



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

May 20, 2016
Subject: Rumble Strip Installation
State WIN: 018900.00
Location: **Regions 1, 2, 3 & 4**
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Documents:

CHANGE on page 14, "NOTICE TO CONTRACTORS", in the line that starts with "Description:..", from "**HSIP-1890(00), WIN 18900.00**", to read "**HSIP-1890(000), WIN 18900.00**". Make this change in pen and ink.

INSERT on page 14, "NOTICE TO CONTRACTORS", in the line that starts with "Location: In Androscoggin, Cumberland, Franklin, Hancock, **KENNEBEC**, Knox,..." Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **June 8, 2016**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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