



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

December 16, 2015  
Subject: **Air Compressor**  
State WIN PH20151125COMP  
Location: **Regions 1, 3, 4 & 5**  
**Amendment No. 2**

Dear Sir/Ms:

Please make the following change to the Bid Documents:

**CHANGE** on page 8 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "December 16, 2015" to read "**December 30, 2015**". Make this change in pen and ink.

Please note that Amendment #1 added Region 3 to the "Notice of Contractors", making this project scope now valid in Regions 1, 3, 4 & 5.

Consider these changes and information prior to submitting your bid on **December 30, 2015**.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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