLIC UTILITIES COMMISSION	No	Yes	03	MEMBER; PERSON MUST REPRESENT SMALL BUSINESS IN MAINE WHO CANNOT HAVE A FINANCIAL INTEREST IN ENERGY EFFICIENCY OR CONSERVATION DELIVERY
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	12	RON GREEN	1/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5134	MAINE FOOD POLICY COUNCIL	06	ALFREDA BARLOW	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS WHO RECEIVES FOOD ASSISTANCE
5134	MAINE FOOD POLICY COUNCIL	07	RODNEY GRAY	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS
5134	MAINE FOOD POLICY COUNCIL	08	RUSSELL LIBBY	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	09	AMIE JOSEPH	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	10	CATHERINE MORRILL	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	05	GLEN CYR	11/3/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT

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590	MAINE HEALTH DATA ORGANIZATION	01	LYNN F. DAVEY	10/24/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	02	JOSEPH P. DITRE	8/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	03	JOHN PORTELA	5/29/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	07	KATHERINE PELLETREAU	7/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	18	LISA TUTTLE	5/29/2009	COMMISSIONER OF DHHS	No	Yes	C	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
089	MAINE HISTORIC PRESERVATION COMMISSION	11	PHILIP M. ISAACSON	3/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
510	MAINE HIV ADVISORY COMMITTEE	01	SASKIA JANES	12/31/2009		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN

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510	MAINE HIV ADVISORY COMMITTEE	02	GENIA GRAHAM	7/31/2009		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGANIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	10	MARY JUDE	12/31/2009		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
516	MAINE HOSPICE COUNCIL	02	GREG BURNS	6/30/2009		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	04	DONNA FERENC	6/30/2009		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	11	KERGAN THOMANN	6/30/2009		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	13	REPRESENTATIVE CAROL GROSE	6/30/2009		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	15	REVEREND LARRY GREER	6/30/2009		No	No	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
348	MAINE HUMAN RIGHTS COMMISSION	04	JADINE O'BRIEN	8/1/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	05	JIM ATWELL	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	09	PETER MERRILL	10/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	10	DR. HABIB DAGHER	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	13	DR. JANET HOCK	10/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	14	CHRISTOPHER DAVIS	10/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	17	BARBARA TENNANT	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	22	MICHAEL E. SIERACKI	10/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOIRES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	25	DR. WHITNEY KING	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	26	JACQUE CARTER	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	30	JOHN F. BURNS	10/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
180	MAINE LABOR RELATIONS BOARD	04	CAROL B. GILMORE	9/30/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	05	WAYNE W. WHITNEY	9/30/2009	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES

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180	MAINE LABOR RELATIONS BOARD	06	ROBERT L. PICCONE	9/30/2009	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
061	MAINE LAND USE REGULATION COMMISSION	03	GWENDOLYN R. HILTON	7/9/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	04	EDWARD B. LAVERTY	7/9/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	03	JOYCE RUMERY	11/5/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY
082	MAINE LIBRARY COMMISSION	11	CHARLES CAWLEY	11/5/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	04	ROBERT G. MARVINNEY	9/17/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	07	GRETCHEN HELDMANN	9/21/2009	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	12	GREG DAVIS	9/17/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES

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5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	16	CHRISTOPHER KROOT	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
015	MAINE MILK COMMISSION	04	JOHN M. JOSEPH, JR.	9/30/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	05	GENEVA A. PUNCH	8/1/2009	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
387	MAINE PILOTAGE COMMISSION	02	EARL WALKER	8/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
398	MAINE PORT AUTHORITY	04	BOB W. ZIEGELAAR	9/24/2009	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	03	THOMAS J. BRENNAN	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	05	JUDITH W. KELLEY	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	06	ALLEN YORK	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	09	RICHARD N. BERRY	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

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401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	05	GENEVA A. PUNCH	8/12/2009		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5115	MAINE REGULATORY FAIRNESS BOARD	01	ELIZABETH SHISSLER	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5115	MAINE REGULATORY FAIRNESS BOARD	03	ELIOT STANLEY	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES
5115	MAINE REGULATORY FAIRNESS BOARD	04	ED PHILLILPS	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES
5115	MAINE REGULATORY FAIRNESS BOARD	05	MARGE KILKELLY	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	02	EDWARD A. CORMIER	10/3/2009	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	05	ALAIN M. OUELLETTE	10/8/2009	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	22	RICHARD A. ORAVETZ	10/9/2009	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	08	CHRISTINE FOX	5/30/2009		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	09	MARC JOBIN	5/30/2009		No	Yes		MEMBER

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SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
505	MAINE STATE FILM COMMISSION	06	STEPHANIE HART	11/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	07	CLARE TULLY	11/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	11	DEBRA LORD COOK	11/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	01	DALE MCCORMICK	1/12/2009	DIRECTOR, MAINE STATE HOUSING AUTHORITY	No	No	C	COMMISSIONER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY WHO IS CHAIR OF THE COMMISSIONERS
346	MAINE STATE HOUSING AUTHORITY	04	DONALD GEAN	10/21/2009	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	13	ELSIE VILES	1/3/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	01	JANE SHEEHAN	8/19/2009	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	02	JIM DETERT	9/13/2009	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	09	TIMOTHY P. AGNEW	8/19/2009	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	01	EMILY WOOD	3/19/2009	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	05	WENDY ROSE	11/7/2009	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS
461	MAINE TOURISM COMMISSION	09	ALISA BAKER COFFIN	6/6/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF RESTAURANTS
461	MAINE TOURISM COMMISSION	11	RUSSELL WALTERS	12/29/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KENNEBEC & MOOSE RIVER REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY

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461	MAINE TOURISM COMMISSION	12	FRED COOK	12/29/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF DOWNEAST ACADIA AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	18	SARAH MEDINA	10/22/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF LARGE LANDOWNERS
461	MAINE TOURISM COMMISSION	19	JOHN D. RUST	10/22/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF LICENSED MAINE GUIDES
461	MAINE TOURISM COMMISSION	20	LARRY E. TOTTEN	12/22/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HUNTERS, ANGLERS AND TRAPPERS
461	MAINE TOURISM COMMISSION	27	BETSY ROPER	11/14/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF CHILDREN'S CAMPS
420	MAINE TURNPIKE AUTHORITY	06	DOUGLAS A. VOLK	10/3/2009	GOVERNOR OF MAINE	Yes	Yes	U07	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF CUMBERLAND COUNTY
5010	MAINE WATER WELL COMMISSION	05	IRA GOODWIN, JR.	10/10/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	07	DON ROBBINS	10/10/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	01	EVERETT BARNARD	6/19/2009	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
385	MANUFACTURED HOUSING BOARD	02	ALBERT E. HODSDON, III	11/24/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A ROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
385	MANUFACTURED HOUSING BOARD	05	ROGER TIMMONS	11/24/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	08	JOHN VERRIER	4/13/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
385	MANUFACTURED HOUSING BOARD	09	CAROL ROBERTS	11/24/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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190	MARINE RESOURCES ADVISORY COUNCIL	02	TIMOTHY HARPER	6/27/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
591	MOTOR CARRIER REVIEW BOARD	02	BRUCE GRAY	12/31/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	03	MARK HUTCHINS	12/31/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES
5106	MOTOR VEHICLE FRANCHISE BOARD	01	JOHN E. QUIRK, SR.	6/13/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	03	ADAM LEE	6/13/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	03	MARY CATHCART	4/26/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	02	MARTIN EISENSTEIN	8/29/2009	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
5073	NUTRIENT MANAGEMENT REVIEW BOARD	05	JOHN HEMOND	7/18/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS
381	OIL AND SOLID FUEL BOARD	01	BARRY AUSTIN	4/10/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OIL BURNER TECHNICIAN ACTIVE IN THE TRADE WITH AT LEAST 5 YEARS EXPERIENCE AS AN OIL BURNER TECHICIAN WHO MAY BE RECOMMENDED TO THE GOVERNOR BY THE MAINE OIL DEALERS ASSOCIATION
381	OIL AND SOLID FUEL BOARD	03	MARK BOSSIE	8/8/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OIL BURNER TECHNICIAN ACTIVE IN THE TRADE WITH AT LEAST 10 YEARS EXPERIENCE AS AN OIL BURNER TECHICIAN WHO MAY BE RECOMMENDED TO THE GOVERNOR BY THE MAINE OIL DEALERS ASSOCIATION
381	OIL AND SOLID FUEL BOARD	05	PAUL MCCLAY	4/4/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	05	TIMOTHY W. KPP	7/28/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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567	OIL SPILL ADVISORY COMMITTEE	09	WYMAN BRIGGS	9/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY
567	OIL SPILL ADVISORY COMMITTEE	11	JOSEPH E. PAYNE	9/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY OR COASTAL WILDLIFE HABITAT
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	04	GERALD J. STEVENS	11/12/2009		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	04	DENNIS LEWEY	4/1/2009		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	01	TERRI ATTEAN	10/31/2009		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
395	PLUMBERS' EXAMINING BOARD	01	PERCY L. BROWN, JR.	6/19/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
395	PLUMBERS' EXAMINING BOARD	02	DON SMITH	6/19/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A JOURNEYMAN PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO HAS BEEN ENGAGED IN THE BUSINESS OF PLUMBING FOR AT LEAST 2 YEARS
395	PLUMBERS' EXAMINING BOARD	06	RICHARD ST. JOHN	8/11/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY
5120	POLICY REVIEW COUNCIL	03	DALE DOUGLAS	3/8/2009	JOINTLY BY THE COMMISSIONER S OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	04	CARL STASIO	3/8/2009	JOINTLY BY THE COMMISSIONER S OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.

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5120	POLICY REVIEW COUNCIL	05	MARK RYDER	3/8/2009	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
303	PULL EVENTS COMMISSION	01	HERBERT MOSHER, SR.	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	02	EVERETT UNDERHILL	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	03	GARY CROCKER	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION REPRESENTING THE OWNERS OF PONIES WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	05	C. RICHARD HALL	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT WHO IS APPOINTED BY THE MAINE ASSOCIATION OF AGRICULTURAL FAIRS
303	PULL EVENTS COMMISSION	06	CHRISTINA CONNORS, ESQ.	10/8/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY STATE HUMANE ORGANIZATIONS
303	PULL EVENTS COMMISSION	09	DAVID WOODS, SR.	12/16/2009	COMMISSIONER OF AGRICULTURE	No	Yes	02	MEMBER; PERSON MUST REPRESENT THE GENERAL PUBLIC
303	PULL EVENTS COMMISSION	11	FOSTER MESERVE, JR.	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION WHO REPRESENTS THE OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS

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303	PULL EVENTS COMMISSION	12	MERIS J. BICKFORD, ESQ.	10/8/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	04	DAWN A. COMMUNE	1/26/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	05	ANN HALL	1/26/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
039	REAL ESTATE COMMISSION	04	EARL C. BLACK	9/30/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	03	RICHARD FLEWELLING	10/8/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	04	ROBERT DEVLIN	9/12/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	05	HARRY PRINGLE	10/8/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	06	SHERIFF MARK DION	8/8/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	07	KARLA BLACK	10/8/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	08	MAL LEARY	9/5/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	09	JUDY MEYER	9/12/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	11	MAUREEN O'BRIEN	9/27/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	12	SUZANNE GOUCHER	8/30/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	13	SHENNA BELLOWS	9/27/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	14	CHRIS SPRUCE	9/5/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC

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5135	RIGHT TO KNOW ADVISORY COMMITTEE	16	JAMES T. GLESSNER	10/11/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
412	SACO RIVER CORRIDOR COMMISSION	01	ROY J. TRAFTON	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	03	DONALD ISAACS	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	05	DONALD FURMAN	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	17	ERIC ROOT	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	31	ROBERT HEARD	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	32	ELIZABETH BULL	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	35	MARY TAYLOR	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	02	ANDREW MAYS	11/19/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	03	DAVID LITTLE	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	05	ERNEST KELLEY JR.	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	10	DANA TEMPLE	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS

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5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	16	FRANCES R. FROST	9/6/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
014	SEED POTATO BOARD	06	NED BERCE	2/2/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY
014	SEED POTATO BOARD	08	DOMINIC LAJOIE	1/25/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY WHO IS PRIMARILY A PROCESSOR PRODUCER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	05	ELIZABETH WARD-SAXL	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	06	MIKAELA ALEXANDER	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	07	MELISSA REYNOLDS O'DEA, AAG	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	08	GRETCHEN LAJOIE	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	10	JOY MOODY, RN	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	11	HANNAH PRESSLER, MHS, PNP	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	12	DET. PENNY BELANGER	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5161	SHELLFISH ADVISORY COUNCIL	03	RICHARD LEMONT	5/14/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	11	NEIL POLLIS	7/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES

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5161	SHELLFISH ADVISORY COUNCIL	12	DANIEL R. DEVEREAUX	5/14/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES
592	SMALL ENTERPRISE GROWTH BOARD	02	GREGORY FRYER	2/13/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
592	SMALL ENTERPRISE GROWTH BOARD	03	KARIN GREGORY	2/13/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	04	MARK KAPLAN	10/16/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
592	SMALL ENTERPRISE GROWTH BOARD	05	CHARLES MOORE	2/13/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	06	CLAUDE SHEER	2/13/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	09	STEPHEN SMITH	10/16/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	03	DON ROUX	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	04	JIM WHITE	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	05	KATHY MAZZUCHELLI	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	06	LARRY LAFLAND	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES

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5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	08	JOHN WATSON	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	01	GREGORY KEENE	4/7/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM THE GENERAL PUBLIC
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	07	DON HUDSON	4/7/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE AND LOCAL ENVIRONMENTAL ORGANIZATION
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	08	KEVIN ROCHE	4/7/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FROM THE RECYCLING INDUSTRY
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	10	GREG LOUNDER	4/7/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A WASTE-TO-ENERGY FACILITY OWNER OR OPERATOR
5152	SOLID WASTE MANAGEMENT ADVISORY COUNCIL	14	MIKE BARDEN	4/7/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INDUSTRIAL WASTE GENERATORS
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	REP. DONALD SOCTOMAH	7/21/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	DALE WHEATON	7/21/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	DAVID WELCH	11/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	MICHAEL BOOTH	11/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	02	TIMOTHY McBRADY	1/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	08	SUSAN H. DREHER	1/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5155	STATE BOARD OF CORRECTIONS	06	IRVING B. FAUNCE	9/3/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING ELECTED AND APPOINTED MUNICIPAL OFFICERS AND OFFICIALS.

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077	STATE BOARD OF EDUCATION	07	JACK NORRIS	4/11/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	08	JEAN GULLIVER	4/11/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	11	JUSTIN MARK CHENETTE	4/6/2009	GOVERNOR OF MAINE	Yes	No	U02	MEMBER; STUDENT; SENIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	01	DR. DEBORAH LOFTUS	11/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	07	ROBERT RILEY	10/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	02	NORMAND R. LAMBERT	8/14/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	03	HERVEY E. CLAY	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT

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322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	05	STEPHEN W. COLE	10/10/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING	02	ROBIN BROOKS	7/29/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
380	STATE BOARD OF NURSING	03	MARGARET HOURIGAN	8/17/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	08	SUSAN BRUME	7/29/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

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382	STATE BOARD OF OPTOMETRY	04	NICOLE C. SHIPP	3/15/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	02	CHARLES LANE	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	10	MARY P. NELSON	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	11	ALLAN L. SMITH	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
285	STATE BOARD OF VETERINARY MEDICINE	01	JONATHAN SPELKE	9/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	05	JOHN A. BENSON	5/28/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	02	BENT SCHLOSSER	12/31/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	04	JOHN R. HANSON	1/20/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
017	STATE HARNESS RACING COMMISSION	02	MARY-ANNE MARTELL	9/7/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
017	STATE HARNESS RACING COMMISSION	03	STANLEY P. KUKLINSKI	9/7/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE WHO HAS NO INDUSTRY AFFILIATION

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364	STATE LIQUOR AND LOTTERY COMMISSION	01	MICHAEL T. PETERS	3/28/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	02	PETER W. DANTON	3/28/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	05	ORLAND G. MCPHERSON	3/28/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5131	STATEWIDE HOMELESS COUNCIL	05	DENNIS MARBLE	4/16/2009	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	03	LESLIE MORRILL	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	05	JEAN WAITE	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	06	JAMES HODGKINS, SUPERINTENDENT	10/1/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS

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5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	07	EMANUEL PARISER	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	08	GEOFFREY MILLER	10/1/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	11	MARY FRAN GAMAGE	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	14	JIM ARTESANI	10/1/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	15	JONATHAN ROSS	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	05	DAVID WHITNEY	12/31/2009	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	03	MARILYN DiBONAVENTURO	10/6/2009	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE EXPERIENCED IN WORKING WITH VICTIMS OF CRIME
294	WILD BLUEBERRY COMMISSION OF MAINE	02	ROY ALLEN	8/31/2009	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR
294	WILD BLUEBERRY COMMISSION OF MAINE	09	JEREL KIM HIGGINS	8/31/2009	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR