



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

March 24, 2016
Subject: Electrical Signal & Lighting
Maintenance Work
State WIN: PH20160302ESLMW
Location: **Statewide**
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Documents:

CHANGE on page 9 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "March 23, 2016" to read "**April 6, 2016**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **April 6, 2016**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER