STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

May 4, 2016
Subject: EPA Tier III Marine Main Propulsion Engines
State WIN: PH021799.00
Location: **Rockland**
Amendment No. 3

Dear Sir/Ms:

Please make the following change to the Bid Document:

CHANGE on page 15 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "May 4, 2016" Per Amendment #2 to now read "**May 18, 2016**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **May 18, 2016**

Sincerely,

FOR

George M. A. Macdougall P.E.
Contracts & Specifications Engineer