



**SECTION B : COMMITTEE MEETINGS**

5. Provide fees paid to committee members for attendance at regular committee meetings:  
**(In addition to annual retainer if paid)**

Name Of Committee	Frequency Of Regular Meetings	Committee Fees
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

5a. Are fees paid if member is not in attendance? Yes  No

6. Are Committee members (Committee Chair, etc.) paid a retainer in addition to regular Committee meeting fees outlined in section 5? Yes  No

IF YES, COMPLETE THE FOLLOWING:

Title of Committee Position	Amount of Annual Retainer (Excluding Fees Paid for Regular Committee Meetings)
	\$
	\$
	\$
	\$
	\$

**SECTION C : OTHER COMPENSATION IN ACCORDANCE WITH BULLETIN #60**

7. Describe the nature and amount of any other compensation paid in the prior calendar year in accordance with Bureau of Banking Bulletin #60. If none, please so state.

Additional Compensation/Benefit	Annual Value
	\$
	\$
	\$
	\$

**SECTION D : TOTAL DIRECTOR/TRUSTEE COMPENSATION**

8.	Provide the amount for the lowest and highest paid director/trustee as well as aggregate compensation for director/trustee compensation.	
	Lowest compensation paid to a director/trustee in calendar year 2014 for a full 12 months of service.	\$
	Highest compensation paid to a director/trustee in calendar year 2014 for a full 12 months of service.	\$
	Total compensation paid to all directors/trustees in calendar year 2014.	\$

**SECTION E : HIGHEST PAID OFFICERS**

9.	Provide the title and annual salary of the 2 highest paid officers within your organization for calendar year 2014:		
	Title	Annual Salary As of Year End 2014	Bonus Paid In 2014
	#1	\$	\$
	#2	\$	\$

**SECTION F : CONTACT INFORMATION**

10. The following information will be made available to the public, upon request:

Name Of Corporate Clerk: \_\_\_\_\_

Street Address, City, State: \_\_\_\_\_

Persons to whom questions about this report should be directed:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

This Report and may be emailed to [SubmitReports.BFI@Maine.gov](mailto:SubmitReports.BFI@Maine.gov) or mailed to:  
**Bureau of Financial Institutions**  
**36 State House Station**  
**Augusta, ME 04333-0036**