



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

February 24, 2016
Subject: On Call Plumbing Services
State WIN: PH20160203PLUMB
Location: **Region 4**
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Documents:

CHANGE on page 8 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "February 24, 2016" to read "**March 9, 2016**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **March 9, 2016**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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