



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

June 3, 2015
Subject: plumbing svc.
NO WIN: PH20150513OCP
Location: **Region 2**
Amendment No. 1

Dear Sir/Ms:

For your information and review:

The Bid Opening date for this contract has been changed to **June 17, 2015**.

Make the following change to the Bid Documents:

In the Contract Book:

CHANGE on page 9 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "June 3, 2015" to read "**June 17, 2015**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **June 17, 2015**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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