



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

March 31, 2016  
Subject: Bridge Rehabilitation  
State WIN: 022633.00  
Location: **Island Falls**  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Documents:

**CHANGE** on page 14, "NOTICE TO CONTRACTORS", in the paragraph that starts with "For general information regarding Bidding and Contracting procedures...", the sentence "**Questions received after 12:00 noon of Monday prior to bid date will not be answered.**" to read "**Questions received after 12:00 noon of Friday prior to bid date will not be answered**".  
Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **April 20, 2016**.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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