



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

May 16, 2016
Subject: Drainage Improvements
State WIN: 022652.00
Location: **Bar Harbor**
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Documents:

CHANGE on page 9 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "May 18, 2016" to read "**June 1, 2016**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **June 1, 2016**.

Sincerely,

A handwritten signature in blue ink that reads "George M. A. Macdougall".

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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