



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

March 31, 2015  
Subject: **roadside mowing**  
State WIN: PH20150311RM  
Location: **Region 1, 2, 3 & 4**  
**Amendment No. 1**

Dear Sir/Ms:

For your information and review:

The Bid Opening date of this contract has been changed to **April 15, 2015**.

Make the following change to the Bid Documents:

In the Contract Book:

**CHANGE** on page 9 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "April 1, 2015" to read "**April 15, 2015**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **April 15, 2015**.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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